

PART 1

**BIBLE** *Study*

IDENTIFYING  
THE WORK OF  
**GOD**  
AND  
THE WORK OF THE  
**ANTICHRIST**

*FREE THROUGH  
THE SPIRIT OF GOD*

*Dr. Jose Benjamin Perez Matos*



## PROLOGUE

We are at the end of time, where the promise of the Coming of the Son of Man with His Angels is being fulfilled in the midst of the human race.

Before the First Coming of the Messiah, the Christ (the Anointed One), Jesus, God sent a forerunner named: John the Baptist; who was announced by the Archangel (Angel) Gabriel to the priest Zechariah. And Gabriel also announced to the virgin Mary the coming of the one forerun in a young carpenter from Nazareth, named Jesus.

For this end time there is the promise of the Coming of the Messiah (which translated is: the Anointed One), to establish His Kingdom. For that reason, there must have been the same elements that He used for His First Coming.

The forerunner, who was Rev. William Marrion Branham, already came and left; but he left his Message (which was recorded in tapes and writings), which points out how the Coming of the Lord would be, how its fulfillment would be, and how God would fulfill that promise.

And also the Coming of that Angel to the people (which is a messenger) has been fulfilled, announcing the Good Tidings to mankind: that the Messiah is in the midst of the human race to carry out the restoration of the Kingdom and Throne of David. We knew that prophet messenger by the name of William Soto Santiago, from whom we have the recorded messages to know more of these Good Tidings that he brought to the world.

The Teaching of the One whom they were forerunning is based in these two instruments of God in this end time, and their Messages.

In this book you will find excerpts of messages dictated by both messengers; and annotations in the books that Dr. Soto had of Rev. William Marrion Branham; to help a clearer understanding of all the prophecies that were announced for the end of time.

Through these studies we will be able to identify the Work that God is carrying out, and in whom; and the Work that the enemy of God, the devil, is carrying out, and in whom.

It is my desire that this book will be of help, both for you and your family, and that you can prepare yourself to not receive the mark of the beast; and to be sealed by the Angel who is the one who has the Seal of the living God.

You will be able to identify that messenger who comes prophesying the judgments to come, and how to escape from the beast and the image of the beast; and thus be able to receive eternal life before the divine judgments fall upon the human race in the great tribulation, which is also called “Jacob’s squeeze.”

Because the only hope mankind has is the Second Coming of the Lord.

Dr. Jose Benjamin Perez Matos

Saturday, December 2, 2023  
Cayey, Puerto Rico

## **Free through the Spirit of God**

*Dr. Jose Benjamin Perez*

Good morning to everyone present, and all those who are connected through the Amazonas satellite and also the Eutelsat 8 satellite, the brethren there in Africa and Europe, Asia, Israel and the whole Middle East; and also from America, all those from Latin America, also the United States; and different places where the satellite signal is reaching, and through the internet as well.

Let's search in our Bibles:

### **Second Corinthians 3:1**

*<sup>1</sup> Do we begin again to commend ourselves? or need we, as some others, epistles of commendation to you, or letters of commendation from you?*

*<sup>2</sup> Ye are our epistle written in our hearts, known and read of all men:*

*<sup>3</sup> Forasmuch as ye are manifestly declared to be the epistle of Christ ministered by us, written not with ink, but*

*with the Spirit of the living God; not in tables of stone, but in fleshy tables of the heart.*

*<sup>4</sup> And such trust have we through Christ to God-ward:*

*<sup>5</sup> Not that we are sufficient of ourselves to think any thing as of ourselves; but our sufficiency is of God;*

*<sup>6</sup> Who also hath made us able ministers of the new testament; not of the letter, but of the spirit: for the letter killeth, but the spirit giveth life.*

*<sup>7</sup> But if the ministration of death, written and engraven in stones, was glorious, so that the children of Israel could not stedfastly behold the face of Moses for the glory of his countenance; which glory was to be done away:*

*<sup>8</sup> How shall not the ministration of the spirit be rather glorious?*

*<sup>9</sup> For if the ministration of condemnation be glory, much more doth the ministration of righteousness exceed in glory.*

*<sup>10</sup> For even that which was made glorious had no glory in this respect, by reason of the glory that excelleth.*

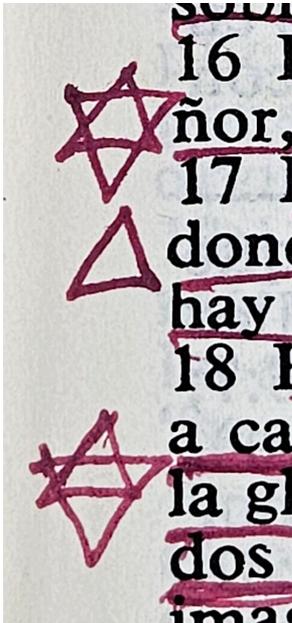
*<sup>11</sup> For if that which is done away was glorious, much more that which remaineth is glorious.*

*<sup>12</sup> Seeing then that we have such hope, we use great plainness of speech:*

*<sup>13</sup> And not as Moses, which put a veil over his face, that the children of Israel could not stedfastly look to the end of that which is abolished:*

*<sup>14</sup> But their minds were blinded: for until this day remaineth the same vail untaken away in the reading of the old testament; which vail is done away in Christ.*

*<sup>15</sup> But even unto this day, when Moses is read, the vail is upon their heart.*



*<sup>16</sup> Nevertheless when it shall turn to the Lord, the vail shall be taken away.*

[JBP] And he draws a Star of David there.

*<sup>17</sup> Now the Lord is that Spirit: and where the Spirit of the Lord is, there is liberty.*

[JBP] And he draws a Cornerstone there.

*<sup>18</sup> But we all, with open face beholding as in a glass the glory of the Lord, are changed into the same image from glory to glory, even as by the Spirit of the Lord.*

[JBP] And he draws on the side a Star of David there.

## FREE THROUGH THE SPIRIT OF GOD

[JBP] That is the subject for today's small chat.

Today, Saturday, December 2nd of this year 2023, we have as subject: **"FREE THROUGH THE SPIRIT OF GOD."**

[Dr. Jose B. Perez] In the book of **The Seals**, on page 62 [p. 75 in Eng. (The Breach)], Reverend William Branham tells us, in... where he begins to say:

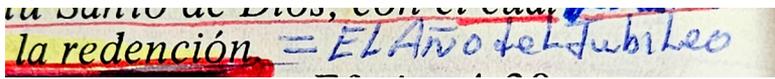
[66] ...See, the Holy Spirit here, Itself, is a Seal. The Holy Spirit is a Seal. And a Seal signifies (what?) a finished work, the Holy Spirit being a Seal to the individual. And to that individual, when he receives the Holy Spirit, then his time of groaning is over, see, because it is a finished work.

<sup>67</sup> Like, I used to work for the railroad company, and we'd load box cars with cans and different things from the canning factory. And, but, then, before that car could be sealed, the inspector come around, to see if that car was properly loaded. If not, the first time it rammed together with something, it'd scatter the stuff and break it, and the railroad company was responsible. And that inspector would test everything, to see if it was properly in place. If it wasn't, he condemned the car. Then we had to do it all over again, until the inspector was satisfied. And then when the inspector is satisfied, he shuts the door. The inspector shuts the door. And the inspector places a seal upon it, and then no one can break this seal until it reaches its destination.

<sup>68</sup> That's what the Holy Spirit has been doing. See? He goes and He inspects. That's the reason you can't have these things and...You say, "I spoke in tongues, and I shouted, and I danced in the Spirit." That don't have nothing to do with It. See? The Holy Spirit inspects that person until He's thoroughly satisfied and knows that they are.

<sup>69</sup> Then, they are sealed unto their Eternal destination. There is not nothing can ever break that Seal. The Bible... You're putting your Scripture down. Ephesians 4:30, said, "*Grieve not the Holy Spirit of God, whereby ye are sealed until the Day of your Redemption.*" [WSS] «= the Year of

*Jubilee*». Hold that word, “redemption,” see. Until the day



that the Book of Redemption has been revealed, and the Redeemer comes to claim His possession! Nothing can do it.

[JBP] On page 62 at the bottom, at the end he writes: [WSS] «The Day of Redemption = the Day of the 7th Seal opened».



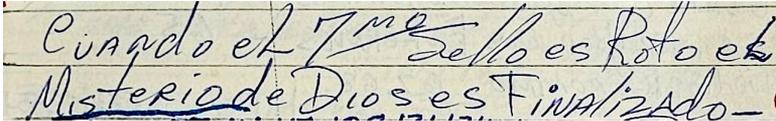
[JBP] When is the day of redemption? The day when the mystery of the Seventh Seal, the mystery of the Second Coming of the Lord, is opened. [WSS] «The Day of Redemption = the Day of the 7th Seal opened». And there on the left, before the sentence, he draws a little Cornerstone, and inside he writes: [WSS] «8».

[69] See? “Don’t grieve It.” Stay... Do things that pleases God, for the Book is sealed, now, and you are sealed. The Holy Spirit, Itself, is the Seal.

<sup>70</sup> Seal signifies... Now, this is words I got from the dictionary. Seal signifies a “finished work ([JBP] and he writes on the right side): [WSS] «the 7th Seal».” And when the Seventh Seal is broken, the mystery of God that’s sealed in these mysterious Seals is finished. Until the day that Seal is broke, and then it’s revealed what’s on the inside of It.

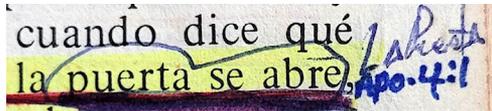


[JBP] There is a part here, on page..., that is, on the blank ones, the note pages; there he writes: [WSS] «When the 7th Seal is broken, the mystery of God is finished». There making reference to that page.



[WSS] «When the 7th Seal is broken, the mystery of God is finished». Because it's already known what the Seventh Seal is, it's no longer a mystery.

<sup>71</sup> If the man is wondering what's in that box car, say, "There is supposed to be *such-and-such*. There is supposed to be." He is presuming ([JBP] See? When human interpretation is applied, well, they start saying: "No, *that is such-and-such a thing*"). But when the seal is broken, and the door is open, we see into it then and see exactly what's in there ([JBP] and he writes): [WSS] «the Door - Rev. 4:1».



You see it? And that'll only be done at the end time.

[Dr. Jose B. Perez] Look, in the message "**THE GREATEST BATTLE EVER FOUGHT,**"<sup>1</sup> it tells us on page 22:

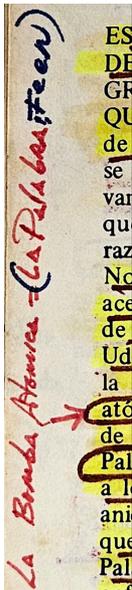
<sup>120</sup> *Eve could not sin until she laid aside God's Word, opening up her channel of reasons through her soul, and begin to reason. "Why, certainly. My husband has never*

1 62-0311 – "The Greatest Battle Ever Fought," p. 18, paras. 120-132

told me these things, but I believe that you... He told me I shouldn't do this, but, you know, you make it so real and so plain. I believe it would be wonderful, because you're making it so plain to me." See, there was the first battle. And, through that battle, has caused every other war (JBP) that is speaking of the conversation that the serpent had with Eve). And every bloodshed that ever come, was caused right there at Eden. She disbelieved God's Word.

<sup>121</sup> And if one little iota of God's Word was disbelieved, caused all this trouble, how we going to get back, disbelieving the Word? You can't do it. Got to shut off all these other things, conscience, memories, and say... reasonings, and all these other things. "Casting down reasonings." We don't reason about it, at all, nothing at all.

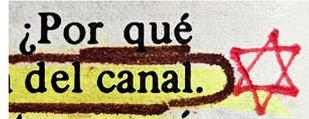
<sup>122</sup> We just accept the Word upon the basis, "God said so," and sets a stream between you and God. Every channel comes open between you and God, then.



<sup>123</sup> There's the battle, the very first, front line. Let's not use a .22 rifle; let's get a—an atomic bomb (JBP) and he writes): [WSS] «the atomic bomb = (the Word, faith in...)». Let's do the job right. Let's get God's atomic bomb. "What is it, Brother Branham?" F-a-i-t-h in His Word. That's God's atomic bomb. It blows sickness and devils, right and left. It—it annihilates them. Discriminates... Oh, it's... It just destroys. It disintegrates everything that's ungodly. When that bomb of faith drops in there, with the Word of God behind it, it blows every devil, every sickness, every disease.

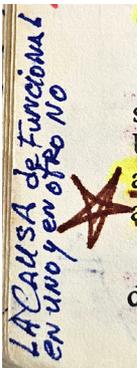
<sup>124</sup> You say, “Is that right, Brother Branham? Then why does it, on some, and not on others?”

<sup>125</sup> It’s because of the channel ([JBP] and he draws a Star of David). You can look out and see it.



[JBP] Now, notice that in order to obtain the new birth it was required (that is, in order to obtain that theophanic body of the sixth dimension, that spiritual healing), it was required that we go through the right channel: the First Coming of the Lord as Lamb of God there on Calvary’s Cross. And for the complete healing of the eternal and glorified body it is required that we go through the right channel: through the Second Coming of the Lord.

<sup>[124]</sup> Then why does it, on some, and not on others?”



