

**BIBLE** *Study*

IDENTIFYING  
THE WORK OF  
**GOD**  
AND  
THE WORK OF THE  
**ANTICHRIST**

*Dr. Jose Benjamin Perez Matos*

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## PROLOGUE

We are at the end of time, where the promise of the Coming of the Son of Man with His Angels is being fulfilled in the midst of the human race.

Before the First Coming of the Messiah, the Christ (the Anointed One), Jesus, God sent a forerunner named: John the Baptist; who was announced by the Archangel (Angel) Gabriel to the priest Zechariah. And Gabriel also announced to the virgin Mary the coming of the one forerun in a young carpenter from Nazareth, named Jesus.

For this end time there is the promise of the Coming of the Messiah (which translated is: the Anointed One), to establish His Kingdom. For that reason, there must have been the same elements that He used for His First Coming.

The forerunner, who was Rev. William Marrion Branham, already came and left; but he left his Message (which was recorded in tapes and writings), which points out how the Coming of the Lord would be, how its fulfillment would be, and how God would fulfill that promise.

And also the Coming of that Angel to the people (which is a messenger) has been fulfilled, announcing the Good Tidings to mankind: that the Messiah is in the midst of the human race to carry out the restoration of the Kingdom and Throne of David. We knew that prophet messenger by the name of William Soto Santiago, from whom we have the recorded messages to know more of these Good Tidings that he brought to the world.

The Teaching of the One whom they were forerunning is based in these two instruments of God in this end time, and their Messages.

In this book you will find excerpts of messages dictated by both messengers; and annotations in the books that Dr. Soto

had of Rev. William Marrion Branham; to help a clearer understanding of all the prophecies that were announced for the end of time.

Through these studies we will be able to identify the Work that God is carrying out, and in whom; and the Work that the enemy of God, the devil, is carrying out, and in whom.

It is my desire that this book will be of help, both for you and your family, and that you can prepare yourself to not receive the mark of the beast; and to be sealed by the Angel who is the one who has the Seal of the living God.

You will be able to identify that messenger who comes prophesying the judgments to come, and how to escape from the beast and the image of the beast; and thus be able to receive eternal life before the divine judgments fall upon the human race in the great tribulation, which is also called “Jacob’s squeeze.”

Because the only hope mankind has is the Second Coming of the Lord.

Dr. Jose Benjamin Perez Matos

**BIBLE** *Study*

**FREE THROUGH THE  
SPIRIT OF GOD**

*Saturday, December 2, 2023  
Cayey, Puerto Rico*

*Dr. Jose Benjamin Perez Matos*



Saturday, December 2, 2023  
Cayey, Puerto Rico

## **Free through the Spirit of God**

*Dr. Jose Benjamin Perez*

Good morning to everyone present, and all those who are connected through the Amazonas satellite and also the Eutelsat 8 satellite, the brethren there in Africa and Europe, Asia, Israel and the whole Middle East; and also from America, all those from Latin America, also the United States; and different places where the satellite signal is reaching, and through the internet as well.

Let's search in our Bibles:

### **Second Corinthians 3:1**

*<sup>1</sup> Do we begin again to commend ourselves? or need we, as some others, epistles of commendation to you, or letters of commendation from you?*

*<sup>2</sup> Ye are our epistle written in our hearts, known and read of all men:*

*<sup>3</sup> Forasmuch as ye are manifestly declared to be the epistle of Christ ministered by us, written not with ink, but*

*with the Spirit of the living God; not in tables of stone, but in fleshy tables of the heart.*

*<sup>4</sup> And such trust have we through Christ to God-ward:*

*<sup>5</sup> Not that we are sufficient of ourselves to think any thing as of ourselves; but our sufficiency is of God;*

*<sup>6</sup> Who also hath made us able ministers of the new testament; not of the letter, but of the spirit: for the letter killeth, but the spirit giveth life.*

*<sup>7</sup> But if the ministration of death, written and engraven in stones, was glorious, so that the children of Israel could not stedfastly behold the face of Moses for the glory of his countenance; which glory was to be done away:*

*<sup>8</sup> How shall not the ministration of the spirit be rather glorious?*

*<sup>9</sup> For if the ministration of condemnation be glory, much more doth the ministration of righteousness exceed in glory.*

*<sup>10</sup> For even that which was made glorious had no glory in this respect, by reason of the glory that excelleth.*

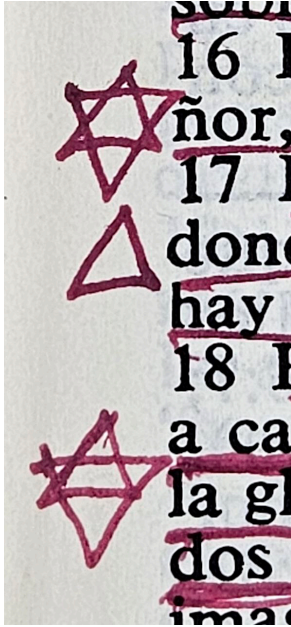
*<sup>11</sup> For if that which is done away was glorious, much more that which remaineth is glorious.*

*<sup>12</sup> Seeing then that we have such hope, we use great plainness of speech:*

*<sup>13</sup> And not as Moses, which put a veil over his face, that the children of Israel could not stedfastly look to the end of that which is abolished:*

*<sup>14</sup> But their minds were blinded: for until this day remaineth the same vail untaken away in the reading of the old testament; which vail is done away in Christ.*

*<sup>15</sup> But even unto this day, when Moses is read, the vail is upon their heart.*



*<sup>16</sup> Nevertheless when it shall turn to the Lord, the vail shall be taken away.*

[JBP] And he draws a Star of David there.

*<sup>17</sup> Now the Lord is that Spirit: and where the Spirit of the Lord is, there is liberty.*

[JBP] And he draws a Cornerstone there.

*<sup>18</sup> But we all, with open face beholding as in a glass the glory of the Lord, are changed into the same image from glory to glory, even as by the Spirit of the Lord.*

[JBP] And he draws on the side a Star of David there.

## FREE THROUGH THE SPIRIT OF GOD

[JBP] That is the subject for today's small chat.

Today, Saturday, December 2nd of this year 2023, we have as subject: **"FREE THROUGH THE SPIRIT OF GOD."**

[Dr. Jose B. Perez] In the book of **The Seals**, on page 62 [p. 75 in Eng. (The Breach)], Reverend William Branham tells us, in... where he begins to say:

[66] ...See, the Holy Spirit here, Itself, is a Seal. The Holy Spirit is a Seal. And a Seal signifies (what?) a finished work, the Holy Spirit being a Seal to the individual. And to that individual, when he receives the Holy Spirit, then his time of groaning is over, see, because it is a finished work.

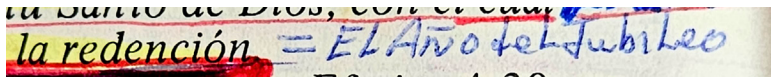
<sup>67</sup> Like, I used to work for the railroad company, and we'd load box cars with cans and different things from the canning factory. And, but, then, before that car could be sealed, the inspector come around, to see if that car was properly loaded. If not, the first time it rammed together with something, it'd scatter the stuff and break it, and the railroad company was responsible. And that inspector would test everything, to see if it was properly in place. If it wasn't, he condemned the car. Then we had to do it all over again, until the inspector was satisfied. And then when the inspector is satisfied, he shuts the door. The inspector shuts the door. And the inspector places a seal upon it, and then no one can break this seal until it reaches its destination.

<sup>68</sup> That's what the Holy Spirit has been doing. See? He goes and He inspects. That's the reason you can't have these things and...You say, "I spoke in tongues, and I shouted, and I danced in the Spirit." That don't have nothing to do with It. See? The Holy Spirit inspects that person until He's thoroughly satisfied and knows that they are.

<sup>69</sup> Then, they are sealed unto their Eternal destination. There is not nothing can ever break that Seal. The Bible... You're putting your Scripture down. Ephesians 4:30, said, "*Grieve not the Holy Spirit of God, whereby ye are sealed until the Day of your Redemption.*" [WSS] «= the Year of

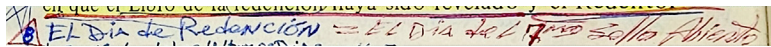


*Jubilee*». Hold that word, “redemption,” see. Until the day



that the Book of Redemption has been revealed, and the Redeemer comes to claim His possession! Nothing can do it.

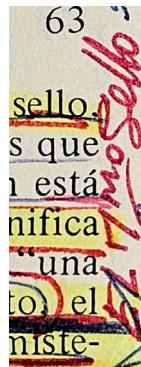
[JBP] On page 62 at the bottom, at the end he writes: [WSS] «The Day of Redemption = the Day of the 7th Seal opened».



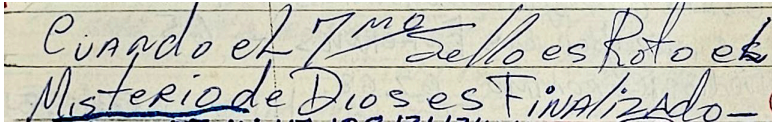
[JBP] When is the day of redemption? The day when the mystery of the Seventh Seal, the mystery of the Second Coming of the Lord, is opened. [WSS] «The Day of Redemption = the Day of the 7th Seal opened». And there on the left, before the sentence, he draws a little Cornerstone, and inside he writes: [WSS] «8».

[69] See? “Don’t grieve It.” Stay... Do things that pleases God, for the Book is sealed, now, and you are sealed. The Holy Spirit, Itself, is the Seal.

<sup>70</sup> Seal signifies... Now, this is words I got from the dictionary. Seal signifies a “finished work ([JBP] and he writes on the right side): [WSS] «the 7th Seal».” And when the Seventh Seal is broken, the mystery of God that’s sealed in these mysterious Seals is finished. Until the day that Seal is broke, and then it’s revealed what’s on the inside of It.