<sup>125</sup> It’s because of the channel ([JBP] there he draws a Star of David). You can look out and see it But you’ve got to have it in here, looking this a way. Not out there, looking in; you got to be in, looking out ([JBP] and he writes): *[WSS]* «the reason it works in one, and not in the other». See? You can’t come through reason. You can’t come through these other things. You’ve got to come right down God’s channel of it ([JBP] and he draws a

Star of David there as well), *right into*



*the soul.* ([JBP] and he draws another Star of David). *And how do you do it? What’s the last channel?*



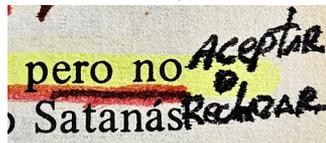
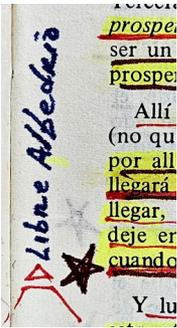
<sup>126</sup> It’ll reas-... *right on down.* You say, senses, “Oh, I—I can feel it. Yeah, there it is. Uh-huh. Oh, I—I might smell it, or so forth. These things are there. Yeah.” Next

thing, you reason, “Well, it looks like he ought to know what he’s talking about. The doctor says I can’t get well. That ought to be.” You see, right there you’re—you’re wrong. That’s the devil standing there. That’s the devil poking these things into you. Don’t you believe it.

<sup>127</sup> “Hallelujah! God’s Word said I’ll... ‘Above all things, I would that you prosper in health.’ That’s right.” How can you be a real soldier out there? See, “‘I want you to prosper in health.’”

<sup>128</sup> There it is, right there, those channels. You just get them, open up. Don’t just bypass them.

<sup>129</sup> Then if Satan can get through there, get by these conscience and all these other things, then he gets right down here to the end of the soul, in the mind. Now, if he can just get you... You’ll never—you’ll never look at one of them until first you have to let him in here. You have to let him in. Then when he gets in, he’s got control. Then what does he do? He begins to use the conscience. He begins to use this, begin to use this outlet. What is it? See, taste, feel, smell, hear; imaginations, conscience, memory, reasons, affections. He begin to use all those different little channels, as long as he could get in, above this one here. He’s got to come in your mind, first, and you have to accept it. It can... Listen. It can batter against you, but it can’t get to you until you accept it.

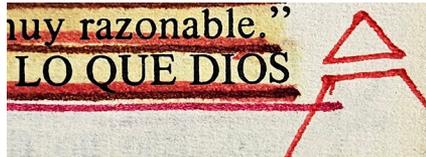


[JBP] And he writes: [WSS] «accept or reject».

<sup>130</sup> When Satan walked up to Eve, and said, “You know, the fruit is pleasant,” she stopped for a moment. Oh, that’s when she made a mistake, when she stopped for a moment.

<sup>131</sup> Don’t stop for nothing. You’ve got the Message. Jesus lives. God is a Healer. That’s the Message. Don’t stop for nothing, no reasonings, no nothing else.

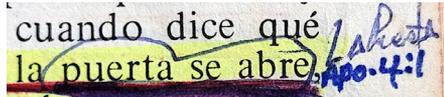
<sup>132</sup> But she stopped for a moment. That’s when Satan walked right into that mind. Said, “Well, it sounds reasonable.” Oh, don’t do that. Just take what God said.



[JBP] And there he draws a Cornerstone and the ages. Now notice why some can see it and others can't.

[Dr. Jose B. Perez] Now let's continue here where we stopped: on page 63 from the book of **The Seals**.

There where it says: “But when the seal is broken, and the door is open,” there he writes: [WSS] «The Door – Rev. 4:1».



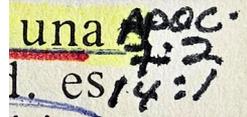
<sup>[71]</sup> ... we see into it then and see exactly what's in there. You see it? And that'll only be done at the end time.

72 Another thing a Seal signifies, is “**OWNERSHIP**.” [WSS] «2» ([JBP] and he underlines “ownership”).





[JBP] If you go to the top paragraph, where it says: “a seal signifies a finished work,” there he numbers it as: [WSS] «1». And the Scriptures of: [WSS] «Rev. 7:2, 14:1».



Which he also writes here, above this paragraph that we are starting to read.

“Another thing a Seal signifies, is ownership,” there he numbers it: number [WSS] «2», and above he also writes: [WSS] «Rev. 7:2, 14:1, 3:12».



[72] See, the Seal has a mark on It, shows ownership. When you are bought by the Blood of Jesus Christ, and sealed by the Holy Ghost, you no longer belong to the world or anything pertaining to the world. You are owned by God.

[JBP] There on the side, across, on the left side, he writes: [WSS] «a seal signifies...».



<sup>73</sup> Another thing, is, a Seal is a “SECURITY.”

[JBP] And there he underlines as well, he circles it, and he writes:  
[WSS] «3».



<sup>[73]</sup> Seal means you are secured. Now, you that don't believe in Eternal security, I don't know, see. But now, but, a Seal signifies security to its destination. Woe unto that guy that would try to break that Seal! And the Holy Spirit Seal cannot be broken.

<sup>74</sup> You all have heard me say that people said, “The devil made me do this.” No, no, the devil didn't do it. You just wasn't sealed in. Cause, when you are sealed in, he is sealed out. Yeah. See? Now, you went out to him. Uh-huh. He couldn't get into you, because the only way to get into you is come through the same process that you have. He would have to be saved, sanctified, and filled with the Holy Ghost, then he'd be your brother. So, you see, so he didn't do it. No, no. You just went to the borderline and come back, lusting for the things of the world. You never went all the way over into Canaan, you see, across Jordan, the death to self.

[JBP] There he writes: [WSS] «Jordan = death».



<sup>75</sup> Now notice, now, this Book is sealed. And—and you are sealed, with the Book, until the Day of Redemption.

[JBP] And there on the side, he writes: *[WSS] «Year of Jubilee. Leviticus 25:8-13»*.



## TIME OF REDEMPTION

*Dr. William Soto Santiago*  
*Sunday, September 4, 1977*  
*(Tent Service)*  
*Cayey, Puerto Rico*

And as it has been with all the prophets, so it has been with our beloved brother Branham, whom we recognize as a vindicated prophet in this 20th century. He, just as all the other prophets, was translated to another time, he was placed in the time when these things would be fulfilled, and he saw how those things would be carried out.

Because of that, you find him saying that the Lamb is no longer Lamb, but Lion, but when they ask him: “Brother Branham, with the opening of the Seals (when you opened the Seals in ‘63) did the Laodicean age end and the gentile dispensation end, and did intercession end?” ([JBP] *what we spoke about these days*). Brother Branham says: “No, don’t you think such a thing, don’t you think such a thing, He is still a Lamb.”

[*Dr. Jose B. Perez*] Now look, in the book of *The Seals*, one of the places where he speaks to us about this... (I am going to have this one here too, because there he writes). Look on page 89 [p. 108 in Eng. (*The Breach...*)], there where it says:

**Jubileo Ahora,**

<sup>290</sup> Now watch. And when He done that, watch what taken place. You talk about a jubilee!

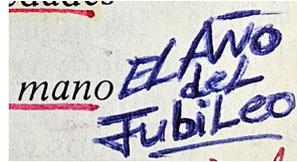
([JBP] There he writes): [WSS]



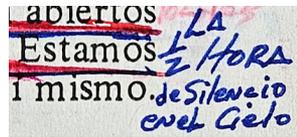
«Jubilee» ([JBP] on the left side ) Now this is exactly the breaking of them Seals, take place. We'll get in “the half hour of silence,” just after this.

[JBP] There he writes: [WSS] «future». And he also writes: [WSS] «the ½ hour of silence in Heaven».

Here he writes: [WSS] «the Year of Jubilee» (above).



<sup>[290]</sup> Watch this, and we'll start in. We'll finish this up, next Sunday night, right here. And listen close now. Are you ready? Say, “Amen.” Listen close, what took place when He had did this.



<sup>291</sup> When all creation was groaning; no one knowed what to do, and John was weeping ([JBP] he writes there): [WSS] «John weeping».

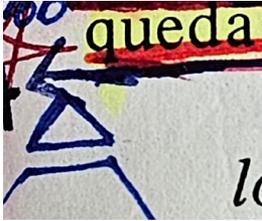


“Here come the Lamb, walked over!” And this Book was in the hands of the original Owner, because man had fell and lost It. And no man was able to take It, anymore, to redeem the earth; no priest, pope, nothing, as I said. “But the Lamb come up!” No Mary, no saint this, or saint that. “The Lamb come up, bloody, slain, and took the Book

out of the right hand of Him that sat upon the Throne.” And when they seen there was a Redeemer; and all the souls under the altar, when the Angels, when the elders,



when the everything seen it, when this is done ([JBP] There on the left side he writes): [WSS] «*future*». It, yet, lays in the future. Tonight He’s a Mediator, but He is coming to this.



[JBP] And there he writes on the right side: [WSS] «*Everything is in the future*». And there he draws a Cornerstone and

the ages (in *this* one), on the side of the Scripture, and an arrow towards the Cornerstone. That is, it’s there where that change is made.



Now look, it says:

<sup>292</sup> That’s those that’s under the altar...

[JBP] There he reads the Scripture:

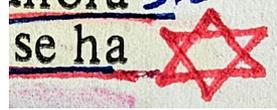
<sup>[291]</sup> Watch. *And when he had taken the book, the four beasts and the four and twenty elders fell down before the Lamb, having every one of them harps, and golden vials full of odours, which are the prayers of the saints.*

<sup>292</sup> That’s those that’s under the altar [WSS] «*6th dimension*», that have



prayed, for long ago. See, they had prayed for redemption, prayed for resurrection. And here these—these elders are

pouring out their prayers before... Cause, now we've got a Representative, we've got a Kinsman in Heaven, that's come forth to make His claims.



[JBP] And on the right side he draws a Star of David.

[Dr. Jose B. Perez] Our brother William continues to say [**“TIME OF REDEMPTION”**]:

[WSS] But when he was receiving the revelation and bringing the revelation, he was placed in a position where he saw all of that being fulfilled, he saw all of that as it was being completely fulfilled; and then as a prophet, he had to speak as if the days he had been living in were that time.

[JBP] Just like... Notice, all the prophets speak as if it..., if he is prophesying and revealing something, well, he speaks as if it were happening.

And our brother William also spoke many things, that one would say: “*Well... everything was being fulfilled here!*” But notice, being a prophet, brother William says here that:

[WSS] ...he had to speak as if the days he had been living in were that time.

But then he says: “That is all in the future.” Therefore...

[JBP] It is like he said..., of the Thunders; and notice, throughout that trajectory he was talking about the Thunders. And then at the end, at the end of 2018, he tells us that in the fulfillment of the Tent Vision, there the Thunders are going to be revealed and made known. See?

Already at the end he does again what brother Branham did: [WMB] “That is further on.” But he had already told us. In other

words, being a prophet, he was bringing that revelation of how it would be at that time.

[WSS] But he then says: “That is all in the future.” Therefore, we then find that the Lamb becoming the Lion of the tribe of Judah, that was in the future. See? But being a prophet he had to speak that way.

[Dr. Jose B. Perez] Look, on page 101 [p. 122 in Eng. (First Seal)] of the book of **The Seals**, there the last paragraph tells us:

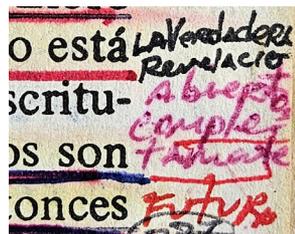
<sup>50</sup> And, then, the Book is a revelation. So, a revelation is something that’s made known of something, something that’s been revealed. And now, notice, so you won’t forget it, it is “closed up until the latter times.” See? The whole mystery of It is “closed up until the latter times.” We find that in the Scripture here.

<sup>51</sup> Now, the mystery of the Book are revealed when the Seals are broken. And when the Seals completely are broken, the time of redemption is over; because the Lamb left the intercession booth, to walk out to take His claims.



[JBP] On the left he writes: [WSS] *«future»*.

And on the right he writes: [WSS] *«The real revelation / completely opened / Future»*.



And in this book he also writes:

*[WSS] «When the Seals are completely opened».*

El vino de en medio del trono y tomó el Libro. Entonces ya no cuando los Sellos son Abiertos Completamente

[51] He was a Mediator, between that. But when the real revelation happens on the Seals, as They begin to break, the Lamb is coming forth from the sanctuary ([JBP] that is where he writes): *[WSS] «the real revelation»* ([JBP] When? When He comes out from the Throne of Intercession). It's according to the Word. We read it last night. He come from the... out of the midst, and took the Book, so He's no more Mediator. Because, even they called Him a Lion, and that's the King, and He is not a Mediator then.

[JBP] There is a writing here from this..., referring to this page; it says:

*[WSS] «The Seals are opened when the last name is manifested on Earth and Intercession ends».*

*[WSS] «The Seals are opened (When?) when the last name is manifested on Earth and Intercession ends».*

[JBP] Because the last one is poured into the Blood; and since the last one already entered, then He doesn't have to make more intercession.

And in between there, that sentence, he writes: *[WSS] «and give them to the Church»* that is, the Seals, which is the Title Deed.

Los Sellos son Abiertos cuando el Ultimo Nombre es Manifestado en la Tierra y termina la Interseccion

[Dr. Jose B. Perez] Now, he continues to say in this message that we are reading [**“TIME OF REDEMPTION”**]:

[WSS] It is like the case of David when he said: “They pierced my hands and my feet, I can count all my bones.”<sup>22</sup> For David as a prophet was placed in the position where he saw all that being fulfilled, but there were still quite some years left before that would become a reality.

[JBP] And see, when it was being fulfilled, that they were crucifying there, and that Word was being fulfilled in Jesus, when they pierced Him with those nails; and it says that... he prophesied that His bones were visible, that they could count them; and they could see that, they could see the Scripture and say:

—“No, that was fulfilled in David, because he said so; therefore that was fulfilled in David; that is not what is happening there.”

—“Look, but David is saying that there; they’re singing it in the synagogue, that Psalm; and it kind of matches with what’s going on here.”

—“No, no; don’t believe that. That was David. Didn’t you see that he’s saying: ‘They pierced my hands and my feet?’ That was not fulfilled - That is not being fulfilled in that Man there. That Man, because He is crazy and all those things; Beelzebub, as they called Him, and all that; that’s why He’s going through that; that revolutionary and all those things. That was fulfilled in David.”

Notice, how despite having the Word there and then that Word being fulfilled, because the prophet put himself there in

that position...; and He had to put himself in that position to speak about those things and be there representing, typifying what would happen to the Messiah in His First Coming; well, they said: “No, that was fulfilled in David.”

And that is how it is at all times.

### ["TIME OF REDEMPTION"]

[WSS] We also find that other prophets spoke as if things were being fulfilled in the days they lived; however the fulfillment of what they spoke of was in the future.

[Dr. Jose B. Perez] Now look in the book of *The Seals*, on page 214 [p. 254 in Eng. (Third Seal)] at the bottom, it says:

<sup>204</sup> Just like Noah kept watching Enoch. When Enoch went, Noah said, “Better get close to the ark. The time is at hand.” Noah kept watching Enoch. See?

<sup>205</sup> And John watched for the sign that Jesus told him, or God told him, to watch. He said, “He is standing right here now, somewhere among you. I don’t know Him, but I will know Him.”

[JBP] And below he writes: [WSS] «*Noah watched Enoch*».

conozco, pero le conoceré.”

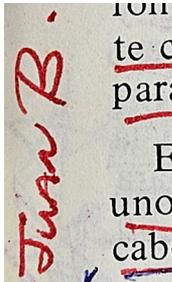
*Noe se FIJO en Enoch*

<sup>206</sup> Standing there, they said, “Aren’t you the Messiah?” Said, “We were sent from the headquarters.” Uh-huh. Said, “The elders, and all, sent us down here. If you’re the Messiah, why don’t you come up and make yourself

known up there, not down here in this bunch of stuff down here! Should come up there and make yourself known.”

<sup>207</sup> He said, “I’m not the Messiah.” He said, “I’m the voice of one crying in the wilderness.”

<sup>208</sup> That went as far over their head as it could go. They didn’t know nothing about it, see, ([JBP] he writes there): *[WSS] «John B.»* ([JBP] John the Baptist), and yet they was all looking for him to come ([JBP] that is, the Coming of the forerunner). “But it couldn’t be a guy like that. Oh, my, that would be terrible!”

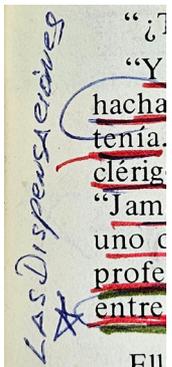


“What school are you from?”  
 “None.”

“Have you got your fellowship card?”  
 “What is it?” See?

<sup>209</sup> He was anointed of God. He said, “There’s one thing I have. The axe is laid to the root of the tree.” Now, that’s all he—that’s all he had. He talked in terms of a woodsman, not in the terms of a clergyman; vipers, and axes, and trees, and so forth. He—he didn’t talk in ecclesiastical terms.

<sup>210</sup> But Jesus said there never was a prophet like him. “Never a man born of a woman, like him, till his day.” That’s right. “He was more than a prophet.” He was the messenger of the Covenant, stood right between the—the two dispensations, coming in. See? “More than a prophet.”



[JBP] And he writes:  
*[WSS] «the dispensations».*

[JBP] But remember that the least of the Kingdom of God, of the Mystical Body of believers, is greater than John.

<sup>211</sup> And so then they didn't know him. They didn't understand him. He was kind of an odd-like sort of fellow, so they dismissed him, see.

<sup>212</sup> Then when Jesus come, then, and surely wasn't going to accept Him, this carpenter's Boy, there wasn't nothing like that, with a black name behind Him, of "illegitimate." And, He, they wasn't going to see a Fellow like that.

<sup>213</sup> But, but look what God did. He took the unlearned, poor, fishermen, woodsmens, farmers, and harlots, and let the dignitaries sit there. Why? What? Why did He do it? Why did He do such a thing? Could you imagine? Because that them people recognized Him to be the Word. Now let's just watch them just a minute.

<sup>214</sup> Here is an old ignorant fisherman, can't write his name. The Bible said he was "ignorant and unlearned." He brings his fish up and sets it down. Goes down there and sees what all this noise is about. But way down deep in him, he knew that the Bible said that the Messiah... All Hebrews looked for the Messiah, because there was to be a Scriptural thing happen when He come ([JBP] that is, a revival).

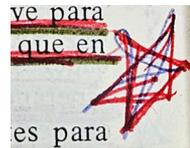
<sup>215</sup> There had been a lot of messiahs, raised up and said, "I am He ([JBP] he writes there below): *[WSS] «many messiahs came in the days that the real Messiah came»*," and led them off, by the hundreds, and perished and everything.

en esos días, diciendo: "Yo soy"; y guiaban a la gente por centenas muchos Mesías. ~~Vinieron en los días que vino el Verdadero Mesías.~~

[JBP] Theudas and Judas were among those who went out. That is why he said [Gamaliel]: *“Look, if that movement is not of God, the same thing will happen like what happened to those two who appeared there, Theudas and Judas, and they had..., they took people with them; but later it faded away. So, leave them alone. Now, and if it is of God? Lest we fight against God. If it’s not of God, it’s going to fall apart (that is, it’s going to fade away); but if it’s of God...”*<sup>3</sup>

<sup>[215]</sup> ...and perished and everything ([JBP] I am on 216). But, see, that was to throw off the real One when It comes.

<sup>216</sup> We’ve had Elijah’s mantles and coats, and every other thing, but that’s just to throw off the real thing when he does come. See? That’s right. All kinds of people that’s wore the robes and the garments, and been buried in all kinds of hoods turned around, and everything else. That don’t... That just only vindicates. Like a bogus dollar, shows there’s a good one somewhere, if you can just find it.



[JBP] And there he draws a Star of David.

<sup>217</sup> So here He come. Now these dignitaries come out, and they was so on their substitute! “Why,” they said, “now, if the Messiah comes, He’ll certainly come to Caiaphas. He’ll come to our denomination. He’ll come to the Pharisees.” The Sadducees, “That’s what you think! He’ll come to the Sadducees.”

[JBP] Look, in the..., there is a little part here that he writes on this page, he writes:

*[WSS] «The Pharisees expected the Messiah to come to their denomination, and the Sadducees expected Him in theirs; and He came to neither».*

Los Fariseos Esperaban Al Mesias, que Viniera A Su Denominación, y Los Saduceos Lo esperaban en La de ellos y No vino a Ninguna. 216

<sup>[217]</sup> And there they was, see, the same thing they have today, now.

<sup>218</sup> But when He come, it was strange. He will come, oh, very contrary to what they thought, but He come according to the Word. And they didn't know the Word.

<sup>219</sup> Let me say that, real, so you'll...it'll sink way down. I want this to get it. That's what's the matter with you today, see, you don't know the Word!

[JBP] And that is what happens today: some don't identify the Divine Program nor the Work of God, because they do not know the Word. They have the letter, and what good is it to them? The letter kills, but the Spirit is the One that gives life, the One that brings to life.

<sup>220</sup> Jesus said, "You can discern the face of the skies, but the signs of time you can't discern."

Said, "We have Moses."

<sup>221</sup> So, said, “If you had knowed Moses, you’d a knowed Me.” Didn’t know Moses, and therefore they didn’t know. They just know a creed that they had hatched out.

—“*We know brother Branham, we know brother William.*”  
See, people in that position.

And they can be told: “You don’t know neither brother Branham nor brother William!,” because everything is repeated the same way.

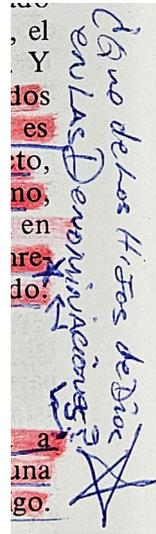
[*Dr. Jose B. Perez*] Look, there is also a place here.... let’s see. In **The Ages** is where he speaks... on 426 of this one... (it should be 420 or 422), where he begins to say [P. 371]:

Now watch this doctrine of Balaam most carefully. Notice above all, that it is the deliberate maneuver of a corrupt clergy to bind the people to them, by leading the people deliberately into the sin of unbelief. The Nicolaitane doctrine was the corruption of the clergy as they sought political power amongst themselves, while Balaamism is the subjection of the people to their system of creed and worship in order to hold them. Now watch this carefully. What was it that bound the people to the nominal church and thereby destroyed them? It was the creeds and dogmas formed into church tenets. It was the doctrine of the Roman Catholic Church. They were not given the true food, the Word. They were given the food that came from idol worship, Babylonian paganism wrapped up in Christian terminology. And that very same spirit and doctrine is right amongst all Protestants and it is called DENOMINATION. Nicolaitanism is organization,

humanizing the leadership of the church, and thereby deposing the Spirit ([JBP] deposing what? The Spirit, the Spirit of God). Balaamism is denominationalism which takes the church manual instead of the Bible. And right to this hour, many of God's people are caught in the snare of denominationalism and God is crying to them.

[JBP] There he writes:

*[WSS] «What of the children of God in the denominations?».*



*“Come out of her, My people, that ye be not partakers of her sins, and that ye receive not of her plagues.”* [Revelation 18:4] You see they are ignorant. But if the rapture should take place at this moment, ignorance would be no court of appeal from the judgment of God for being in the wrong ranks.

For the clergy to organize themselves with one rank over another until they are finally headed up by a president is a manifestation of the antichrist spirit, regardless of how wonderful and necessary it may seem. It is nothing but human reasoning taking the place of the Word. And any person who is in the organized denominations is right in the midst of an antichrist system. Now let me say this and make it very plain. I AM NOT AGAINST THE PEOPLE. I AM AGAINST THE SYSTEM.

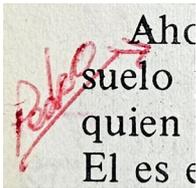
With a state and church union the stage has been set for the Dark Ages. And indeed for about 1000 years the church went into the depth of blackness, knowing the

depths of Satan. When any religious people embrace both Nicolaitanism and Balaamism, and have the political, financial and physical power to back it up there is only one direction they can go. That direction is right into the Jezebel doctrine.

[JBP] Now notice, look at the movement there is to form one church (I was seeing in the news), notice, it is going towards that: everyone being one.

[Dr. Jose B. Perez] Now, it goes on to say here in *The Seals*, 216 [P. 256]:

[221] They just know a creed that they had hatched out.



<sup>222</sup> Now let's take this old fisherman ([JBP] that is, Peter). Sets his basket down. Pushed his gray beard down, and walks down ([JBP] on the side he writes): *[WSS]* «*Peter*», "I believe I'll see Who it is."

<sup>223</sup> Brother said, "Come on. Let's go down here." Said, "That's that same Guy. That's that Guy they said the other day...I stayed all night with Him last night. You know John, I was talking to you about?"

<sup>224</sup> "Yeah, that wild man down there! Yeah, I heard about him." "Well," old Simon, you know, said, "I heard about him down there. Yeah, had been down there, two or three months ago, down there. Yep."

<sup>225</sup> "Well, he said... And one day he was standing there, he said an odd thing. He said, 'You know, here He comes right now!' They said, 'How do you know?' Looked over there; just an ordinary Fellow standing there ([JBP] that was Jesus). He said, 'I see the Spirit of God, like a dove,

coming down. I hear a Voice saying, “This is Him.

[JBP] That is the same thing brother Branham heard when he was transported to this place. And he saw that the Pillar of Fire rested upon a little wooden room. And he heard, he heard something there.

See that He, in order to fulfill what John did with Jesus, since it was later on and there was still some time left for God to call those who belong to the Most Holy Place of the spiritual Temple of Christ, God places him in one of those days and fulfills that promise; and he says<sup>4</sup>: [WMB] “I saw the Holy Spirit, the Pillar of Fire come down there,” where he writes<sup>5</sup>: [WSS] *«the ministry of the 2nd Coming»*.

In other words, he was already speaking there to the people who were present; that stage in which the Holy Spirit, the Pillar of Fire, was ministering and speaking with someone, and talking to someone else.

Now he says<sup>6</sup>: [WMB] “I may not do it, but this Message will introduce Jesus Christ to the world.”

Now, it says [**The Seals**]:

[<sup>225</sup>] “This is Him. This is My beloved Son in Whom I am pleased to dwell in.” Then he walked right in the water ([JBP] now, at that moment that he saw that, the Angel and brother Branham entered there) and baptized Him, so

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4 Full Gospel Men’s Voice Magazine - Vol. IV, No. 2, March 1956, pp. 11-14

5 Bible Study #241, 25/Sep/2022 (Sunday), pp. 15-16 / Bible Study #275, 22/Jan/2023 (Sunday), p. 33 / Bible Study #314, 9/June/2023 (Friday), pp. 21-22 / Bible Study #353, 22-2/Oct/2023/ (Sunday), p. 43: [WSS] *«it is the ministry of the Lord in His 2nd Coming»*.