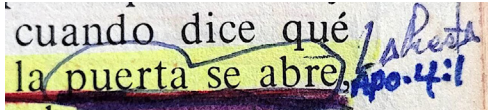


[JBP] There is a part here, on page..., that is, on the blank ones, the note pages; there he writes: *[WSS] «When the 7th Seal is broken, the mystery of God is finished»*. There making reference to that page.



*[WSS] «When the 7th Seal is broken, the mystery of God is finished»*. Because it's already known what the Seventh Seal is, it's no longer a mystery.

<sup>71</sup> If the man is wondering what's in that box car, say, "There is supposed to be *such-and-such*. There is supposed to be." He is presuming ([JBP] See? When human interpretation is applied, well, they start saying: "No, *that is such-and-such a thing*"). But when the seal is broken, and the door is open, we see into it then and see exactly what's in there ([JBP] and he writes): *[WSS] «the Door - Rev. 4:1»*.



You see it? And that'll only be done at the end time.

[Dr. Jose B. Perez] Look, in the message "**THE GREATEST BATTLE EVER FOUGHT,**"<sup>1</sup> it tells us on page 22:

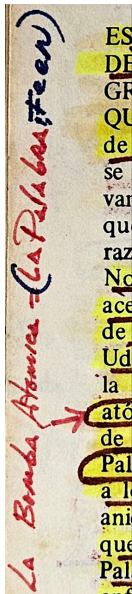
<sup>120</sup> *Eve could not sin until she laid aside God's Word, opening up her channel of reasons through her soul, and begin to reason. "Why, certainly. My husband has never*

1 62-0311 – "The Greatest Battle Ever Fought," p. 18, paras. 120-132

told me these things, but I believe that you... He told me I shouldn't do this, but, you know, you make it so real and so plain. I believe it would be wonderful, because you're making it so plain to me." See, there was the first battle. And, through that battle, has caused every other war ([JBP] that is speaking of the conversation that the serpent had with Eve). And every bloodshed that ever come, was caused right there at Eden. She disbelieved God's Word.

<sup>121</sup> And if one little iota of God's Word was disbelieved, caused all this trouble, how we going to get back, disbelieving the Word? You can't do it. Got to shut off all these other things, conscience, memories, and say... reasonings, and all these other things. "Casting down reasonings." We don't reason about it, at all, nothing at all.

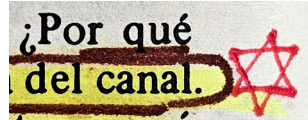
<sup>122</sup> We just accept the Word upon the basis, "God said so," and sets a stream between you and God. Every channel comes open between you and God, then.



<sup>123</sup> There's the battle, the very first, front line. Let's not use a .22 rifle; let's get a—an atomic bomb ([JBP] and he writes): [WSS] «the atomic bomb = (the Word, faith in...)». Let's do the job right. Let's get God's atomic bomb. "What is it, Brother Branham?" F-a-i-t-h in His Word. That's God's atomic bomb. It blows sickness and devils, right and left. It—it annihilates them. Discriminates... Oh, it's... It just destroys. It disintegrates everything that's ungodly. When that bomb of faith drops in there, with the Word of God behind it, it blows every devil, every sickness, every disease.

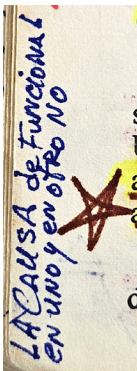
<sup>124</sup> You say, “Is that right, Brother Branham? Then why does it, on some, and not on others?”

<sup>125</sup> It’s because of the channel ([JBP] and he draws a Star of David). You can look out and see it.



[JBP] Now, notice that in order to obtain the new birth it was required (that is, in order to obtain that theophanic body of the sixth dimension, that spiritual healing), it was required that we go through the right channel: the First Coming of the Lord as Lamb of God there on Calvary’s Cross. And for the complete healing of the eternal and glorified body it is required that we go through the right channel: through the Second Coming of the Lord.

<sup>[124]</sup> Then why does it, on some, and not on others?”

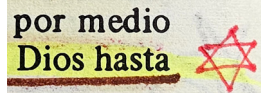


<sup>125</sup> It’s because of the channel ([JBP] there he draws a Star of David). You can look out and see it But you’ve got to have it in here, looking this a way. Not out there, looking in; you got to be in, looking out ([JBP] and he writes): *[WSS]* «the reason it works in one, and not in the other». See? You can’t come through reason. You can’t come through these other things. You’ve got to come right down God’s channel of it ([JBP] and he draws a

Star of David there as well), *right into*



*the soul.* ([JBP] and he draws another Star of David). And how do you do it? What’s the last channel?

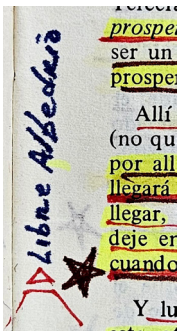


<sup>126</sup> It’ll reas-... right on down. You say, senses, “Oh, I—I can feel it. Yeah, there it is. Uh-huh. Oh, I—I might smell it, or so forth. These things are there. Yeah.” Next

thing, you reason, “Well, it looks like he ought to know what he’s talking about. The doctor says I can’t get well. That ought to be.” You see, right there you’re—you’re wrong. That’s the devil standing there. That’s the devil poking these things into you. Don’t you believe it.

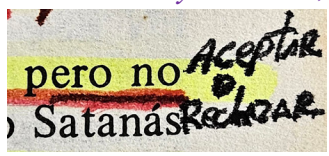
<sup>127</sup> “Hallelujah! God’s Word said I’ll... ‘Above all things, I would that you prosper in health.’ That’s right.” How can you be a real soldier out there? See, “‘I want you to prosper in health.’”

<sup>128</sup> There it is, right there, those channels. You just get them, open up. Don’t just bypass them.



<sup>129</sup> Then if Satan can get through there, get by these conscience and all these other things, then he gets right down here to the end of the soul, in the mind. Now, if he can just get you... You’ll never—you’ll never look at one of them until first you have to let him in here. You have to let him in. Then when he gets in, he’s got control. Then what does he do? He begins to use the

conscience. He begins to use this, begin to use this outlet. What is it? See, taste, feel, smell, hear; imaginations, conscience, memory, reasons, affections. He begin to use all those different little channels, as long as he could get in, above this one here. He’s got to come in your mind, first, and you have to accept it. It can... Listen. It can batter against you, but it can’t get to you until you accept it.

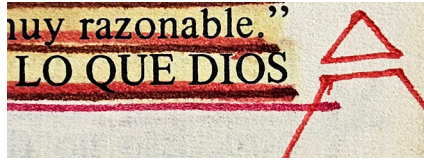


[JBP] And he writes: [WSS] «accept or reject».

<sup>130</sup> When Satan walked up to Eve, and said, “You know, the fruit is pleasant,” she stopped for a moment. Oh, that’s when she made a mistake, when she stopped for a moment.

<sup>131</sup> Don’t stop for nothing. You’ve got the Message. Jesus lives. God is a Healer. That’s the Message. Don’t stop for nothing, no reasonings, no nothing else.

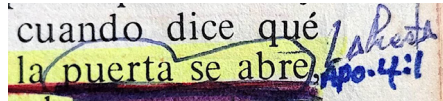
<sup>132</sup> But she stopped for a moment. That’s when Satan walked right into that mind. Said, “Well, it sounds reasonable.” Oh, don’t do that. Just take what God said.



[JBP] And there he draws a Cornerstone and the ages. Now notice why some can see it and others can't.

[Dr. Jose B. Perez] Now let's continue here where we stopped: on page 63 from the book of **The Seals**.

There where it says: “But when the seal is broken, and the door is open,” there he writes: [WSS] «The Door – Rev. 4:1».

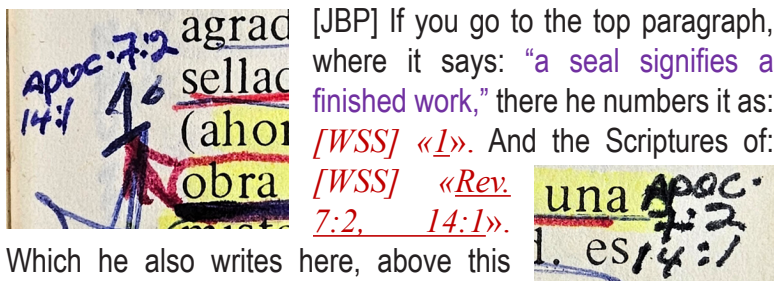


<sup>[71]</sup> ... we see into it then and see exactly what's in there. You see it? And that'll only be done at the end time.

72 Another thing a Seal signifies, is “**OWNERSHIP**.” [WSS] «2» ([JBP] and he underlines “ownership”).







Which he also writes here, above this paragraph that we are starting to read.

“Another thing a Seal signifies, is ownership,” there he numbers it: number [WSS] «2», and above he also writes: [WSS] «Rev. 7:2, 14:1, 3:12».



[72] See, the Seal has a mark on It, shows ownership. When you are bought by the Blood of Jesus Christ, and sealed by the Holy Ghost, you no longer belong to the world or anything pertaining to the world. You are owned by God.

[JBP] There on the side, across, on the left side, he writes: [WSS] «a seal signifies...».



<sup>73</sup> Another thing, is, a Seal is a “SECURITY.”

[JBP] And there he underlines as well, he circles it, and he writes:  
[WSS] «3».



<sup>[73]</sup> Seal means you are secured. Now, you that don't believe in Eternal security, I don't know, see. But now, but, a Seal signifies security to its destination. Woe unto that guy that would try to break that Seal! And the Holy Spirit Seal cannot be broken.

<sup>74</sup> You all have heard me say that people said, “The devil made me do this.” No, no, the devil didn't do it. You just wasn't sealed in. Cause, when you are sealed in, he is sealed out. Yeah. See? Now, you went out to him. Uh-huh. He couldn't get into you, because the only way to get into you is come through the same process that you have. He would have to be saved, sanctified, and filled with the Holy Ghost, then he'd be your brother. So, you see, so he didn't do it. No, no. You just went to the borderline and come back, lusting for the things of the world. You never went all the way over into Canaan, you see, across Jordan, the death to self.