6 63-1229E – “Look Away To Jesus,” p. 7, para. 52

forth. Well, there, he said he knew Him.”

[JBP] There is a great revelation here. Notice:

<sup>226</sup> “Oh, I don’t know,” Simon said. “I’ve heard all of that, lots of times.” But here he comes up. But down in his heart was a predestinated seed. See? Jesus said so. Right. Walks up to Him. Walks up. Said, “I’ll go down to the meeting and see.” Walks up there.

<sup>227</sup> Jesus was standing there, just an ordinary little Fellow. Walked up. He said, “Why, your name is Simon. And your father’s name was Jonas.” That deflated him ([JBP] When they come all puffed out, when they say: “Hey, you came with your chest puffed out and now you are deflated.”). Why? That little, Eternal Life seed struck in there. Yes, sir.

<sup>228</sup> Said, “Wait a minute! How is that? You never did see me. Neither did You know my dad, ’cause he had been dead for years. But here You come, tell me that? Now, I know that the Bible says...” Now, that’s not go back to what the elder says. “But the Bible said that the Messiah would be a Prophet. There He is. That’s Him.”

[Dr. Jose B. Perez] Now, our brother William continues saying here [**“TIME OF REDEMPTION”**]:

[WSS] But for God the past, present or future is the same. God is eternal and in Him there is no time. It’s the same for Him to go back thousands of years, it’s the same for Him to go to the present, and it’s the same for Him to go to the future and show the things of the future as if they were things of the present; because for God everything is an eternal present. See?

## WHAT IS DENOMINATIONALISM?

### (Ministers' Meeting)

*Dr. William Soto Santiago*

*Saturday, March 16, 2002*

*(Via telephone)*

*Cayey, Puerto Rico*

And now, after the seventh age the promise is that there will be another movement, another revival, and therefore, there will be another messenger; and that is for the Last Day, for the Church-Bride of the Lord Jesus Christ of the Last Day.

That messenger will come anointed with the Holy Spirit, and he will bring the relevant Message to the Last Day, to the seventh millennium and —therefore—, to the Dispensation of the Kingdom, therefore it will be the Message of the Gospel of the Kingdom.

And God through that messenger will bring us the revival of the Last Day, and will bring into existence, will create a new age: the Age of the Cornerstone...

[JBP] In order to create, one needs to speak the Word.

Now notice how through that messenger the Word is spoken, and that age was created.

Now, look what he continues to say [(MM) **“WHAT IS DENOMINATIONALISM?”**]:

[WSS] ... [He] will create a new age: the Age of the Cornerstone; and will stay in the Word ([JBP] *that is, scripturally, it is scriptural*) in that age, with the ministers and elect of that age; and it will be that way, because, you see, each age organized when the messenger died ([JBP] *each age was organized when the messenger died*).

And because the messenger of the Last Day will be alive, it will not organize...

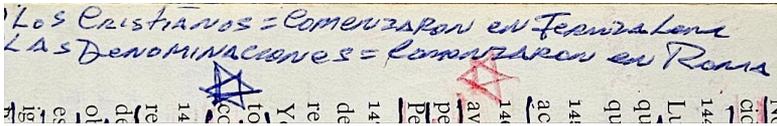
[JBP] Look, he had said in a writing that by God leaving the ministries of Moses and Elijah, the Church, that age, was not going to denominationalize.<sup>7</sup>

[Dr. Jose B. Perez] Now, let's see here in the message **“THE END-TIME EVANGELISM,”**<sup>8</sup> where he speaks about where it began..., one of the places where he speaks to us about where denomination began; on page 34 it says:

*<sup>147</sup> And we're all talking about like I heard someone say this morning, that “All churches, all the first religion, all Christians really come from Rome.” I want somebody prove that to me. I'll admit all the denominations come from Rome. But Christians begin at Jerusalem.*

[JBP] And he writes there:

*[WSS] «The Christians = started in Jerusalem».*  
*«The denominations = started in Rome».*



Los Cristianos = Comenzaron en Jerusalem  
Las Denominaciones = Comenzaron en Roma

*<sup>148</sup> So if the Catholic hierarchy wants us all to return back to the mother of Christendom, I'll agree with him that, let's go back to Pentecost and all get the Holy Ghost. I'll agree with him that. That, it never come from Rome,*

7 Study “A Message of Separation,” 6/Aug/2022 (Saturday), pp. 24-25: 1978-06-11 “The Coming of the Cornerstone,” p. 31

8 62-0603 – “The End-Time Evangelism,” p. 26, paras. 147-148

*It come from Pentecost*

([JBP] and he writes): [WSS]

~~ESTAR DE ACUERDO CON CHO:~~  
~~en Jerusalem~~  
eso vino de Pentecostés.

«*in Jerusalem*». *The Church wasn't inaugurated at Rome, it was inaugurated on the Day of Pentecost*

~~iglesia no se inaugu~~  
~~ca Jerusalem~~  
Pentecostes. Seguro,

writes on top again): [WSS] «*in*

*Jerusalem*». *Sure, not under their dogmas, but under the*

*baptism of the Holy Spirit. That's what I'm trying to say. If we go back, let's go back to the beginning of it; not back to the denomination, you go to Rome, 'cause they was the first one who had an organization or a denomination, and it's the mother of all of them.*

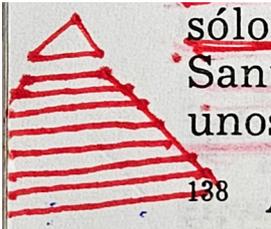
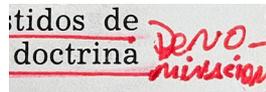
[JBP] Who? Rome.

[Dr. Jose B. Perez] Now, in the book of **“THE AGES” unedited<sup>9</sup>**, it tells us on **page 311** at the bottom, paragraph 137 says:

<sup>132</sup> *“Now, don't make a denomination out of It, we don't want to do that.” No, I've... I read the wrong verse, didn't I? Or did I not? Yeah, yeah, that's right. Yeah. All right. Yeah, “In Sardis, has not defiled their garments.” There was a few of them that still would not bow down to that thing, and kept themselves pure and clean; the old trace from way back to Pentecost, the Spirit-filled. A lot of them then, when Luther's age begin to denominate; what'd they do? Started right back like the Bible said, “Acting like their mammy.” Come right back down, started a denomination. But a few of them stood right out that they wouldn't do it, they stayed right out for God. Said, they said, “Well, all*

9 60-1209 – “The Sardisean Church Age,” p. 25, para. 132

right, you got a few names, and they are worthy to walk before Me, dressed in white. Don't make a denomination ([JBP] he writes there): [WSS] «denomination». Don't



take up the Nicolaitane doctrine, now. Don't start your denomination off again, but just stay free in God. Let the Holy Spirit lead you as you go on. There's a few of them still left."

[JBP] That is, there were still those of the Age of the Cornerstone left. But in this case, if he was speaking of Luther, well those of Wesley were still left, those of the seventh age were still left as well, and then those of the Age of the Cornerstone.

And there he draws a Cornerstone, and the ages at the bottom, and he divides them all.

[Dr. Jose B. Perez] Now, our brother William continues to say [(MM) "WHAT IS DENOMINATIONALISM?"]:

[WSS] ... he will keep that stage of the Age of the Cornerstone free from denominationalism...

[JBP] Who will keep it that way? The One that he told us would be alive at the end of time.

(And... let's see, I didn't put this on vibrate. Excuse me).

Now, look:

[WSS] ...he will keep that stage of the Age of the Cornerstone free from denominationalism, free from Nicolaiism; therefore, that is the Church-Bride of the Lord Jesus Christ of the Last Day, which receives the revealed

Word for the Last Day, in the Age of the Cornerstone; and where the elect of the Last Day are called with that Message, and they are prepared to be transformed and taken with Christ to the Marriage Supper of the Lamb.

And the dead in Christ will be resurrected in glorified bodies, eternal bodies, and then we will all be taken together with Christ to the Marriage Supper of the Lamb.

[Dr. Jose B. Perez] In the book of **"THE AGES,"** also **unedited**<sup>10</sup>, on **page 472**, starting on paragraph 229, it says, of that page 472:

<sup>227</sup> I ask you. Every revival that ever come (any, you historians) ([JBP] he writes there on the side):

[WSS] *«revival»*, now, down through here, these churches, every revival that ever come, the... it was always brought outside of an organization ([JBP] there on the right, he draws a Cornerstone and the ages).

Any man that ever started a revival, was outside the organizations. And every time a revival started, they had signs and miracles of speaking in tongues and healings, and so forth like that, taking place. As soon as that founder died, then they organized it and made an organization out of it, and went right "dead" and God never fooled with it no more. That's exactly right.

<sup>228</sup> And here He is at the last church age, standing outside the

*door; God Almighty* ([JBP] there he draws a Cornerstone and the ages, and a line towards the gap, because he was outside). *That—that breaks my heart to think of that. My Lord standing outside the door of His Own church, after being pushed out by worldliness and coldness and denomination and indifference, standing outside of the door; knocking, trying to get back in. When I thought that, a while ago, I just leaned over on my table and started crying.*



[JBP] And there he draws a Star of David.

[Dr. Jose B. Perez] Now, our brother William continues to say in this message here [(MM) **“WHAT IS DENOMINATIONALISM?”**]:

[WSS] Now, we can see the great blessing there is for the Church of Jesus Christ in this end time, in the stage of the Age of the Cornerstone, where in His Church Christ will have His Word, through the messenger of the Last Day, the faithful and wise servant of the Last Day, who will be giving the Food in due season to all the elect of God.

And now, notice, that is the way the Church of Jesus Christ will be at the Last Day, and thus will be receiving the divine revelation of the Last Day.

Reverend William Branham says in the book of *Quotations*, paragraph 1489...

[Dr. Jose B. Perez] And there the quote, that part. Let's go there. In the book of **Quotations**, paragraph 1489, that is page 167 of the book of *Quotations*, it says:

*1489<sup>11</sup> - “[156] The dying of the Pentecost brings forth the rapturing of the Bride.”*

[Dr. Jose B. Perez] Now, there... He later (let's continue), he later finishes reading it again. And he says, brother William only read that short part, and he says [(MM) **“WHAT IS DENOMINATIONALISM?”**]:

[WSS] (...) Notice, as an age, the Pentecostal age died, and what happens? Then the Church-Bride of Christ is called to go up to a higher age, to the Age of the Cornerstone, and that reflects and symbolizes the rapture of the Church of Jesus Christ.

[Dr. Jose B. Perez] In this message **“LEADERSHIP,”**<sup>12</sup> on page 47 he says (already closing there at the end, in the prayer, he says):

*<sup>310</sup> God, it breaks my own heart, and me a sinner saved by Your grace. It makes me feel so bad, Father, to see the church that You died for; the church that You're trying to redeem. I think of the vision You just give about that church of the United States and of other countries. What a horrible-looking rock-and-roll striptease it was. But somewhere along I seen coming forth another one, blessed.*

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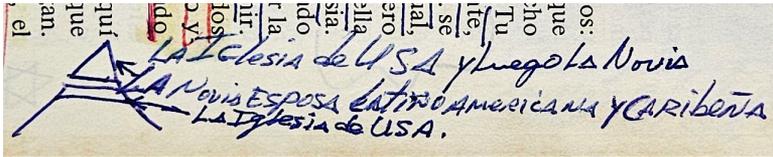
11 65-1128M – “God’s Only Provided Place Of Worship,” p. 21, para. 156

12 65-1207 – “Leadership,” p. 39, para. 310

[JBP] And there he draws a Cornerstone and the ages, and the arrow towards the Cornerstone. And here he writes: [WSS] «The church of USA and then the Bride».

He draws a Cornerstone and the ages; and he only divides the seventh one. And he also writes there: [WSS] «The Latin American and Caribbean Bride-Wife», and he draws an arrow towards the Cornerstone.

And below he writes: [WSS] «The church of USA» and points towards the seventh age.



[Dr. Jose B. Perez] Now, our brother William continues saying here [(MM) **“WHAT IS DENOMINATIONALISM?”**]:

[WSS] First She has to be raptured as a Church, as a Mystical Body, from one age to another age: from the seventh age of Laodicea to the Age of the Cornerstone.

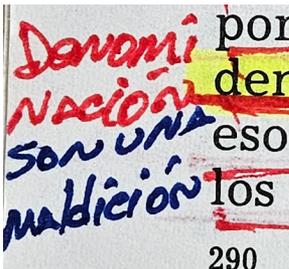
And then the members of the Church of Jesus Christ will be called, all of them gathered in that age, and that is the age to be transformed and raptured, that is the Age of the Rapture; that is why She receives the revelation, the rapturing faith. And we who are alive will be transformed, the dead in Christ will be resurrected, and we will all be taken with Christ in the catching away of the New Testament saints, to the Marriage Supper of the Lamb in Heaven.

[Dr. Jose B. Perez] On page 482 of the book of “**THE AGES**” **unedited**<sup>13</sup>, from paragraph 288 says:

<sup>285</sup> *We'll be looking for that great one to rise. He might come in my day, he might come in the younger day, I don't know. He might be right among us now, we can't tell. The Holy Spirit is here to lead us till that time, then when this leader will take us over he'll still be anointed of the Holy Ghost (JBP) and he writes: [WSS] «the Leader»; the— the Elijah will, of course, that will come. But he will be the leader that'll turn the hearts of the children, or, the hearts of the children back to the Father's Message, back to our Heavenly Father's Message on the Day of Pentecost when He poured out His Spirit.*

[JBP] He is speaking about the fourth Elijah there.