[JBP] There he writes: [WSS] «Jordan = death».





<sup>75</sup> Now notice, now, this Book is sealed. And—and you are sealed, with the Book, until the Day of Redemption.

[JBP] And there on the side, he writes: *[WSS] «Year of Jubilee. Leviticus 25:8-13»*.



## TIME OF REDEMPTION

*Dr. William Soto Santiago*

*Sunday, September 4, 1977*

*(Tent Service)*

*Cayey, Puerto Rico*

And as it has been with all the prophets, so it has been with our beloved brother Branham, whom we recognize as a vindicated prophet in this 20th century. He, just as all the other prophets, was translated to another time, he was placed in the time when these things would be fulfilled, and he saw how those things would be carried out.

Because of that, you find him saying that the Lamb is no longer Lamb, but Lion, but when they ask him: “Brother Branham, with the opening of the Seals (when you opened the Seals in ‘63) did the Laodicean age end and the gentile dispensation end, and did intercession end?” ([JBP] *what we spoke about these days*). Brother Branham says: “No, don’t you think such a thing, don’t you think such a thing, He is still a Lamb.”

[*Dr. Jose B. Perez*] Now look, in the book of *The Seals*, one of the places where he speaks to us about this... (I am going to have this one here too, because there he writes). Look on page 89 [p. 108 in Eng. (*The Breach...*)], there where it says:

**Jubileo Ahora,**

<sup>290</sup> Now watch. And when He done that, watch what taken place. You talk about a jubilee!

([JBP] There he writes): [WSS]

hecho FUTURO

«Jubilee» ([JBP] on the left side ) Now this is exactly the breaking of them Seals, take place. We'll get in “the half hour of silence,” just after this.

[JBP] There he writes: [WSS] «future». And he also writes: [WSS] «the ½ hour of silence in Heaven».

Here he writes: [WSS] «the Year of Jubilee» (above).

mano EL AÑO  
del  
Jubileo

<sup>[290]</sup> Watch this, and we'll start in. We'll finish this up, next Sunday night, right here. And listen close now. Are you ready? Say, “Amen.” Listen close, what took place when He had did this.

abiertos LA  
Estamos ½ HORA  
el mismo de Silencio  
en el Cielo

<sup>291</sup> When all creation was groaning; no one knowed what to do, and John was weeping ([JBP] he writes there): [WSS] «John weeping».

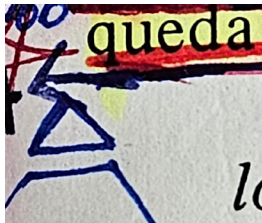
llorando Juan  
llorando

“Here come the Lamb, walked over!” And this Book was in the hands of the original Owner, because man had fell and lost It. And no man was able to take It, anymore, to redeem the earth; no priest, pope, nothing, as I said. “But the Lamb come up!” No Mary, no saint this, or saint that. “The Lamb come up, bloody, slain, and took the Book

out of the right hand of Him that sat upon the Throne.” And when they seen there was a Redeemer; and all the souls under the altar, when the Angels, when the elders,

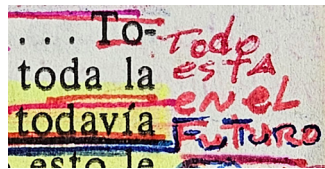


when the everything seen it, when this is done ([JBP] There on the left side he writes): [WSS] «*future*». It, yet, lays in the future. Tonight He’s a Mediator, but He is coming to this.



[JBP] And there he writes on the right side: [WSS] «*Everything is in the future*». And there he draws a Cornerstone and

the ages (in *this* one), on the side of the Scripture, and an arrow towards the Cornerstone. That is, it’s there where that change is made.



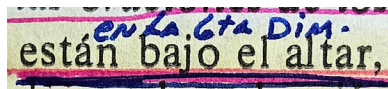
Now look, it says:

<sup>292</sup> That’s those that’s under the altar...

[JBP] There he reads the Scripture:

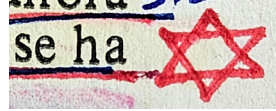
<sup>[291]</sup> Watch. *And when he had taken the book, the four beasts and the four and twenty elders fell down before the Lamb, having every one of them harps, and golden vials full of odours, which are the prayers of the saints.*

<sup>292</sup> That’s those that’s under the altar [WSS] «*6th dimension*», that have



prayed, for long ago. See, they had prayed for redemption, prayed for resurrection. And here these—these elders are

pouring out their prayers before... Cause, now we've got a Representative, we've got a Kinsman in Heaven, that's come forth to make His claims.



[JBP] And on the right side he draws a Star of David.

[Dr. Jose B. Perez] Our brother William continues to say [**“TIME OF REDEMPTION”**]:

[WSS] But when he was receiving the revelation and bringing the revelation, he was placed in a position where he saw all of that being fulfilled, he saw all of that as it was being completely fulfilled; and then as a prophet, he had to speak as if the days he had been living in were that time.

[JBP] Just like... Notice, all the prophets speak as if it..., if he is prophesying and revealing something, well, he speaks as if it were happening.

And our brother William also spoke many things, that one would say: *“Well... everything was being fulfilled here!”* But notice, being a prophet, brother William says here that:

[WSS] ...he had to speak as if the days he had been living in were that time.

But then he says: *“That is all in the future.”* Therefore...

[JBP] It is like he said..., of the Thunders; and notice, throughout that trajectory he was talking about the Thunders. And then at the end, at the end of 2018, he tells us that in the fulfillment of the Tent Vision, there the Thunders are going to be revealed and made known. See?

Already at the end he does again what brother Branham did: [WMB] *“That is further on.”* But he had already told us. In other

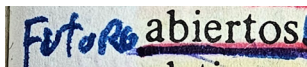
words, being a prophet, he was bringing that revelation of how it would be at that time.

[WSS] But he then says: “That is all in the future.” Therefore, we then find that the Lamb becoming the Lion of the tribe of Judah, that was in the future. See? But being a prophet he had to speak that way.

[Dr. Jose B. Perez] Look, on page 101 [p. 122 in Eng. (First Seal)] of the book of **The Seals**, there the last paragraph tells us:

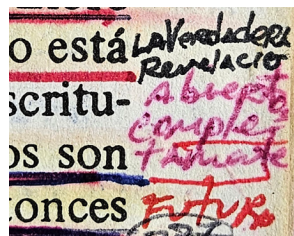
<sup>50</sup> And, then, the Book is a revelation. So, a revelation is something that’s made known of something, something that’s been revealed. And now, notice, so you won’t forget it, it is “closed up until the latter times.” See? The whole mystery of It is “closed up until the latter times.” We find that in the Scripture here.

<sup>51</sup> Now, the mystery of the Book are revealed when the Seals are broken. And when the Seals completely are broken, the time of redemption is over; because the Lamb left the intercession booth, to walk out to take His claims.



[JBP] On the left he writes: [WSS] *«future»*.

And on the right he writes: [WSS] *«The real revelation / completely opened / Future»*.



And in this book he also writes:

*[WSS] «When the Seals are completely opened».*

El vino de en medio del trono y tomó el Libro. Entonces ya no cuando los Sellos son Abiertos Completamente

[51] He was a Mediator, between that. But when the real revelation happens on the Seals, as They begin to break, the Lamb is coming forth from the sanctuary ([JBP] that is where he writes): *[WSS] «the real revelation»* ([JBP] When? When He comes out from the Throne of Intercession). It's according to the Word. We read it last night. He come from the... out of the midst, and took the Book, so He's no more Mediator. Because, even they called Him a Lion, and that's the King, and He is not a Mediator then.

[JBP] There is a writing here from this..., referring to this page; it says:

*[WSS] «The Seals are opened when the last name is manifested on Earth and Intercession ends».*

*[WSS] «The Seals are opened (When?) when the last name is manifested on Earth and Intercession ends».*

[JBP] Because the last one is poured into the Blood; and since the last one already entered, then He doesn't have to make more intercession.

And in between there, that sentence, he writes: *[WSS] «and give them to the Church»* that is, the Seals, which is the Title Deed.

Los Sellos son Abiertos cuando el Ultimo Nombre es Manifestado en la Tierra y termina la Interseccion

[Dr. Jose B. Perez] Now, he continues to say in this message that we are reading [**“TIME OF REDEMPTION”**]:

[WSS] It is like the case of David when he said: “They pierced my hands and my feet, I can count all my bones.”<sup>22</sup> For David as a prophet was placed in the position where he saw all that being fulfilled, but there were still quite some years left before that would become a reality.

[JBP] And see, when it was being fulfilled, that they were crucifying there, and that Word was being fulfilled in Jesus, when they pierced Him with those nails; and it says that... he prophesied that His bones were visible, that they could count them; and they could see that, they could see the Scripture and say:

—“No, that was fulfilled in David, because he said so; therefore that was fulfilled in David; that is not what is happening there.”

—“Look, but David is saying that there; they’re singing it in the synagogue, that Psalm; and it kind of matches with what’s going on here.”

—“No, no; don’t believe that. That was David. Didn’t you see that he’s saying: ‘They pierced my hands and my feet?’ That was not fulfilled - That is not being fulfilled in that Man there. That Man, because He is crazy and all those things; Beelzebub, as they called Him, and all that; that’s why He’s going through that; that revolutionary and all those things. That was fulfilled in David.”

Notice, how despite having the Word there and then that Word being fulfilled, because the prophet put himself there in



that position...; and He had to put himself in that position to speak about those things and be there representing, typifying what would happen to the Messiah in His First Coming; well, they said: “No, that was fulfilled in David.”

And that is how it is at all times.

### ["TIME OF REDEMPTION"]

[WSS] We also find that other prophets spoke as if things were being fulfilled in the days they lived; however the fulfillment of what they spoke of was in the future.