<sup>286</sup> *Which that little line, I brought it just as close as I could by the history and Bible, and showed that that thing has come right down through the church ages, and that's it today, showed that denominations is a curse before God [WSS] «denominations are a curse». I hope that's settled in your minds, by Bible, by the acts of the apostles, by the history and all. That...*

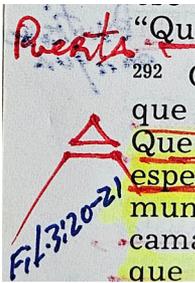


<sup>287</sup> *And there is never one time that God ever organized His*

*Church. The mother of organized churches is the Roman Catholic hierarchy. The Roman Catholic Church, it's the mother of the organizations. And as soon as the revival breaks in any Protestant group, they go right back and do the same thing. And the Bible said, "She was a whore. And her, she had daughters which was churches off of her." They had to be women, to be harlots. There she is. So we're setting...*

<sup>288</sup> *But He also said this, "Fear not, little flock, it's your Father's good will to give you the Kingdom." So may we all, at that day, you Methodists, Baptists, whatever you are, "Whosoever will open the door, I'll come in and sup with him."*

[JBP] And he writes: *[WSS] «Door».*



<sup>289</sup> *May we be counted, my brethren, my sisters, may we be counted that little flock at that day. May we be part of that little flock that'll be waiting when He comes, as He comes to pick it up across the world.*

[JBP] And there he draws a Cornerstone and the ages. And he writes: *[WSS] «Philippians 3:20-21».* Where it says: "For our conversation is in Heaven," and you already know that Scripture.

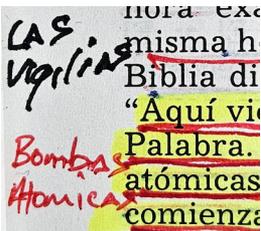
<sup>[289]</sup> *For the Rapture will be universal. "There'll be two in the bed, I'll take one; two in the field, and I'll take one." Shows it'll be night on one side of the earth and daylight on the other, see. So, it's, "Two will be in bed, two will be in the field," see, "I'll take one of each."*

<sup>290</sup> *And as I said this morning, you'll be riding down the road some of these days, talking to mother, and you'll look around, she'll be gone. You'll be sitting at the table, drinking your coffee or eating your breakfast, or something, and the first thing you know, you'll look around and dad isn't there no more. That's exactly right. It's coming, and we don't know what time. But the thing of it is, when it's over then it's over, then there's nothing else you can do about it. You say, "I've heard that a long time." But you're going to hear it your last time.*

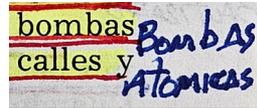
[JBP] He talks about that on page 369 of the book of *The Seals*, where he says [WMB] "they had sat in meetings like this one, they had heard all those things, they spurned God's mercy for the last time." See? Because there's going to be one last time you're going to hear about that. (483 continues):

<sup>[290]</sup> *That's right. It's going to happen because It's the Word of the Lord. And, remember, has It failed anytime through these eight nights that I've been preaching? But what—what Jesus said here, has come to pass, and done every church age just exactly.*

<sup>291</sup> *And we see this church age right into it, and at the very hour. Even this morning, in typing the virgins, the very time that the sleeping virgin... Now, you remember, the Bible said that the sleeping virgin... when the cry went out ([JBP] he writes there): [WSS] «the watches», "Behold, the Bridegroom coming," the coming of the Lord, the preaching of the Word. And then what happened? "The time is at hand, atomic*



*bombs and everything ready,” the preachers running in the streets and begin to scream the Message.*



[JBP] And on the right and on the left, he writes there: *[WSS]* «atomic bombs». And: *[WSS]* «atomic bombs» on the left.

[Dr. Jose B. Perez] Also that, in chapter 18 I believe it is, where there he, of the book of Revelation... Look, 18, verse 1, it says:

### Revelation 18:1

<sup>1</sup> *And after these things I saw another angel come down from heaven, having great power; and the earth was lightened with his glory.*

<sup>2</sup> *And he cried mightily with a strong voice, saying, Babylon the great is fallen, is fallen, and is become the habitation of devils, and the hold of every foul spirit, and a cage of every unclean and hateful bird.*

<sup>3</sup> *For all nations have drunk of the wine of the wrath of her fornication ([JBP] that is Rome); and the kings of the earth have committed fornication with her; and the merchants of the earth are waxed rich through the abundance of her delicacies.*

<sup>4</sup> *And I heard another voice from heaven, saying, Come out of her, my people, that ye be not partakers of her sins, and that ye receive not of her plagues.*

<sup>5</sup> *For her sins have reached unto heaven, and God hath remembered her iniquities.*

<sup>6</sup> *Reward her even as she rewarded you, and double unto her double according to her works: in the cup which she hath filled fill to her double.*

<sup>7</sup> *How much she hath glorified herself, and lived*

*deliciously, so much torment and sorrow give her: for she saith in her heart, I sit a queen, and am no widow, and shall see no sorrow.*

[Dr. Jose B. Perez] There it also refers to the image of the beast.

### **Revelation 3:15**

<sup>15</sup> *I know thy works, that thou art neither cold nor hot: I would thou wert cold or hot.*

<sup>16</sup> *So then because thou art lukewarm, and neither cold nor hot, I will spue thee out of my mouth.*

<sup>17</sup> *Because thou sayest, I am rich ([JBP] this is the Age of Laodicea), and increased with goods, and have need of nothing; and knowest not that thou art wretched, and miserable, and poor, and blind, and naked:*

<sup>18</sup> *I counsel thee to buy of me gold tried in the fire, that thou mayest be rich; and white raiment, that thou mayest be clothed, and that the shame of thy nakedness do not appear; and anoint thine eyes with eyesalve, that thou mayest see.*

<sup>19</sup> *As many as I love, I rebuke and chasten: be zealous therefore, and repent.*

[Dr. Jose B. Perez] Now, it goes on there in chapter 18, where we are reading:

### **Revelation 18:7**

<sup>7</sup> *... I sit a queen, and am no widow, and shall see no sorrow.*

<sup>8</sup> *Therefore shall her* *plagues come in one day ([JBP] there on the side he writes): [WSS] «atomic bombs / Last*

*Day*», death, and mourning, and famine; and she shall be utterly burned with fire: for strong is the Lord God who judgeth her.

<sup>9</sup> And the kings of the earth, who have committed fornication and lived deliciously with her, shall bewail her; and lament for her; when they shall see the smoke of her burning,



[JBP] And he writes there again: [WSS] «*of atomic bombs*».

<sup>10</sup> Standing afar off for the fear of her torment, saying, Alas, alas that great city Babylon, that mighty city! for in one hour is thy judgment come.

[Dr. Jose B. Perez] Now, our brother William goes on to say [(MM) “WHAT IS DENOMINATIONALISM?”]:

[WSS] That is why we have to keep ourselves free from Nicolaiism and also from Balaamism, to be ready for our transformation.

[Dr. Jose B. Perez] In this message, in this book of *The Ages* edited, where it says [P. 234]:

Then after the fire of God fell on the Ohio River in 1933 a healing revival swept the world, but it never came through any organization. God went outside the Pentecostal groups, outside of organization, and what He is going to do in the future is going to be outside organization, too.

[WSS] «*it will be by a prophet*».



Notice, what He will do later on, He will also do it outside organizations, outside denominations: *[WSS] «it will be by a prophet»*, he writes there.

God can't work through the dead ([JBP] God can't work through the dead). He can only work through the LIVING members. Those living members are outside of Babylon.

So you see, "Death" or "Organization" came, and the church died, or to make it plainer death became a resident wherein shortly before only LIFE reigned. As the original Eve brought death to mankind so now organization has brought death, for organization is the product of the double corrupters, Nicolaitanism and Balaamism, propagated by the prophetess Jezebel. Now Eve should have been burned along with the serpent for their awful deed. But Adam intervened, taking her quickly to himself so that she was saved. But when this Satanic religion has gone the full course of the ages, there will be no one to intervene, and she will be burned with her seducer, for the whore and her children and the antichrist and Satan will all find their places in the lake of fire.

[JBP] That is why the 144,000 will be sealed before the tribulation begins, and so will that denominational world, so that they do not receive the mark of the beast, during that time of the tribulation.

[Dr. Jose B. Perez] Now, our brother William continues saying [(MM) "WHAT IS DENOMINATIONALISM?"]:

[WSS] This is the only age that is alive with the Life of Christ, the Holy Spirit manifesting; for the other ages already died spiritually, and they have dried up.

And now, we have to be free from Balaamism and Nicolaism, to be alive and keep receiving and hearing the Voice of God, the Message of Christ for this end time.

[Dr. Jose B. Perez] In the message **“TOKEN,”**<sup>14</sup> Reverend Branham tells us on page 23, he tells us:

<sup>206</sup> Notice then the preparation for His promised-land people. Notice what He did. First, He had a people that He had made a land for them. He had prepared a land for them.



And now He sent down there a preparation for it, for the promised-land people. It was only for those who were predestinated to that promised land, Bride day. And how He done it, He sent a prophet with a message, identified it by a Pillar of Fire, and gave a token that they could rest assure that it was right. That's right. It was her consolation.

<sup>207</sup> Israel, coming out of Egypt then, was a type ([JBP] that is, Israel coming out of Egypt was the type). This is the antitype, of the Church coming out of the denominations. Now, not all denominate. I mean the Bride. See? Some people, there is some of the independents just as bad as the denominational, sometimes worse than.

[JBP] There is a writing here; of that, he writes: [WSS] «The independent groups are worse than the denominations».

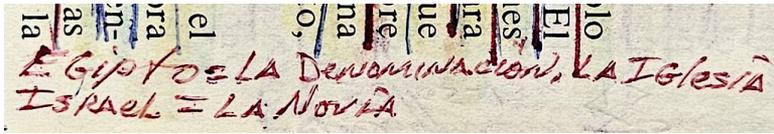


<sup>208</sup> *I'm talking about the applied Token. The Token agrees with every Word. See? It's got to, because It is the Word. It's the Life that was in the Word. "My Words are Spiritual; They are Life..."*

[JBP] There he writes: [WSS] «The Sign is the Word / the Pillar of Fire». And he writes there: [WSS] «Moses» as well. And he draws a Cornerstone and the ages, the last three.

And on the right he also writes:

[WSS] «Egypt = the denomination, the church. Israel = the Bride».

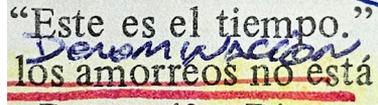


[Dr. Jose B. Perez] Now, he goes on to say... Look, in the book of **Quotations** as well, on 103, there it tells us something about the promised land; 103, **paragraph 890**, look at what he says there:

890<sup>15</sup> - “[<sup>97</sup>] God told Abraham He’d keep him in the land right then, but the iniquity of the Amorites [WSS] «denomination» wasn’t yet full. And God has waited, patiently. Them people, trying to figure out, they can see the Scripture run right into something. Run right into something, they said, ‘This is the day. This is the time.’ But you fail to understand that the iniquity of the Amorites ([JBP]

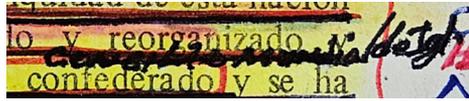
e. lo pondría en su  
denominacion  
de los amorreos no

and again he writes there):  
 [WSS] «denomination» is not yet fulfilled. (...)



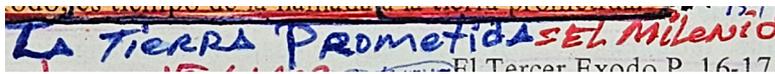
<sup>100</sup> Now we're running late. Why? God has been longsuffering, waiting, watching. Let the Lutheran rise in a revival, then organize. Let the Methodists rise in revival; organize. Let John Smith, the Baptist church, rise up with a great revival; organize. Let the Pentecostals raise up with the restoration of the gifts; organize. Until the iniquity gets plumb full (...)

<sup>[104]</sup> She's organized and reorganized, and organized and organized. And now she's confederated [WSS] «at the World Council of Churches», and joining with something else. The iniquity is filled up. It's time for exodus, it's time for a calling out, to the promised Land."

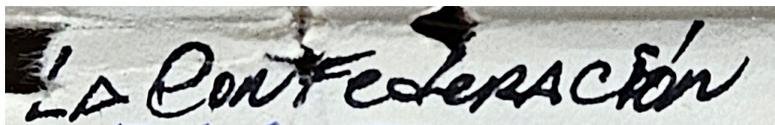


[JBP] And he writes:

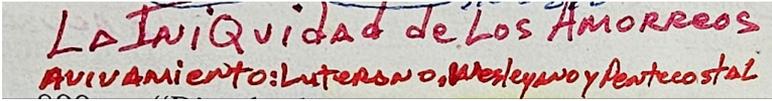
[WSS] «the promised land = the Millennium».



On the side, he also writes: [WSS] «the Confederation» he writes it upwards.



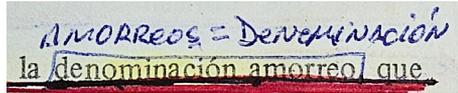
And above that excerpt he writes: [WSS] «The iniquity of the Amorites. Revival: Lutheran, Wesleyan and Pentecostal».



LA INIQUIDAD DE LOS AMORREOS  
AVIVAMIENTO: LUTERANO, WESLEYANO Y PENTECOSTAL

[Dr. Jose B. Perez] And right there, on paragraph 891, look what it says [Quotations]:

891<sup>16</sup> - “<sup>113</sup> And the iniquity of the Amorite denomination [WSS]



AMORREOS = DENOMINACIÓN  
la denominación amorreo que

«Amorites = denomination» has called themselves ‘the Church,’ so long, till their iniquity is about fulfilled.

<sup>114</sup> There’s coming an exodus, where God will show who is who; where the Church Itself, the Bride of Jesus Christ, will be exodus-ed out, into the Land that’s promised.”

[JBP] Notice, God will show (what?) who is who. And the One who does it, he says<sup>17</sup>: [WMB] “Only one can do it: the Angel of the Lord. He can say who is right and who is wrong.” We have read it several times in the book of *Quotations*.

[Dr. Jose B. Perez] Now notice, our brother William goes on to say, he goes back to it, he says there [(MM) **“WHAT IS DENOMINATIONALISM?”**]:

16 63-0630M – “The Third Exodus,” p. 17, paras. 113-114

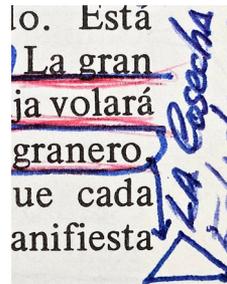
17 65-0118 – “The Seed Of Discrepancy,” p. 5, para. 19] [Study “Moses and Elijah, the gathering and the harvest,” 30/July/2022 (Saturday), pp. 16-17 / Study “A Message of Separation,” 6/Aug/2022 (Saturday), pp. 12-13 / Bible Study #239, 18/Sep/2022 (Sunday), pp. 29-30

[WSS] On the same page and same paragraph we are reading, page 167, paragraph 1489, it says [*Quotations*]:

1489 - “See? *The dying of Luther brought forth Wesley. See? The dying of Wesley (that is, of the Wesleyan age) brought forth Pentecost (that is, the Pentecostal age). The dying of Pentecost (that is, of the Pentecostal age) brings forth the Message now.*”

[Dr. Jose B. Perez] In the book of *The Ages*... Look, it was stuck here underneath, the one of “*THE MASTERPIECE*,” which I was going to read to you now from page, I had it under there. Let’s see this part here to have it... It says, page 45 of “*THE MASTERPIECE*”<sup>18</sup> says:

[209] *The harvest is truly ripe. The great combine of God will sweep through the land one of these days, straws will fly every way; but the Wheat shall be gathered to the garner, taken up, for in It is Life.*



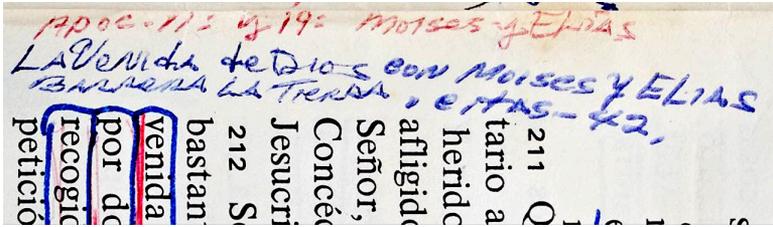
[JBP] And he draws a Cornerstone there. And he writes: [*WSS*] «*The Harvest*».

And he writes: [*WSS*] «*Rev. 11: and 19:*».

And he writes: [*WSS*] «*Moses and Elijah*».

[*WSS*] «*The Coming of God with Moses and Elijah will sweep through the Earth*».

18 64-0705 – “The Masterpiece,” p. 37, para. 209



[JBP] It's good that I found it. It was here underneath.

[Dr. Jose B. Perez] Now see. Look in the book of **The Ages**, where we were going to read here; 282 tells us... It should be the same one, where it says: "I just said..." (because I am in this book; although *this one* also changes some pages) [P. 256]:

Now I just said that this era gave tremendous growth...

[JBP] (Yes, it is the same one). Now notice that he said there [(MM) **“WHAT IS DENOMINATIONALISM?”**]:

*1489 - “The dying of Wesley brought forth Pentecost. The dying of Pentecost brings forth the Message now.”*

[JBP] It says in the book of **Quotations** where brother William was reading. And here we are in the book of **The Ages** edited.

Now I just said that this era gave tremendous growth to the denominational spirit. If the Corinthian attitude of “I am of Paul, I of Cephas” was ever exhibited, it was now ([JBP] I am in the book... is it the same page? 282, page 282, **Ages** edited). There were Lutherans, Hussites, Zwingli's party, etcetera. Such fragmentation of the Body was deplorable. They were living a name but were dead. Certainly they were dead. They died the minute they

organized. The great groups organized and tied themselves in matrimony to the state ([JBP] he writes there, on the side):



Denominacion  
organizaron.  
es MuerTE  
matrimonio

[WSS] «denomination is death». That did it. They were finished. Here were

those Lutherans who had criticised the Roman Church. They knew the unrighteousness of political and spiritual unions — yet Luther (as when Peter was overbalanced by the Judaizers) went right ahead and made the state instead of God, the defender of the faith. This is the first denomination of repute that came out of the harlot, but when Luther died it was not long until it had a hierarchy like the one it had fought. This move of God, by the time the second generation came along was right back under the wing of her mother. She had gone back and did not even know it. They had taken on their own name above His Name. They were living their own name, too. And all the denominations are doing that very thing today. They are living their own name, and not the Name of the Lord Jesus Christ. That is easily seen for every church is known by the way it worships but none are known by the power of God. There is your test. And I want you to notice right here that this era did not have the signs and wonders amongst them. They gave up the power of God for the power of the state. They clung to their own name; they made their names great. It was that old spirit of getting everyone into its fold. Today the Baptists want the Methodists to come over to the Baptists. The Methodists are out to proselytize the Presbyterians. And the Pentecostals want them all. Each claims to offer the most and to hold out the greatest hopes — a sort of door to heaven...

[JBP] In the message “GOD’S ONLY PROVIDED PLACE OF WORSHIP,” he says that denominations are gates <sup>19</sup>.

Each claims to offer the most and to hold out the greatest hopes — a sort of door to heaven, or at least, the way to a more abundant entrance. How tragic it all is.

This denominational spirit has made all the denominations write their manuals and teach their creeds, set up their offices and church governments and then each claims that she, and she alone, truly speaks for God...

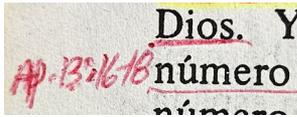
[Dr. Jose B. Perez] That is what *VICARIVS* means: ‘one who places himself instead of God.’ In the book of *The Seals* (if you find it...), because he writes there...: [WMB] “The one who stands or puts himself in the place of God.” Let’s see if it’s 178, where it says [P. 211]:

<sup>265</sup> But when this awful, deceiving spirit (oh, man!) incarnated, in incarnate spirit; this doctrine spirit became incarnated, to take the place of Christ, into a man. It must be worshipped, then, turned to be a worship like Christ. In other words, up over the Vatican...I’ve been right there. It’s wrote, “VICARIVS FILII DEI,” and it’s wrote in Roman numerals. Now, you just draw a line at the bottom of those Roman numerals. And it means, “In stead of Son of God.” He, in other words, he’s a vicar. You know what a vicar is; just take the place of something. He is the vicar, “In stead of the Son of God.”

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19 65-1128M – “God’s Only Provided Place Of Worship,” p. 24-25, paras. 176-179 / Bible Study #270, 6/Jan/2023 (Friday), pp. 22-23 / Bible Study #329, 30-2/July/2023 (Sunday), p. 20 / Bible Study #341, 10/Sep/2023 (Sunday), pp. 35-36: [WSS] «*Gates*».

<sup>266</sup> And the Bible said, “Let him that has the gift of wisdom count the numbers of the beast ([JBP] he writes):



[WSS] «Rev. 13:16-18», for it’s the number of a man. And his number is six hundred and sixty-six.” Now, you take VICARIVS

FILII DEI, and draw a line, with Roman numbers; the “V” for five, and “I” for one...And add it up, and see if you haven’t got six hundred and sixty-six. ([JBP] And there you have it on the table).

V	I	C	A	R	I	V	S		
5	1	100			1	5		=	112
F	I	L	I	I					
	1	50	1	1				=	53
D	E	I							
500		1						=	501
									666

<sup>267</sup> The Bible said, “He would be sitting in the temple of God, worshipped like God.” When that little doctrine become a incarnate, it become a vicar, “In stead of the Son of God.” See? Oh, my! That awful, deceiving spirit! If you want to read that, read in Second Thessalonians 2:3, and you can see where it’s at.

<sup>268</sup> And, of course, you will remember Satan is the head of all political power, of every nation. How many knows that? You want to put it down? Matthew 4:8, “Satan took Jesus up to a high mountain, and he showed Him all the kingdoms of the world, that ever was or ever would be, in a moment of time.” Talk about a person! He said, “I’ll give them to you, if you’ll worship me.” And Jesus knew

that He was going to fall heir to them.

<sup>269</sup> That's what they say [today] ([JBP] there beside "today" he writes): [WSS] «Rev. 11:15-19, 12:1-17, 19:1-10, 19:11-21, 20:1-10», "Why, you bunch of poor holy-rollers!"

dicen: Ap: 11:15-19  
12:1-17  
erra es 19:1-10  
note: 19:11-21  
20:1-10

<sup>270</sup> Why, we get the world! "The meek shall inherit the earth." That's what Jesus said. See? See?

<sup>271</sup> Notice, Jesus knowed He would fall heir to them, so He said, "Get thee hence, Satan. It's written," right back with the Scripture again, you see, "'Thou shalt worship the Lord, and Him only.'" See?

[Dr. Jose B. Perez] Now, let's continue here where we stopped, on page 283 [**The Ages**] [P. 257]:

...and she alone, truly speaks for God as she is the best qualified. Now if that isn't exactly what the pope and the Roman Church are doing! They are right back there with their mother, the harlot, and don't know it.

In closing our comments on this verse, "thou hast a name that thou livest, and art dead," I cannot impress upon you too strongly that this age, though it brought the reformation, was most sternly rebuked by God instead of being praised, because IT SOWED THE SEED OF DENOMINATION THAT ORGANIZED RIGHT BACK TO THE HARLOT, *after God had opened a door of*

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*escape* ([JBP] and he writes): [WSS] «Door». When the move away from the Catholic Church took place, it was not truly Spiritual as a whole, but more

political. Most of the people took up with Protestantism because as I have stated, they hated the Roman system of political and financial bondage. Thus, instead of this being a great Spiritual move with all the earmarks of Holy Spirit influence as when God used purely Spiritual means to accomplish His ends at Pentecost, it was indeed a WORK WHEREIN THE WRATH OF MAN PRAISED GOD, and the results paralleled the history of Israel when she left Egypt and wandered in the desert, not making it to Canaan Land. However, much was accomplished in that where the yoke of Rome was even partly broken, men could now receive the Word of God and yield to the influence of the Spirit without such great fear as formerly. This opened the door to the great missionary age that followed.

[Dr. Jose B. Perez] Now, our brother William continues saying; he turns there to 1490, in the book of *Quotations*; he turns to 1490 and he says [(MM) **“WHAT IS DENOMINATIONALISM?”**]:

[WSS] Then the next paragraph says... paragraph 1490 [*Quotations*]:

*1490<sup>20</sup> - “[176] And you have to die in the Pentecostal age, leave nothing of it left, burn it with fire, because it’s going to be burnt like the stalk that the wheat comes up out of. The stalk, the denomination, it’s got to be burned. So don’t bring your denomination over in the new Message. This is the Word now.”*

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20 65-1128M – “God’s Only Provided Place Of Worship,” p. 24, para. 176

[Dr. Jose B. Perez] In the book of **“THE AGES” unedited<sup>21</sup>**, or there another place, there where it tells us..., look, on [page 298](#), which is paragraph 59 there, it says:

*<sup>58</sup> That’s exactly what the Catholic church done! She stuck out her doctrine of denomination and so forth, and cut the Holy Spirit out of the church down here with her daughter (Lutheran, Methodist, Baptist, Pentecostal, and so forth). That’s exactly what she done. The Bible said, “She’s the mother of harlots.”*

*<sup>59</sup> Now, you just look through the Scriptures. You see—you see anything any otherwise different in Scripture, and history hitting exactly on them same marks, you come to me as a gentlemen. See? That’s right. It’s not there!*

*<sup>60</sup> These denominations is the poisonous things we’ve ever had in Protestantism, trying to make men govern the church, another image like the one that set on that throne. The head bishop, the general overseers of Pentecost, “Well, now, let me see, what’s his doctrine? Oh, he baptized in Jesus’ Name? He can’t come in this. No, sir, brethern. You turn It down.” And that’s turned down too. “I’ll give you to understand, don’t any of you go to that meeting over there. Thumbs down. No matter how sick you are, stay away, no matter what’s God is doing. If you ain’t looking through our glasses, why, you’re not seeing at all.” Bore a image unto the beast!*

[JBP] See, each one looks through a pair of glasses. The Church-Bride is looking through the Glasses, through the ministries of Moses and Elijah.