[Dr. Jose B. Perez] Now look in the book of *The Seals*, on page 214 [p. 254 in Eng. (Third Seal)] at the bottom, it says:

<sup>204</sup> Just like Noah kept watching Enoch. When Enoch went, Noah said, “Better get close to the ark. The time is at hand.” Noah kept watching Enoch. See?

<sup>205</sup> And John watched for the sign that Jesus told him, or God told him, to watch. He said, “He is standing right here now, somewhere among you. I don’t know Him, but I will know Him.”

[JBP] And below he writes: [WSS] «*Noah watched Enoch*».

conozco, pero le conoceré.”

*Noe se FIJO en Enoch*

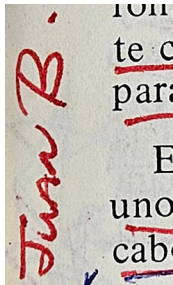
<sup>206</sup> Standing there, they said, “Aren’t you the Messiah?” Said, “We were sent from the headquarters.” Uh-huh. Said, “The elders, and all, sent us down here. If you’re the Messiah, why don’t you come up and make yourself



known up there, not down here in this bunch of stuff down here! Should come up there and make yourself known.”

<sup>207</sup> He said, “I’m not the Messiah.” He said, “I’m the voice of one crying in the wilderness.”

<sup>208</sup> That went as far over their head as it could go. They didn’t know nothing about it, see, ([JBP] he writes there): *[WSS] «John B.»* ([JBP] John the Baptist), and yet they was all looking for him to come ([JBP] that is, the Coming of the forerunner). “But it couldn’t be a guy like that. Oh, my, that would be terrible!”

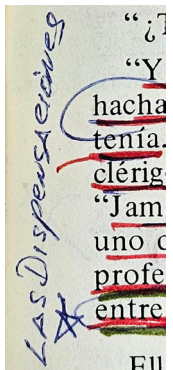


“What school are you from?”  
 “None.”

“Have you got your fellowship card?”  
 “What is it?” See?

<sup>209</sup> He was anointed of God. He said, “There’s one thing I have. The axe is laid to the root of the tree.” Now, that’s all he—that’s all he had. He talked in terms of a woodsman, not in the terms of a clergyman; vipers, and axes, and trees, and so forth. He—he didn’t talk in ecclesiastical terms.

<sup>210</sup> But Jesus said there never was a prophet like him. “Never a man born of a woman, like him, till his day.” That’s right. “He was more than a prophet.” He was the messenger of the Covenant, stood right between the—the two dispensations, coming in. See? “More than a prophet.”



[JBP] And he writes:  
*[WSS] «the dispensations».*

[JBP] But remember that the least of the Kingdom of God, of the Mystical Body of believers, is greater than John.

<sup>211</sup> And so then they didn't know him. They didn't understand him. He was kind of an odd-like sort of fellow, so they dismissed him, see.

<sup>212</sup> Then when Jesus come, then, and surely wasn't going to accept Him, this carpenter's Boy, there wasn't nothing like that, with a black name behind Him, of "illegitimate." And, He, they wasn't going to see a Fellow like that.

<sup>213</sup> But, but look what God did. He took the unlearned, poor, fishermen, woodsmens, farmers, and harlots, and let the dignitaries sit there. Why? What? Why did He do it? Why did He do such a thing? Could you imagine? Because that them people recognized Him to be the Word. Now let's just watch them just a minute.

<sup>214</sup> Here is an old ignorant fisherman, can't write his name. The Bible said he was "ignorant and unlearned." He brings his fish up and sets it down. Goes down there and sees what all this noise is about. But way down deep in him, he knew that the Bible said that the Messiah... All Hebrews looked for the Messiah, because there was to be a Scriptural thing happen when He come ([JBP] that is, a revival).

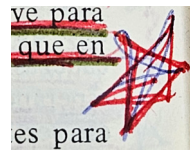
<sup>215</sup> There had been a lot of messiahs, raised up and said, "I am He ([JBP] he writes there below): *[WSS] «many messiahs came in the days that the real Messiah came»*," and led them off, by the hundreds, and perished and everything.

en esos días, diciendo: "Yo soy"; y guiaban a la gente por centenas muchos Mesías. ~~Vinieron en los días que vino el Verdadero Mesías.~~

[JBP] Theudas and Judas were among those who went out. That is why he said [Gamaliel]: *“Look, if that movement is not of God, the same thing will happen like what happened to those two who appeared there, Theudas and Judas, and they had..., they took people with them; but later it faded away. So, leave them alone. Now, and if it is of God? Lest we fight against God. If it’s not of God, it’s going to fall apart (that is, it’s going to fade away); but if it’s of God...”*<sup>3</sup>

<sup>[215]</sup> ...and perished and everything ([JBP] I am on 216). But, see, that was to throw off the real One when It comes.

<sup>216</sup> We’ve had Elijah’s mantles and coats, and every other thing, but that’s just to throw off the real thing when he does come. See? That’s right. All kinds of people that’s wore the robes and the garments, and been buried in all kinds of hoods turned around, and everything else. That don’t... That just only vindicates. Like a bogus dollar, shows there’s a good one somewhere, if you can just find it.



[JBP] And there he draws a Star of David.

<sup>217</sup> So here He come. Now these dignitaries come out, and they was so on their substitute! “Why,” they said, “now, if the Messiah comes, He’ll certainly come to Caiaphas. He’ll come to our denomination. He’ll come to the Pharisees.” The Sadducees, “That’s what you think! He’ll come to the Sadducees.”

[JBP] Look, in the..., there is a little part here that he writes on this page, he writes:

*[WSS] «The Pharisees expected the Messiah to come to their denomination, and the Sadducees expected Him in theirs; and He came to neither».*

Los Fariseos Esperaban Al Mesias, que Viniera A Su Denominación, y Los Saduceos Lo esperaban en La de ellos y No vino a Ninguna. 216

<sup>[217]</sup> And there they was, see, the same thing they have today, now.

<sup>218</sup> But when He come, it was strange. He will come, oh, very contrary to what they thought, but He come according to the Word. And they didn't know the Word.

<sup>219</sup> Let me say that, real, so you'll...it'll sink way down. I want this to get it. That's what's the matter with you today, see, you don't know the Word!

[JBP] And that is what happens today: some don't identify the Divine Program nor the Work of God, because they do not know the Word. They have the letter, and what good is it to them? The letter kills, but the Spirit is the One that gives life, the One that brings to life.

<sup>220</sup> Jesus said, "You can discern the face of the skies, but the signs of time you can't discern."

Said, "We have Moses."

<sup>221</sup> So, said, “If you had knowed Moses, you’d a knowed Me.” Didn’t know Moses, and therefore they didn’t know. They just know a creed that they had hatched out.

—“*We know brother Branham, we know brother William.*”  
See, people in that position.

And they can be told: “You don’t know neither brother Branham nor brother William!,” because everything is repeated the same way.

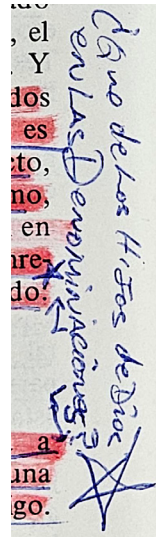
[*Dr. Jose B. Perez*] Look, there is also a place here.... let’s see. In **The Ages** is where he speaks... on 426 of this one... (it should be 420 or 422), where he begins to say [P. 371]:

Now watch this doctrine of Balaam most carefully. Notice above all, that it is the deliberate maneuver of a corrupt clergy to bind the people to them, by leading the people deliberately into the sin of unbelief. The Nicolaitane doctrine was the corruption of the clergy as they sought political power amongst themselves, while Balaamism is the subjection of the people to their system of creed and worship in order to hold them. Now watch this carefully. What was it that bound the people to the nominal church and thereby destroyed them? It was the creeds and dogmas formed into church tenets. It was the doctrine of the Roman Catholic Church. They were not given the true food, the Word. They were given the food that came from idol worship, Babylonian paganism wrapped up in Christian terminology. And that very same spirit and doctrine is right amongst all Protestants and it is called DENOMINATION. Nicolaitanism is organization,

humanizing the leadership of the church, and thereby deposing the Spirit ([JBP] deposing what? The Spirit, the Spirit of God). Balaamism is denominationalism which takes the church manual instead of the Bible. And right to this hour, many of God's people are caught in the snare of denominationalism and God is crying to them.

[JBP] There he writes:

[WSS] «What of the children of God in the denominations?».



*“Come out of her, My people, that ye be not partakers of her sins, and that ye receive not of her plagues.”* [Revelation 18:4] You see they are ignorant. But if the rapture should take place at this moment, ignorance would be no court of appeal from the judgment of God for being in the wrong ranks.

For the clergy to organize themselves with one rank over another until they are finally headed up by a president is a manifestation of the antichrist spirit, regardless of how wonderful and necessary it may seem. It is nothing but human reasoning taking the place of the Word. And any person who is in the organized denominations is right in the midst of an antichrist system. Now let me say this and make it very plain. I AM NOT AGAINST THE PEOPLE. I AM AGAINST THE SYSTEM.

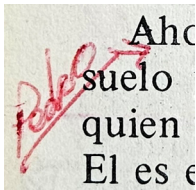
With a state and church union the stage has been set for the Dark Ages. And indeed for about 1000 years the church went into the depth of blackness, knowing the

depths of Satan. When any religious people embrace both Nicolaitanism and Balaamism, and have the political, financial and physical power to back it up there is only one direction they can go. That direction is right into the Jezebel doctrine.

[JBP] Now notice, look at the movement there is to form one church (I was seeing in the news), notice, it is going towards that: everyone being one.

[Dr. Jose B. Perez] Now, it goes on to say here in *The Seals*, 216 [P. 256]:

[221] They just know a creed that they had hatched out.



<sup>222</sup> Now let's take this old fisherman ([JBP] that is, Peter). Sets his basket down. Pushed his gray beard down, and walks down ([JBP] on the side he writes): *[WSS]* «*Peter*», "I believe I'll see Who it is."