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21 60-1209 – “The Sardisean Church Age,” p. 12, paras. 58-63

*[60] And the image had life to speak. It's exactly right. You don't think that he can speak, just cross him up a little bit one time. Uh-huh, can sure get in trouble.*

[JBP] That is, look... let's read a little bit here what he speaks about this here. It is like when brother [William] was speaking, he said that [WSS] if a person came and said: "I am going to bomb the United States or Russia," nothing happens. But if the president of Russia or the president of the United States says it, that he is going to bomb such-and-such a country (he says): a Third World War would be unleashed there.<sup>22</sup>

And that is how it has happened this whole time where the antichrist, the beast, and that whole government there in the Vatican, in Rome, has been mentioned, and notice, nothing has happened. But when the Holy Spirit, the Pillar of Fire, stands up in the moment when He has to say it, watch what it will produce.

Because, as we read a while ago: [WMB] "Satan doesn't like being exposed." It's in the book of *The Ages*, if you can find it there, that he doesn't like being exposed.

But see, look what he says here ["THE AGES" unedited]:

*<sup>61</sup> I remember, at Tulsa, Oklahoma, I was... Oh, I was getting in a awful mess there, them denominations begin swinging around there. And I was setting in this building one day and I seen a vision ([JBP] now, remember, it is a vision. Look). I seen a little... pretty, little ol' kitten, and he was laying on a silk pillow, and he was the cutest little fellow. And I walked over there (and I'm afraid of a cat), and I went over and I begin to rake him, and he was going, "purr, purr." ([JBP] like cats do) You know how they do*

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22 Special Volume "The Divine Goal," pp. 40-42: 1982-06-13 "The Power of the Word"

*that funny noise, you know. And I was raking him, I said, "Pretty, little kitty." And he said, "purr," just as fine, you know.*

*<sup>62</sup> And I looked over behind his pillow, it said, "Pentecostal kitten." Well, I thought, "Now, isn't that strange." And I said, "This has got to be a vision."*

*<sup>63</sup> And Something said, "As long as you rake his fur this way, all right ([JBP] how many were petted... Hehe); but now if you want to see what he's made out of, rake his fur backwards." See? So when I raked his fur back, them eyes stuck out, green, and he was a monster standing there spitting at me as hard as he could. See, just rake his fur back a little bit. Tell him his baptism in the "Father, Son, and Holy Ghost" is of the devil and of the Catholic church, watch what happens to him. See? His furs get up.*

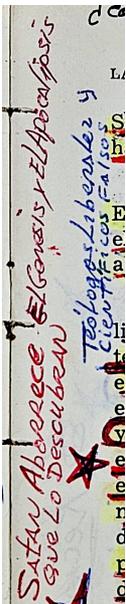
[JBP] And he writes there:  
*[WSS] «cat».*



Eso lo *Cato*

[Dr. Jose B. Perez] Which page is it? Page 5 [p. 14 in Eng.] from the book of **The Ages** edited. Let's see there:

Have you ever noticed how Satan hates two books of the Bible more than all others? Through liberal theologians and pseudo-scientists he is always attacking the Book of Genesis and the Book of Revelation. In both of these books we find Satan's origin, his awful ways and his destruction. That is why he attacks them. He hates to be



exposed, and in those books he is exposed for exactly what he is. Jesus said about Satan, “He has no part in Me, and I have no part in him.” The devil would like to prove that different; but he cannot, so he does all he can to destroy confidence in the Word ([JBP] look, he does that to destroy confidence in the Word). But when the church disbelieves Satan and believes the Spirit’s revelation of the Word, the gates of hell cannot prevail against her.

[JBP] And there he writes: *[WSS] «Satan hates Genesis and Revelation, being exposed»*. And he had also written there: *[WSS] «liberal theologians and false scientists»*.

[Dr. Jose B. Perez] Now, notice, our brother William continues saying [(MM) **“WHAT IS DENOMINATIONALISM?”**]:

[WSS] And now, on this same page 167...

[JBP] There he goes to paragraph 1488, which is the one above.

In 1490 he writes there:

*[WSS] «The shuck does not inherit with the Seed»*.



And he quotes that paragraph, but only the last part of paragraph 1488, on page 167; it says:

1488<sup>23</sup> - “[148] *The very hour that you mention denomination among you, I don’t care how sincere you are, take man for your leader instead of the Holy Spirit to confirm this Word, that’s the hour you die!*”

[Dr. Jose B. Perez] Now notice, in the book of **The Ages** edited, it also tells us on [page 250](#) [p. 228 in Eng.], where it says:

When Ahab married Jezebel for political reasons he sold his birthright ([JBP] 250?). You join up with an organization and you sell your birthright, brother, whether you want to believe it or not ([JBP] and he writes there): *[WSS] «when you join with denomination you sell your birthright, like Esau, Ahab, Judas, etc.»*. Every Protestant group that ever came out and then went back sold their birthright, and when you sell your birthright, you’re just like Esau — you can cry and repent all you want, but it won’t do you any good. There is only one thing you can do and that is, “Come out of her, my people, and stop partaking of her sins!” ([JBP] And he writes there): *[WSS] «Rev. 18:4»* Now if you don’t think I am right, just  answer this one question. Can any man living tell me what church or what move of God ever had revival and came back after she went into organization and became a denomination? Read your histories. You can’t find one — not even one.

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It was the midnight hour for Israel when she joined with the world and left the Spiritual for the political ([JBP] and he writes): *[WSS] «midnight»* ([JBP] Remember that He comes as a thief in the night). It was the midnight hour at Nicaea when the church did the same thing. It is the midnight hour now that the churches are coming together.

Now when Ahab married Jezebel he allowed her to take the state money and erect two huge houses of worship of Astarte and Baal. The one that was erected for Baal was big enough for all Israel to come and worship thereat. And when Constantine and the church married he gave the church buildings, and set up altars and images, and organized the hierarchy that had already been shaping up.

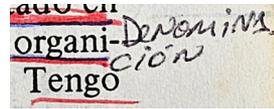
When Jezebel got the power of the state behind her she forced her religion on the people and killed the prophets and priests of God. It got so bad that Elijah, the messenger to his day, thought he was the only one left; but God had 7000 more that hadn't bowed the knee to Baal ([JBP] And there he writes): *[WSS] «7000»*. And *pero 7.000* right now out there amongst those denominations of Baptists, Methodists, Presbyterians, etcetera, there are some that will come out and come back to God. I want you to know I am not, now, and never have been against the people. It is the denomination...

[JBP] And I'm not against the people either; I am against denomination, against organization.

It is the denomination — the system of organization that I am against. I have to be against it for God hates it.

[JBP] And he writes on the side:

*[WSS] «denomination».*



[Dr. Jose B. Perez] Now look, also another place here; on page 260 [p. 307 in Eng.] of the book of **The Seals**, it tells us:

<sup>230</sup> Now, remember, this antichrist, himself, being the man; his bride, which is his church, “was given a space to repent, and she did not do it,” in that church age, Thyatira. You remember it? Can you...?

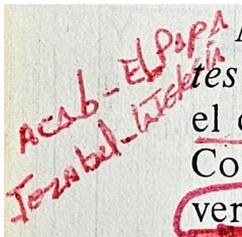
<sup>[231]</sup> Now, it begins at the 18th verse of the—of the 2nd chapter [Revelation].

*...unto the angel (that’s the messenger) of the church in Thyatira write; These things saith the Son of God, who has his eyes like unto flames...and his feet are like unto fine brass;*

*I know thy works, and thy charity, and thy service, and thy faith, ... thy patience, and the works; and thou has to be more than the... and the last to be more than the first.*

*Notwithstanding I have a few things against thee, because thou sufferest that woman Jezebel,...*

<sup>232</sup> There you are. You know her, in the Bible. She was the wife of Ahab. And here is the woman, church, Jezebel,



the wife of the false prophet, which is supposed to be the genuine prophet of God, the pope; right, the genuine prophet and his wife, Jezebel. Now, Ahab was supposed to be a genuine Jew, but he was a rascal, you know that, because his wife just led him any way he wanted to. We find out, Jezebel takes her money

and leads these the way they want to, too.

[JBP] He writes there, to the left, he writes:

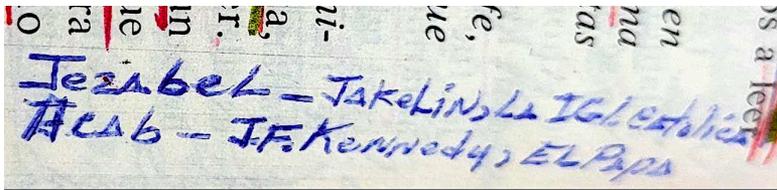
*[WSS] «Ahab — the pope / Jezebel — the church».*

And on the right he writes: *[WSS] «Jezebel — Jacqueline...».*

Remember, at that time she was the wife of John F. Kennedy, and what she represents there.

*[WSS] «Jezebel — Jacqueline, the Catholic church».*

*«Ahab — J.F. Kennedy, the pope».*



<sup>[232]</sup> We find out, Jezebel takes her money and leads these the way they want to, too.

*...which calleth herself a prophetess, (get it?), to teach and...subdue my servants (see, that Jezebel teaching just swept the country) to commit fornications and...eat things sacrificed to idols.*

*...I gave her space to repent (see?) of her fornications; and she repented not.*

<sup>233</sup> Watch this next verse.

*...I will cast her into a bed (that's hell) [WSS]*

*«5th dimension» ([JBP] he*



*writes), and them that commit adultery with her unto great tribulations, ... [will enter the great tribulation; it is not the Bride] ...except they repent of their deeds.*

[234] *...I will kill her children (her harlots) with death...*

[Dr. Jose B. Perez] Now, where...? Let's turn to..., we have already seen there; because she will be destroyed. In the part where it talks about Jehu, which was one of the ones he anointed..., the ones God told Elijah to anoint, but then we see that Elisha... Notice something there: Elisha sent for Jehu to be anointed. Let's see if it's Second Kings, where he presents himself. Second Kings... Later you can read that whole chapter, how that story happened. They even called him mad, the one who went to anoint Jehu. Verse 11: "And what did that madman come for?" Look.

But to avoid getting into all that there. There he writes something very important there.

Now, let's move ahead... Well, we were going to read this but look, notice, on verse 30 of chapter 9, it says:

### **Second Kings 9:30**

*<sup>30</sup> And when Jehu was come to Jezreel, Jezebel heard of it; and she painted her face, and tired her head, and looked out at a window.*

[JBP] Notice where all that about having makeup on the face comes from.

There is also a quote that says: [WMB] "Where will she be at with her painted eyes and all of that?" That is in the book of *Quotations*.

Now, if you can find it, let's read it because it's good to have it there:

[Dr. Jose B. Perez] Quote 1002, [page 114](#), to see the root of where all those things come from [*Quotations*]:

1002<sup>24</sup> - “[205] ‘The woman that lives in worldly pleasure is dead while she is living.’ (...) And if she rejects mercy, she can cross the separating line where there is no place for her no more. And then where is she at, with her painted eyes, her cut hair? And she’s across the line, with no way to come back, and there’s got to be a ministry preached to her ([JBP] and he writes):

[WSS] «Rev. 11. / Moses and

Elijah». But remember, at that time, it’s all over. It’s done. It’s just a haunting.

<sup>206</sup> There will be a ministry that will show great wonders, Joel said so, but there’ll be no time for redemption. ([JBP] See?, because the time of the Dispensation of Grace is over) It’s all over. The Lamb has done took His Book, and His redeemed is over. As Jesus first preached and was rejected, and then went and haunted those that were in there, preached to them that were in prison, could not repent, no time for salvation, that same ministry will have to repeat again. ([JBP] He writes):

[WSS] «Moses and Elijah». What

if that could be the Third Pull? to the Eternal lost. What if it is there? I hope it’s not. What if it is? Think of it just a minute now. What if it is? God forbid. I got children. See? But it sure looks pretty close here.”

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24 [63-1110M – “Souls That Are In Prison Now,” p. 30, paras. 205-206] [Study “The Seven Dimensions,” 2/July/2022 (Saturday), pp. 42-43 / Study “A Message of Separation,” 6/Aug/2022 (Saturday), pp. 10-11 / Bible Study #290, 17/Mar/2023 (Friday), p. 68 / Study “The Jewish Age,” 2/Sep/2023 (Saturday), pp. 19-20]

[Dr. Jose B. Perez] Now look, notice what it goes on to say here:

### **Second Kings 9:31**

<sup>30</sup> *...and looked out at a window.*

<sup>31</sup> *And as Jehu entered in at the gate, she said, Had Zimri peace, who slew his master?*

<sup>32</sup> *And he lifted up his face to the window, and said, Who is on my side?*

[JBP] Notice, he did not even pay attention to her, but instead to those who were there serving her. He said to them:

*Who is on my side? who?* ([JBP] he asked boldly).

*Who is on my side? who?*

[JBP] In other words, it seems like they were not answering and he emphasized it again there:

*who? And there looked out to him two or three eunuchs.*

<sup>33</sup> *And he said, Throw her down. So they threw her down: and some of her blood was sprinkled on the wall, and on the horses: and he trode her under foot.*

<sup>34</sup> *And when he was come in, he did eat and drink, and said, Go, see now this cursed woman, and bury her: for she is a king's daughter.*

<sup>35</sup> *And they went to bury her: but they found no more of her than the skull, and the feet, and the palms of her hands.*

<sup>36</sup> *Wherefore they came again, and told him. And he said, This is the word of the Lord, which he spake by his servant Elijah the Tishbite, saying, In the portion of Jezreel shall dogs eat the flesh of Jezebel:*

<sup>37</sup> *And the carcass of Jezebel shall be as dung upon the face of the field...*

[JBP] Now, if it is like dung [manure], that is what they use to fertilize in the... Because if they ate her, it has to come out somewhere. Well that is what Jezebel became, she became:

<sup>37</sup> *...dung upon the face of the field in the portion of Jezreel; so that they shall not say, This is Jezebel.*

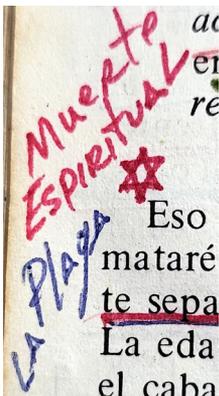
[JBP] Notice how all of that now, we are seeing here that it will take place with the modern Jezebel.