<sup>223</sup> Brother said, "Come on. Let's go down here." Said, "That's that same Guy. That's that Guy they said the other day...I stayed all night with Him last night. You know John, I was talking to you about?"

<sup>224</sup> "Yeah, that wild man down there! Yeah, I heard about him." "Well," old Simon, you know, said, "I heard about him down there. Yeah, had been down there, two or three months ago, down there. Yep."

<sup>225</sup> "Well, he said... And one day he was standing there, he said an odd thing. He said, 'You know, here He comes right now!' They said, 'How do you know?' Looked over there; just an ordinary Fellow standing there ([JBP] that was Jesus). He said, 'I see the Spirit of God, like a dove,

coming down. I hear a Voice saying, “This is Him.

[JBP] That is the same thing brother Branham heard when he was transported to this place. And he saw that the Pillar of Fire rested upon a little wooden room. And he heard, he heard something there.

See that He, in order to fulfill what John did with Jesus, since it was later on and there was still some time left for God to call those who belong to the Most Holy Place of the spiritual Temple of Christ, God places him in one of those days and fulfills that promise; and he says<sup>4</sup>: [WMB] “I saw the Holy Spirit, the Pillar of Fire come down there,” where he writes<sup>5</sup>: [WSS] *«the ministry of the 2nd Coming»*.

In other words, he was already speaking there to the people who were present; that stage in which the Holy Spirit, the Pillar of Fire, was ministering and speaking with someone, and talking to someone else.

Now he says<sup>6</sup>: [WMB] “I may not do it, but this Message will introduce Jesus Christ to the world.”

Now, it says [**The Seals**]:

<sup>[225]</sup> “This is Him. This is My beloved Son in Whom I am pleased to dwell in.” Then he walked right in the water ([JBP] now, at that moment that he saw that, the Angel and brother Branham entered there) and baptized Him, so

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4 Full Gospel Men’s Voice Magazine - Vol. IV, No. 2, March 1956, pp. 11-14

5 Bible Study #241, 25/Sep/2022 (Sunday), pp. 15-16 / Bible Study #275, 22/Jan/2023 (Sunday), p. 33 / Bible Study #314, 9/June/2023 (Friday), pp. 21-22 / Bible Study #353, 22-2/Oct/2023/ (Sunday), p. 43: [WSS] *«it is the ministry of the Lord in His 2nd Coming»*.

6 63-1229E – “Look Away To Jesus,” p. 7, para. 52



forth. Well, there, he said he knew Him.”

[JBP] There is a great revelation here. Notice:

<sup>226</sup> “Oh, I don’t know,” Simon said. “I’ve heard all of that, lots of times.” But here he comes up. But down in his heart was a predestinated seed. See? Jesus said so. Right. Walks up to Him. Walks up. Said, “I’ll go down to the meeting and see.” Walks up there.

<sup>227</sup> Jesus was standing there, just an ordinary little Fellow. Walked up. He said, “Why, your name is Simon. And your father’s name was Jonas.” That deflated him ([JBP] When they come all puffed out, when they say: “Hey, you came with your chest puffed out and now you are deflated.”). Why? That little, Eternal Life seed struck in there. Yes, sir.

<sup>228</sup> Said, “Wait a minute! How is that? You never did see me. Neither did You know my dad, ’cause he had been dead for years. But here You come, tell me that? Now, I know that the Bible says...” Now, that’s not go back to what the elder says. “But the Bible said that the Messiah would be a Prophet. There He is. That’s Him.”

[Dr. Jose B. Perez] Now, our brother William continues saying here [**“TIME OF REDEMPTION”**]:

[WSS] But for God the past, present or future is the same. God is eternal and in Him there is no time. It’s the same for Him to go back thousands of years, it’s the same for Him to go to the present, and it’s the same for Him to go to the future and show the things of the future as if they were things of the present; because for God everything is an eternal present. See?

## WHAT IS DENOMINATIONALISM?

### (Ministers' Meeting)

*Dr. William Soto Santiago*

*Saturday, March 16, 2002*

*(Via telephone)*

*Cayey, Puerto Rico*

And now, after the seventh age the promise is that there will be another movement, another revival, and therefore, there will be another messenger; and that is for the Last Day, for the Church-Bride of the Lord Jesus Christ of the Last Day.

That messenger will come anointed with the Holy Spirit, and he will bring the relevant Message to the Last Day, to the seventh millennium and —therefore—, to the Dispensation of the Kingdom, therefore it will be the Message of the Gospel of the Kingdom.

And God through that messenger will bring us the revival of the Last Day, and will bring into existence, will create a new age: the Age of the Cornerstone...

[JBP] In order to create, one needs to speak the Word.

Now notice how through that messenger the Word is spoken, and that age was created.

Now, look what he continues to say [(MM) **“WHAT IS DENOMINATIONALISM?”**]:

[WSS] ... [He] will create a new age: the Age of the Cornerstone; and will stay in the Word ([JBP] *that is, scripturally, it is scriptural*) in that age, with the ministers and elect of that age; and it will be that way, because, you see, each age organized when the messenger died ([JBP] *each age was organized when the messenger died*).

And because the messenger of the Last Day will be alive, it will not organize...

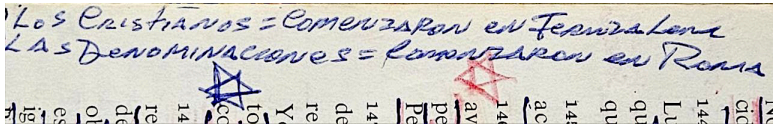
[JBP] Look, he had said in a writing that by God leaving the ministries of Moses and Elijah, the Church, that age, was not going to denominationalize.<sup>7</sup>

[Dr. Jose B. Perez] Now, let's see here in the message **“THE END-TIME EVANGELISM,”**<sup>8</sup> where he speaks about where it began..., one of the places where he speaks to us about where denomination began; on page 34 it says:

*<sup>147</sup> And we're all talking about like I heard someone say this morning, that “All churches, all the first religion, all Christians really come from Rome.” I want somebody prove that to me. I'll admit all the denominations come from Rome. But Christians begin at Jerusalem.*

[JBP] And he writes there:

*[WSS] «The Christians = started in Jerusalem».  
«The denominations = started in Rome».*



Los Cristianos = comenzaron en Jerusalem  
Las Denominaciones = comenzaron en Roma

*<sup>148</sup> So if the Catholic hierarchy wants us all to return back to the mother of Christendom, I'll agree with him that, let's go back to Pentecost and all get the Holy Ghost. I'll agree with him that. That, it never come from Rome,*

7 Study “A Message of Separation,” 6/Aug/2022 (Saturday), pp. 24-25: 1978-06-11 “The Coming of the Cornerstone,” p. 31

8 62-0603 – “The End-Time Evangelism,” p. 26, paras. 147-148

*It come from Pentecost*

([JBP] and he writes): [WSS]

~~ESTAR DE ACUERDO CON CHO:~~  
~~en Jerusalem~~  
eso vino de Pentecostés.

«*in Jerusalem*». *The Church wasn't inaugurated at Rome, it was inaugurated on the Day of Pentecost*

~~iglesia no se inaugu~~  
~~ca Jerusalem~~  
Pentecostes. Seguro,

writes on top again): [WSS] «*in*

*Jerusalem*». *Sure, not under*

*their dogmas, but under the baptism of the Holy Spirit. That's what I'm trying to say. If we go back, let's go back to the beginning of it; not back to the denomination, you go to Rome, 'cause they was the first one who had an organization or a denomination, and it's the mother of all of them.*

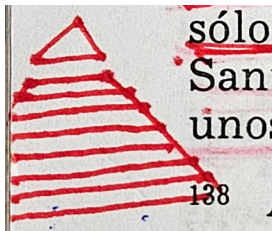
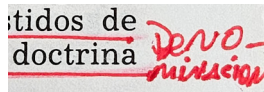
[JBP] Who? Rome.

[Dr. Jose B. Perez] Now, in the book of **“THE AGES” unedited<sup>9</sup>**, it tells us on **page 311** at the bottom, paragraph 137 says:

<sup>132</sup> *“Now, don't make a denomination out of It, we don't want to do that.” No, I've... I read the wrong verse, didn't I? Or did I not? Yeah, yeah, that's right. Yeah. All right. Yeah, “In Sardis, has not defiled their garments.” There was a few of them that still would not bow down to that thing, and kept themselves pure and clean; the old trace from way back to Pentecost, the Spirit-filled. A lot of them then, when Luther's age begin to denominate; what'd they do? Started right back like the Bible said, “Acting like their mammy.” Come right back down, started a denomination. But a few of them stood right out that they wouldn't do it, they stayed right out for God. Said, they said, “Well, all*

9 60-1209 – “The Sardisean Church Age,” p. 25, para. 132

*right, you got a few names, and they are worthy to walk before Me, dressed in white. Don't make a denomination* ([JBP] he writes there): [WSS] *«denomination»*. Don't



*take up the Nicolaitane doctrine, now. Don't start your denomination off again, but just stay free in God. Let the Holy Spirit lead you as you go on. There's a few of them still left."*

[JBP] That is, there were still those of the Age of the Cornerstone left. But in this case, if he was speaking of Luther, well those of Wesley were still left, those of the seventh age were still left as well, and then those of the Age of the Cornerstone.

And there he draws a Cornerstone, and the ages at the bottom, and he divides them all.

[Dr. Jose B. Perez] Now, our brother William continues to say [(MM) **"WHAT IS DENOMINATIONALISM?"**]:

[WSS] ... he will keep that stage of the Age of the Cornerstone free from denominationalism...

[JBP] Who will keep it that way? The One that he told us would be alive at the end of time.

(And... let's see, I didn't put this on vibrate. Excuse me).

Now, look:

[WSS] ...he will keep that stage of the Age of the Cornerstone free from denominationalism, free from Nicolaiism; therefore, that is the Church-Bride of the Lord Jesus Christ of the Last Day, which receives the revealed

Word for the Last Day, in the Age of the Cornerstone; and where the elect of the Last Day are called with that Message, and they are prepared to be transformed and taken with Christ to the Marriage Supper of the Lamb.

And the dead in Christ will be resurrected in glorified bodies, eternal bodies, and then we will all be taken together with Christ to the Marriage Supper of the Lamb.

[Dr. Jose B. Perez] In the book of **"THE AGES,"** also **unedited**<sup>10</sup>, on page 472, starting on paragraph 229, it says, of that page 472:

<sup>227</sup> I ask you. Every revival that ever come (any, you historians) ([JBP] he writes there on the side):

[WSS] *«revival»*, now, down through here, these churches, every revival that ever come, the... it was always brought outside of an organization ([JBP] there on the right, he draws a Cornerstone and the ages).

Any man that ever started a revival, was outside the organizations. And every time a revival started, they had signs and miracles of speaking in tongues and healings, and so forth like that, taking place. As soon as that founder died, then they organized it and made an organization out of it, and went right "dead" and God never fooled with it no more. That's exactly right.

<sup>228</sup> And here He is at the last church age, standing outside the

*door; God Almighty* ([JBP] there he draws a Cornerstone and the ages, and a line towards the gap, because he was outside). *That—that breaks my heart to think of that. My Lord standing outside the door of His Own church, after being pushed out by worldliness and coldness and denomination and indifference, standing outside of the door; knocking, trying to get back in. When I thought that, a while ago, I just leaned over on my table and started crying.*



[JBP] And there he draws a Star of David.

[Dr. Jose B. Perez] Now, our brother William continues to say in this message here [(MM) **“WHAT IS DENOMINATIONALISM?”**]:

[WSS] Now, we can see the great blessing there is for the Church of Jesus Christ in this end time, in the stage of the Age of the Cornerstone, where in His Church Christ will have His Word, through the messenger of the Last Day, the faithful and wise servant of the Last Day, who will be giving the Food in due season to all the elect of God.

And now, notice, that is the way the Church of Jesus Christ will be at the Last Day, and thus will be receiving the divine revelation of the Last Day.

Reverend William Branham says in the book of *Quotations*, paragraph 1489...

[Dr. Jose B. Perez] And there the quote, that part. Let's go there. In the book of **Quotations**, paragraph 1489, that is page 167 of the book of *Quotations*, it says:

*1489<sup>11</sup> - “[156] The dying of the Pentecost brings forth the rapturing of the Bride.”*

[Dr. Jose B. Perez] Now, there... He later (let's continue), he later finishes reading it again. And he says, brother William only read that short part, and he says [(MM) **“WHAT IS DENOMINATIONALISM?”**]:

[WSS] (...) Notice, as an age, the Pentecostal age died, and what happens? Then the Church-Bride of Christ is called to go up to a higher age, to the Age of the Cornerstone, and that reflects and symbolizes the rapture of the Church of Jesus Christ.

[Dr. Jose B. Perez] In this message **“LEADERSHIP,”**<sup>12</sup> on page 47 he says (already closing there at the end, in the prayer, he says):

*<sup>310</sup> God, it breaks my own heart, and me a sinner saved by Your grace. It makes me feel so bad, Father, to see the church that You died for; the church that You're trying to redeem. I think of the vision You just give about that church of the United States and of other countries. What a horrible-looking rock-and-roll striptease it was. But somewhere along I seen coming forth another one, blessed.*

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11 65-1128M – “God’s Only Provided Place Of Worship,” p. 21, para. 156

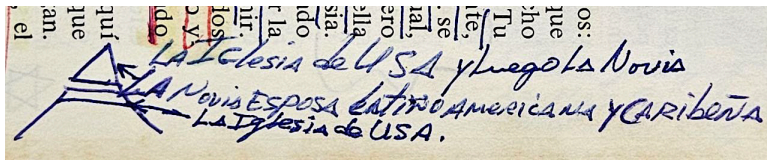
12 65-1207 – “Leadership,” p. 39, para. 310



[JBP] And there he draws a Cornerstone and the ages, and the arrow towards the Cornerstone. And here he writes: [WSS] «The church of USA and then the Bride».

He draws a Cornerstone and the ages; and he only divides the seventh one. And he also writes there: [WSS] «The Latin American and Caribbean Bride-Wife», and he draws an arrow towards the Cornerstone.

And below he writes: [WSS] «The church of USA» and points towards the seventh age.



[Dr. Jose B. Perez] Now, our brother William continues saying here [(MM) **“WHAT IS DENOMINATIONALISM?”**]:

[WSS] First She has to be raptured as a Church, as a Mystical Body, from one age to another age: from the seventh age of Laodicea to the Age of the Cornerstone.

And then the members of the Church of Jesus Christ will be called, all of them gathered in that age, and that is the age to be transformed and raptured, that is the Age of the Rapture; that is why She receives the revelation, the rapturing faith. And we who are alive will be transformed, the dead in Christ will be resurrected, and we will all be taken with Christ in the catching away of the New Testament saints, to the Marriage Supper of the Lamb in Heaven.

[Dr. Jose B. Perez] On page 482 of the book of “**THE AGES**” **unedited**<sup>13</sup>, from paragraph 288 says:

<sup>285</sup> *We'll be looking for that great one to rise. He might come in my day, he might come in the younger day, I don't know. He might be right among us now, we can't tell. The Holy Spirit is here to lead us till that time, then when this leader will take us over he'll still be anointed of the Holy*



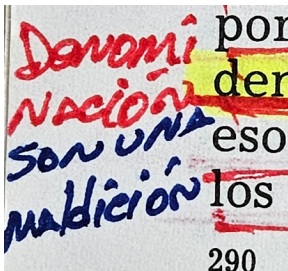
Ghost ([JBP] and he writes):

[WSS] *«the Leader»*; the—

*the Elijah will, of course, that will come. But he will be the leader that'll turn the hearts of the children, or, the hearts of the children back to the Father's Message, back to our Heavenly Father's Message on the Day of Pentecost when He poured out His Spirit.*

[JBP] He is speaking about the fourth Elijah there.

<sup>286</sup> *Which that little line, I brought it just as close as I could by the history and Bible, and showed that that thing has come right down through the church ages, and that's it today, showed that denominations is a curse before*



God [WSS] *«denominations are*

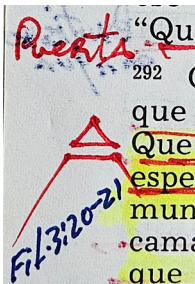
*a curse»*. I hope that's settled in your minds, by Bible, by the acts of the apostles, by the history and all. That...

<sup>287</sup> *And there is never one time that God ever organized His*

*Church. The mother of organized churches is the Roman Catholic hierarchy. The Roman Catholic Church, it's the mother of the organizations. And as soon as the revival breaks in any Protestant group, they go right back and do the same thing. And the Bible said, "She was a whore. And her, she had daughters which was churches off of her." They had to be women, to be harlots. There she is. So we're setting...*

<sup>288</sup> *But He also said this, "Fear not, little flock, it's your Father's good will to give you the Kingdom." So may we all, at that day, you Methodists, Baptists, whatever you are, "Whosoever will open the door, I'll come in and sup with him."*

[JBP] And he writes: *[WSS] «Door».*



<sup>289</sup> *May we be counted, my brethren, my sisters, may we be counted that little flock at that day. May we be part of that little flock that'll be waiting when He comes, as He comes to pick it up across the world.*

[JBP] And there he draws a Cornerstone and the ages. And he writes: *[WSS] «Philippians 3:20-21».* Where it says: "For our conversation is in Heaven," and you already know that Scripture.

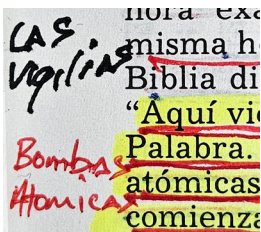
<sup>[289]</sup> *For the Rapture will be universal. "There'll be two in the bed, I'll take one; two in the field, and I'll take one." Shows it'll be night on one side of the earth and daylight on the other, see. So, it's, "Two will be in bed, two will be in the field," see, "I'll take one of each."*

<sup>290</sup> *And as I said this morning, you'll be riding down the road some of these days, talking to mother, and you'll look around, she'll be gone. You'll be sitting at the table, drinking your coffee or eating your breakfast, or something, and the first thing you know, you'll look around and dad isn't there no more. That's exactly right. It's coming, and we don't know what time. But the thing of it is, when it's over then it's over, then there's nothing else you can do about it. You say, "I've heard that a long time." But you're going to hear it your last time.*

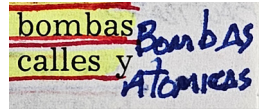
[JBP] He talks about that on page 369 of the book of *The Seals*, where he says [WMB] "they had sat in meetings like this one, they had heard all those things, they spurned God's mercy for the last time." See? Because there's going to be one last time you're going to hear about that. (483 continues):

<sup>[290]</sup> *That's right. It's going to happen because It's the Word of the Lord. And, remember, has It failed anytime through these eight nights that I've been preaching? But what—what Jesus said here, has come to pass, and done every church age just exactly.*

<sup>291</sup> *And we see this church age right into it, and at the very hour. Even this morning, in typing the virgins, the very time that the sleeping virgin... Now, you remember, the Bible said that the sleeping virgin... when the cry went out ([JBP] he writes there): [WSS] «the watches», "Behold, the Bridegroom coming," the coming of the Lord, the preaching of the Word. And then what happened? "The time is at hand, atomic*



*bombs and everything ready,” the preachers running in the streets and begin to scream the Message.*



[JBP] And on the right and on the left, he writes there: *[WSS]* «atomic bombs». And: *[WSS]* «atomic bombs» on the left.