[Dr. Jose B. Perez] Notice, we were on 260, in the book of **The Seals**:

*...I will cast her into a bed (that's hell) [WSS] «5th dimension», and them that commit adultery with her unto great tribulations, ...[will enter the great tribulation; it is not the Bride] ...except they repent of their deeds.*

<sup>234</sup> Now watch out, here.

*...I will kill her children (her harlots) with death* ([JBP]



and he writes): [WSS] «spiritual death» (spiritual death); ...

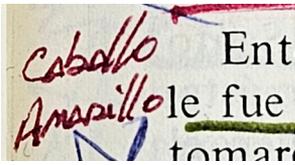
<sup>235</sup> You believe it? That's the Word. "I will kill them with death." And if they're killed, they're Eternal separated ([JBP] and he writes): [WSS] «the plague». All right. Remember, He gave her a space to repent.

<sup>236</sup> Thyatira Age was the dark age. The dark-horse rider rode in that time,

when all the masses and everything had to be paid for, and the prayers, and—and the novenas, and so forth. Now see his black horse, then, after he refused to repent in Thyatira, (what?) changes his riding from a black horse to a pale one, death, for his last ministry.

<sup>237</sup> Now, I might just give the individual a little shake here. To refuse God, to refuse God's call, you'll do it the last time sometime. And, just like that church did, it's over. God, patience, will not always strive with man. See?

<sup>238</sup> And when she refused It, and refused to accept It, then she changed and went... And now she's got a name called "Death," separation ([JBP] and he writes to the side: [WSS] «*pale horse*»). God said, "I'll even take her children, the Protestants, and every one of them I'll kill with Eternal separation." There you are, Thyatira Age, the dark age. His black horse now turns to death, for his last ministry.



<sup>239</sup> See how the church ages blend in with the Seals? Just perfect. And we know It's right. The Holy Spirit makes no mistake. He gave us a great a vindication, the last time, when we got this church ages done back there, you know.

<sup>240</sup> See the loving, longsuffering of God! Before He passed judgment upon her, He gave her a place to repent. And it's in the Name of the Lord I say this: He has give the Protestant church the same thing, and she won't do it. The Message has shook everywhere, and she won't do it. She is going to have her own dogmas and creeds, I don't care how much you explain It.

<sup>241</sup> As I said there in Chicago, the other day, 'fore more

ministers than there are people sitting here! And there they had me pinned off, about the Doctrine, the serpent's seed and all this other thing. I said, "Somebody get your Bible, and come here and stand by me then." And nobody said nothing.

<sup>242</sup> Tommy Hicks said, "I—I never heard That like that before, Brother Branham. I want three hundred of those tapes. I'm going to send them to all my ministers."

<sup>243</sup> There was about fifty, or seventy-five, said, "I'm coming down there to be rebaptized." Did they come? Not a one of them. Why? He give them space to repent! And He'll cast your children to death, spiritual death.

<sup>244</sup> We'll pick that up tomorrow night, the Lord willing, or Saturday night, on those Plagues that's passes over. You watch what takes place there.

<sup>245</sup> Like He give Egypt, He give Egypt place to repent. And what was that last plague? Was death.

<sup>246</sup> That's the last plague that's hit the Pentecostal church, is spiritual death. She is dead. That's in the Name of the Lord. She is spiritually dead. He gave her a place to repent, and she rejected It. Now she is dead. She'll never rise again.

[JBP] And he writes there:

*[WSS] «The last plague upon the church was death».  
«The last plague – spiritual death».*

NUNCA SE LEVANTARÁ DE NUEVO. Y luego vemos toda esa  
La Última Plaga Sobre La Iglesia Fue La Muerte  
Espiritual

[Dr. Jose B. Perez] And our brother William goes on to say here [(MM) "WHAT IS DENOMINATIONALISM?"]:

[WSS] See? Now, notice how important it is to remain under the guidance of the Holy Spirit, hearing His Voice through the instrument He has appointed for this end time.

(...) Therefore, aware of the way that the Holy Spirit is in the midst of His Church manifesting Himself and speaking to us all these things which must shortly come to pass, through human flesh, in the final manifestation of the Holy Spirit in the midst of His Church, where the instrument pertaining to the Last Day will be adopted...

[JBP] Where what will be? The instrument will be adopted and so will the people, the group.

When was Jesus adopted: when He resurrected and came back in a glorified body, or when He was on Mount Transfiguration?

Well, how are you going to put a person who is going to be adopted through the resurrection? *“When he comes, that is when he will be adopted.”* He will come with the eternal and glorified body there.

The adoption is for those who are represented there on Mount Transfiguration, where Jesus was being adopted; and who was He listening to? Moses and Elijah.

[WSS] ...where the instrument pertaining to the Last Day will be adopted, and so will the elect of the Last Day; those who will remain hearing the Voice of Christ in the Holy Spirit through the instrument, called the Angel of the Lord Jesus Christ.

[JBP] Because it's always the Angel of the Lord Jesus Christ in every age manifesting Himself, working.

And at this end time, He says that [WMB] “when this Holy Spirit that we have becomes incarnate in the Person of Jesus Christ, then (he says) we’ll crown Him.” And a spirit can’t be crowned. [WMB] “Then we’ll crown Him ‘King of kings and Lord of lords.’”<sup>25</sup>

And he goes on to say... There is a... (we have already read it)<sup>26</sup>, there is a card that he has here, in the book of *The Ages*, where he writes:

*[WSS] «Elijah, Moses and Jesus, are one. They are the ministries of Elijah, Moses and Jesus in one man, in the Omega Prophet (in other words, he is the last one: “I am the Alpha and the Omega, the first and the last”<sup>27</sup>. It is the Angel of the Covenant, Christ in Holy Spirit, in His final manifestation».*

[JBP] In this same one..., it has two, but on top, notice what he also writes there:

*[WSS] «1st Elijah (he says). He wanted to die already, for God to take him before Jezebel killed him. Type and figure [of the Omega Prophet] (he was reflected) of the 5th Elijah, whom the beast, the antichrist, will try to kill. Rev. 17:14, 19:19, 11:3-7, 12:1-17».*

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25 *The Seals*, “The First Seal,” p. 158, para. 302

26 Bible Study #255, 13/Nov/2022 (Sunday), pp. 32-34 / Bible Study #276, 27/Jan/2023 (Friday), pp. 25-26

27 Revelation 1:11, 22:13

1<sup>er</sup> Elias Quería morirse aja, que Dios se lo  
 llevara antes que Jezabel lo matara  
 del tipo de profeta omega  
 tipo y figura (se refleja) del 5<sup>to</sup> Elias, al cual  
 lo Beelzebub, el Anticristo trataba de matar  
 Ap. 17:14, 19:19, 11:3-7, 12:1-17,  
**DAN. 12:1**

Elias, Moises y Jesús, son UNO  
 son los ministerios de Elias, Moises y Jesús en un hombre  
 en el Profeta Omega.  
 En El Amp. del Pacto, Cristo y el Espíritu Santo en su  
 manifestación final

And he goes on to say... Notice, on the back, to just read to you everything that is here (we have already read this):

[WSS] «Omega Prophet / The Prophet Omega / The last prophet / Omega Prophet. Rev. 1:10-11 / Isaiah 45». (And he also writes the one of): «1 Kings» where it says: [WSS] «Elijah: “They have slain all the prophets, and only I am left, and they seek me to kill me”».

Omega Profeta

El Profeta Omega

El Ultimo Profeta

Profeta Omega

ap. 1:10-11

Is. 45:

1 Reyes Elias a todos los Profetas han matado y yo solo he quedado y he buscado para matarme

[Dr. Jose B. Perez] And our brother William goes on to say there [(MM) **“WHAT IS DENOMINATIONALISM?”**]:

[WSS] And now, free from denominationalism, free from Nicolaism, we keep the Word of God for this end time held on high.

[JBP] **“FREE THROUGH THE SPIRIT OF GOD.”**

That has been our subject for this teaching talk; which we have seen a bit briefly, as a summary of all that, which is Balaamism, Nicolaism, denominationalism and all that, which God hates.

Let's stand now, to stretch a bit, and thus, sing a song now, and thus, be dismissed in prayer. And tomorrow we will be here again; the subject is: **“NEW HEAVENS AND NEW EARTH.”**

Notice, there is a promise of having a new earth, in other words, a new body; and there is also a promise of an Earth as..., in other words, physical: speaking in terms of territories, well, the Millennium; and then eternity.

We did not touch these others here: **“THE SERPENT'S SEED,”** and **“THREE KINDS OF BELIEVERS,”** because it would take us too long; but see there, when he already...

[Dr. Jose B. Perez] Look, there is a part here of this one **“THE SERPENT'S SEED,”**<sup>28</sup> at the end...; which at some point we will continue to open all of this more; because in this one he... Let's see which page it's on, where he says..., on page 47, where he says:

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28 58-0928E - “The Serpent's Seed,” p. 38, para. 306

*Queria Cambiar  
el Nombre al Tabernaculo*

firmándolo  
contento  
 que Ud. e  
 242 Uds.  
nombre  
Branham.  
de eso y p  
un tiempo  
 no la quie  
 costal” —  
 sé quien es

<sup>306</sup> *And you, tabernacle here, I told you we're going to change the name of this. It's not right for it to be Branham Tabernacle. That's just a man, see. We're going to change the name of it, make it some other name. We'll get on that, after a while. I just want it to be a—a church of the living God.*

[JBP] And he writes: [WSS] «He wanted to change the name of the tabernacle».

[WSS] «Change the name of the tabernacle».

a cambiarle el *Cambiar*  
“Tabernáculo *el Nombre*  
arle el nombre *Al Taberna*  
eso después de *Culo*  
Viviente. Yo *Branham*

[JBP] And there he writes... Notice, all that has to do with the New Name of the Lord. Because the Angel reminded him when he said to Him: [WMB] “Why there?” And in one part he says<sup>29</sup>: [WMB] “Do you remember the name you were looking for when you dreamed about that?” And notice, he even wanted to change the name of the Branham Tabernacle.

Now, let's continue. Let's have Reverend William Perez, so that we can finish on this occasion; and so that, for tomorrow

we can have everything God has for us; which we expect great blessings from God.

With us is Reverend William Perez Matos...

He said: [WMB] "When you see...". He writes there in the book of *Quotations*, he says that: [WSS] «after Billy and Joseph, the Millennium is on the way», when...

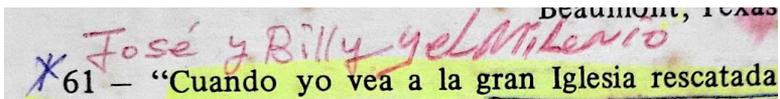
We are going to have to look for it, let's look for it quickly. We were about to leave.

[Dr. Jose B. Perez] Where does it say...? That's in the part with the letters in the back (it's on the right). 7-B, paragraph 61 [Quotations]:

*61<sup>30</sup> - "[36] When I see that great ransomed church of God come together, as one great unit, I'll close up the Book, then and pass It back to my son, Joseph, and say, Billy, 'Carry it on, son.' My other children, my sons, 'move on now, and just stay that way.' The Millennium will be on when that takes place."*

[JBP] And he writes:

[WSS] «*Joseph and Billy, and the Millennium*».



Deaumont, Texas  
X 61 - "Cuando yo vea a la gran Iglesia rescatada"

[JBP] And we could keep going there, but let's pause; and thus... We rejoice with everything God is giving us, and everything God

is fulfilling in this present time, on this day that the people are free.

**“FREE THROUGH THE SPIRIT OF GOD.”**

May God bless you and keep you; and continue having a happy day, filled with God’s blessings.

With us Reverend William Perez Matos.

## NOMENCLATURE

**The following is a list of the nomenclature that the reader will find throughout this study.**

[JBP] Text of the Teaching under the Tent by Dr. Jose Benjamin Perez. (Text in black and blue).

[WSS] Text of the Message brought by Dr. William Soto Santiago between 1974 and 2018; and notes made with his pen («*between the lines*») in the books he studied of Rev. William Branham. (Crimson text).

[WMB] Text of the Message brought by Rev. William Marrion Branham between 1947 and 1965. (Purple text).

[**The Seals**] Book “**The Revelation of the Seven Seals**” preached and published by Rev. William Branham in 1963.

[**The Ages**] Book “**The Seven Church Ages**” preached in the 60s by Rev. William Branham.

[**Quotations**] Book of excerpts from messages of Rev. William Branham compiled in the 70s.

[Compilation] “**The Introduction of the Second Coming of Christ.**” Compilation of excerpts taken from the messages of Rev. William Branham (Year 2021).

For these studies the 1960 Reina Valera [in Spanish] [King James Version - in English] Bible has been used. In some cases where the original conference or the translation uses it, the RVR-1909 [in Spanish] version is used in the original spanish text.





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