[Dr. Jose B. Perez] Also that, in chapter 18 I believe it is, where there he, of the book of Revelation... Look, 18, verse 1, it says:

### Revelation 18:1

<sup>1</sup> *And after these things I saw another angel come down from heaven, having great power; and the earth was lightened with his glory.*

<sup>2</sup> *And he cried mightily with a strong voice, saying, Babylon the great is fallen, is fallen, and is become the habitation of devils, and the hold of every foul spirit, and a cage of every unclean and hateful bird.*

<sup>3</sup> *For all nations have drunk of the wine of the wrath of her fornication ([JBP] that is Rome); and the kings of the earth have committed fornication with her; and the merchants of the earth are waxed rich through the abundance of her delicacies.*

<sup>4</sup> *And I heard another voice from heaven, saying, Come out of her, my people, that ye be not partakers of her sins, and that ye receive not of her plagues.*

<sup>5</sup> *For her sins have reached unto heaven, and God hath remembered her iniquities.*

<sup>6</sup> *Reward her even as she rewarded you, and double unto her double according to her works: in the cup which she hath filled fill to her double.*

<sup>7</sup> *How much she hath glorified herself, and lived*

*deliciously, so much torment and sorrow give her: for she saith in her heart, I sit a queen, and am no widow, and shall see no sorrow.*

[Dr. Jose B. Perez] There it also refers to the image of the beast.

### Revelation 3:15

<sup>15</sup> *I know thy works, that thou art neither cold nor hot: I would thou wert cold or hot.*

<sup>16</sup> *So then because thou art lukewarm, and neither cold nor hot, I will spue thee out of my mouth.*

<sup>17</sup> *Because thou sayest, I am rich ([JBP] this is the Age of Laodicea), and increased with goods, and have need of nothing; and knowest not that thou art wretched, and miserable, and poor, and blind, and naked:*


<sup>18</sup> *I counsel thee to buy of me gold tried in the fire, that thou mayest be rich; and white raiment, that thou mayest be clothed, and that the shame of thy nakedness do not appear; and anoint thine eyes with eyesalve, that thou mayest see.*

<sup>19</sup> *As many as I love, I rebuke and chasten: be zealous therefore, and repent.*

[Dr. Jose B. Perez] Now, it goes on there in chapter 18, where we are reading:

### Revelation 18:7

<sup>7</sup> *... I sit a queen, and am no widow, and shall see no sorrow.*

<sup>8</sup> *Therefore shall her*  *plagues come in one day ([JBP] there on the side he writes): [WSS] «atomic bombs / Last*

*Day*», death, and mourning, and famine; and she shall be utterly burned with fire: for strong is the Lord God who judgeth her.

<sup>9</sup> And the kings of the earth, who have committed fornication and lived deliciously with her, shall bewail her; and lament for her; when they shall see the smoke of her burning,



[JBP] And he writes there again: [WSS] «of atomic bombs».

<sup>10</sup> Standing afar off for the fear of her torment, saying, Alas, alas that great city Babylon, that mighty city! for in one hour is thy judgment come.

[Dr. Jose B. Perez] Now, our brother William goes on to say [(MM) “WHAT IS DENOMINATIONALISM?”]:

[WSS] That is why we have to keep ourselves free from Nicolaiism and also from Balaamism, to be ready for our transformation.

[Dr. Jose B. Perez] In this message, in this book of *The Ages* edited, where it says [P. 234]:

Then after the fire of God fell on the Ohio River in 1933 a healing revival swept the world, but it never came through any organization. God went outside the Pentecostal groups, outside of organization, and what He is going to do in the future is going to be outside organization, too.

[WSS] «it will be by a prophet».





Notice, what He will do later on, He will also do it outside organizations, outside denominations: *[WSS] «it will be by a prophet»*, he writes there.

God can't work through the dead ([JBP] God can't work through the dead). He can only work through the LIVING members. Those living members are outside of Babylon.

So you see, "Death" or "Organization" came, and the church died, or to make it plainer death became a resident wherein shortly before only LIFE reigned. As the original Eve brought death to mankind so now organization has brought death, for organization is the product of the double corrupters, Nicolaitanism and Balaamism, propagated by the prophetess Jezebel. Now Eve should have been burned along with the serpent for their awful deed. But Adam intervened, taking her quickly to himself so that she was saved. But when this Satanic religion has gone the full course of the ages, there will be no one to intervene, and she will be burned with her seducer, for the whore and her children and the antichrist and Satan will all find their places in the lake of fire.

[JBP] That is why the 144,000 will be sealed before the tribulation begins, and so will that denominational world, so that they do not receive the mark of the beast, during that time of the tribulation.

[Dr. Jose B. Perez] Now, our brother William continues saying [(MM) "WHAT IS DENOMINATIONALISM?"]:

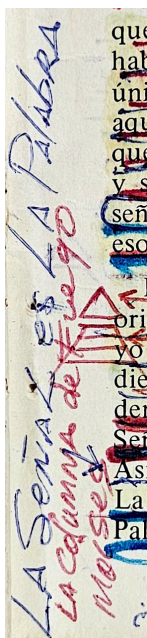
[WSS] This is the only age that is alive with the Life of Christ, the Holy Spirit manifesting; for the other ages already died spiritually, and they have dried up.



And now, we have to be free from Balaamism and Nicolaism, to be alive and keep receiving and hearing the Voice of God, the Message of Christ for this end time.

[Dr. Jose B. Perez] In the message **“TOKEN,”**<sup>14</sup> Reverend Branham tells us on page 23, he tells us:

<sup>206</sup> Notice then the preparation for His promised-land people. Notice what He did. First, He had a people that He had made a land for them. He had prepared a land for them.



And now He sent down there a preparation for it, for the promised-land people. It was only for those who were predestinated to that promised land, Bride day. And how He done it, He sent a prophet with a message, identified it by a Pillar of Fire, and gave a token that they could rest assure that it was right. That's right. It was her consolation.

<sup>207</sup> Israel, coming out of Egypt then, was a type ([JBP] that is, Israel coming out of Egypt was the type). This is the antitype, of the Church coming out of the denominations. Now, not all denominate. I mean the Bride. See? Some people, there is some of the independents just as bad as the denominational, sometimes worse than.

[JBP] There is a writing here; of that, he writes: [WSS] «The independent groups are worse than the denominations».



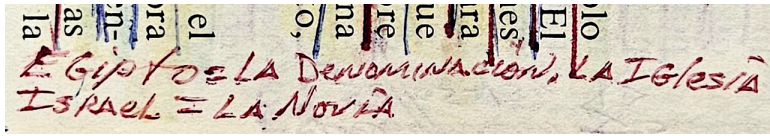
14 63-0901M – “Token,” p. 27, paras. 206-207

<sup>208</sup> *I'm talking about the applied Token. The Token agrees with every Word. See? It's got to, because It is the Word. It's the Life that was in the Word. "My Words are Spiritual; They are Life..."*

[JBP] There he writes: [WSS] «The Sign is the Word / the Pillar of Fire». And he writes there: [WSS] «Moses» as well. And he draws a Cornerstone and the ages, the last three.

And on the right he also writes:

[WSS] «Egypt = the denomination, the church. Israel = the Bride».



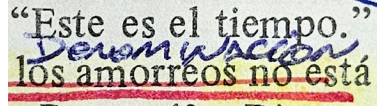
[Dr. Jose B. Perez] Now, he goes on to say... Look, in the book of **Quotations** as well, on 103, there it tells us something about the promised land; 103, **paragraph 890**, look at what he says there:

890<sup>15</sup> - “[<sup>97</sup>] God told Abraham He’d keep him in the land right then, but the iniquity of the Amorites [WSS] «denomination» wasn’t yet full. And God has waited, patiently. Them people, trying to figure out, they can see the Scripture run right into something. Run right into something, they said, ‘This is the day. This is the time.’ But you fail to understand that the iniquity of the Amorites ([JBP]

e. lo pondría en su  
denominacion  
de los amorreos no

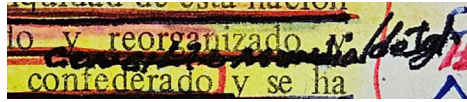
and again he writes there):

[WSS] «denomination» is not yet fulfilled. (...)



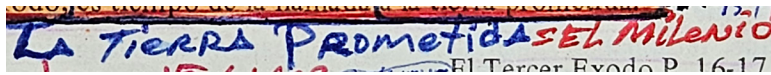
<sup>100</sup> Now we're running late. Why? God has been longsuffering, waiting, watching. Let the Lutheran rise in a revival, then organize. Let the Methodists rise in revival; organize. Let John Smith, the Baptist church, rise up with a great revival; organize. Let the Pentecostals raise up with the restoration of the gifts; organize. Until the iniquity gets plumb full (...)

<sup>[104]</sup> She's organized and reorganized, and organized and organized. And now she's confederated [WSS] «at the World Council of Churches», and joining with something else. The iniquity is filled up. It's time for exodus, it's time for a calling out, to the promised Land."



[JBP] And he writes:

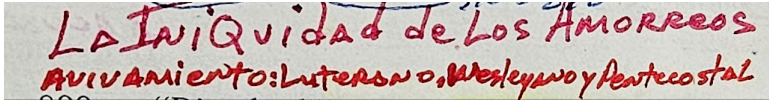
[WSS] «the promised land = the Millennium».



On the side, he also writes: [WSS] «the Confederation» he writes it upwards.

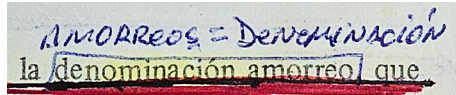


And above that excerpt he writes: [WSS] «The iniquity of the Amorites. Revival: Lutheran, Wesleyan and Pentecostal».



[Dr. Jose B. Perez] And right there, on paragraph 891, look what it says [Quotations]:

891<sup>16</sup> - “<sup>113</sup> And the iniquity of the Amorite denomination [WSS]



«Amorites = denomination» has called themselves ‘the Church,’ so long, till their iniquity is about fulfilled.

<sup>114</sup> There’s coming an exodus, where God will show who is who; where the Church Itself, the Bride of Jesus Christ, will be exodus-ed out, into the Land that’s promised.”

[JBP] Notice, God will show (what?) who is who. And the One who does it, he says<sup>17</sup>: [WMB] “Only one can do it: the Angel of the Lord. He can say who is right and who is wrong.” We have read it several times in the book of *Quotations*.

[Dr. Jose B. Perez] Now notice, our brother William goes on to say, he goes back to it, he says there [(MM) **“WHAT IS DENOMINATIONALISM?”**]:

16 63-0630M – “The Third Exodus,” p. 17, paras. 113-114

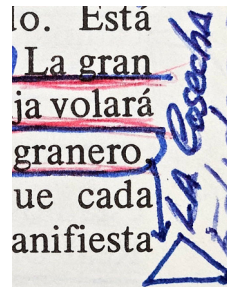
17 65-0118 – “The Seed Of Discrepancy,” p. 5, para. 19] [Study “Moses and Elijah, the gathering and the harvest,” 30/July/2022 (Saturday), pp. 16-17 / Study “A Message of Separation,” 6/Aug/2022 (Saturday), pp. 12-13 / Bible Study #239, 18/Sep/2022 (Sunday), pp. 29-30

[WSS] On the same page and same paragraph we are reading, page 167, paragraph 1489, it says [*Quotations*]:

1489 - “See? *The dying of Luther brought forth Wesley. See? The dying of Wesley (that is, of the Wesleyan age) brought forth Pentecost (that is, the Pentecostal age). The dying of Pentecost (that is, of the Pentecostal age) brings forth the Message now.*”

[Dr. Jose B. Perez] In the book of *The Ages*... Look, it was stuck here underneath, the one of “**THE MASTERPIECE**,” which I was going to read to you now from page, I had it under there. Let’s see this part here to have it... It says, page 45 of “**THE MASTERPIECE**”<sup>18</sup> says:

[209] *The harvest is truly ripe. The great combine of God will sweep through the land one of these days, straws will fly every way; but the Wheat shall be gathered to the garner, taken up, for in It is Life.*



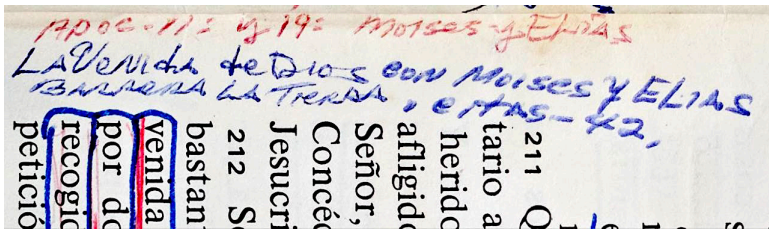
[JBP] And he draws a Cornerstone there. And he writes: [*WSS*] «*The Harvest*».

And he writes: [*WSS*] «*Rev. 11: and 19:*».

And he writes: [*WSS*] «*Moses and Elijah*».

[*WSS*] «*The Coming of God with Moses and Elijah will sweep through the Earth*».

18 64-0705 – “The Masterpiece,” p. 37, para. 209



[JBP] It's good that I found it. It was here underneath.

[Dr. Jose B. Perez] Now see. Look in the book of **The Ages**, where we were going to read here; 282 tells us... It should be the same one, where it says: "I just said..." (because I am in this book; although *this one* also changes some pages) [P. 256]:

Now I just said that this era gave tremendous growth...

[JBP] (Yes, it is the same one). Now notice that he said there [(MM) **“WHAT IS DENOMINATIONALISM?”**]:

*1489 - “The dying of Wesley brought forth Pentecost. The dying of Pentecost brings forth the Message now.”*

[JBP] It says in the book of **Quotations** where brother William was reading. And here we are in the book of **The Ages** edited.

Now I just said that this era gave tremendous growth to the denominational spirit. If the Corinthian attitude of “I am of Paul, I of Cephas” was ever exhibited, it was now ([JBP] I am in the book... is it the same page? 282, page 282, **Ages** edited). There were Lutherans, Hussites, Zwingli's party, etcetera. Such fragmentation of the Body was deplorable. They were living a name but were dead. Certainly they were dead. They died the minute they



organized. The great groups organized and tied themselves in matrimony to the state ([JBP] he writes there, on the side):



Denominacion  
organizaron.  
es MuerTE  
matrimonio

[WSS] «denomination is death». That did it. They were finished. Here were

those Lutherans who had criticised the Roman Church. They knew the unrighteousness of political and spiritual unions — yet Luther (as when Peter was overbalanced by the Judaizers) went right ahead and made the state instead of God, the defender of the faith. This is the first denomination of repute that came out of the harlot, but when Luther died it was not long until it had a hierarchy like the one it had fought. This move of God, by the time the second generation came along was right back under the wing of her mother. She had gone back and did not even know it. They had taken on their own name above His Name. They were living their own name, too. And all the denominations are doing that very thing today. They are living their own name, and not the Name of the Lord Jesus Christ. That is easily seen for every church is known by the way it worships but none are known by the power of God. There is your test. And I want you to notice right here that this era did not have the signs and wonders amongst them. They gave up the power of God for the power of the state. They clung to their own name; they made their names great. It was that old spirit of getting everyone into its fold. Today the Baptists want the Methodists to come over to the Baptists. The Methodists are out to proselytize the Presbyterians. And the Pentecostals want them all. Each claims to offer the most and to hold out the greatest hopes — a sort of door to heaven...

[JBP] In the message “GOD’S ONLY PROVIDED PLACE OF WORSHIP,” he says that denominations are gates <sup>19</sup>.

Each claims to offer the most and to hold out the greatest hopes — a sort of door to heaven, or at least, the way to a more abundant entrance. How tragic it all is.

This denominational spirit has made all the denominations write their manuals and teach their creeds, set up their offices and church governments and then each claims that she, and she alone, truly speaks for God...

[Dr. Jose B. Perez] That is what *VICARIVS* means: ‘one who places himself instead of God.’ In the book of *The Seals* (if you find it...), because he writes there...: [WMB] “The one who stands or puts himself in the place of God.” Let’s see if it’s 178, where it says [P. 211]:

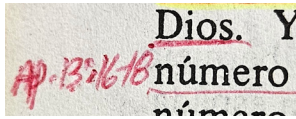
<sup>265</sup> But when this awful, deceiving spirit (oh, man!) incarnated, in incarnate spirit; this doctrine spirit became incarnated, to take the place of Christ, into a man. It must be worshipped, then, turned to be a worship like Christ. In other words, up over the Vatican...I’ve been right there. It’s wrote, “*VICARIVS FILII DEI*,” and it’s wrote in Roman numerals. Now, you just draw a line at the bottom of those Roman numerals. And it means, “In stead of Son of God.” He, in other words, he’s a vicar. You know what a vicar is; just take the place of something. He is the vicar, “In stead of the Son of God.”

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19 65-1128M – “God’s Only Provided Place Of Worship,” p. 24-25, paras. 176-179 / Bible Study #270, 6/Jan/2023 (Friday), pp. 22-23 / Bible Study #329, 30-2/July/2023 (Sunday), p. 20 / Bible Study #341, 10/Sep/2023 (Sunday), pp. 35-36: [WSS] «*Gates*».



<sup>266</sup> And the Bible said, “Let him that has the gift of wisdom count the numbers of the beast ([JBP] he writes):



[WSS] «Rev. 13:16-18», for it’s the number of a man. And his number is six hundred and sixty-six.” Now, you take VICARIVS

FILII DEI, and draw a line, with Roman numbers; the “V” for five, and “I” for one...And add it up, and see if you haven’t got six hundred and sixty-six. ([JBP] And there you have it on the table).

|     |   |     |   |   |   |   |   |   |     |
|-----|---|-----|---|---|---|---|---|---|-----|
| V   | I | C   | A | R | I | V | S |   |     |
| 5   | 1 | 100 |   |   | 1 | 5 |   | = | 112 |
|     |   |     |   |   |   |   |   |   |     |
| F   | I | L   | I | I |   |   |   |   |     |
|     | 1 | 50  | 1 | 1 |   |   |   | = | 53  |
|     |   |     |   |   |   |   |   |   |     |
| D   | E | I   |   |   |   |   |   |   |     |
| 500 |   | 1   |   |   |   |   |   | = | 501 |
|     |   |     |   |   |   |   |   |   | 666 |

<sup>267</sup> The Bible said, “He would be sitting in the temple of God, worshipped like God.” When that little doctrine become a incarnate, it become a vicar, “In stead of the Son of God.” See? Oh, my! That awful, deceiving spirit! If you want to read that, read in Second Thessalonians 2:3, and you can see where it’s at.

<sup>268</sup> And, of course, you will remember Satan is the head of all political power, of every nation. How many knows that? You want to put it down? Matthew 4:8, “Satan took Jesus up to a high mountain, and he showed Him all the kingdoms of the world, that ever was or ever would be, in a moment of time.” Talk about a person! He said, “I’ll give them to you, if you’ll worship me.” And Jesus knew

that He was going to fall heir to them.

<sup>269</sup> That's what they say [today] ([JBP] there beside "today" he writes): [WSS] «Rev. 11:15-19, 12:1-17, 19:1-10, 19:11-21, 20:1-10», "Why, you bunch of poor holy-rollers!"

dicen: Ap: 11:15-19  
12:1-17  
erra es 19:1-10  
note: 19:11-21  
20:1-10

<sup>270</sup> Why, we get the world! "The meek shall inherit the earth." That's what Jesus said. See? See?

<sup>271</sup> Notice, Jesus knowed He would fall heir to them, so He said, "Get thee hence, Satan. It's written," right back with the Scripture again, you see, "'Thou shall worship the Lord, and Him only.'" See?

[Dr. Jose B. Perez] Now, let's continue here where we stopped, on page 283 [**The Ages**] [P. 257]:

...and she alone, truly speaks for God as she is the best qualified. Now if that isn't exactly what the pope and the Roman Church are doing! They are right back there with their mother, the harlot, and don't know it.

In closing our comments on this verse, "thou hast a name that thou livest, and art dead," I cannot impress upon you too strongly that this age, though it brought the reformation, was most sternly rebuked by God instead of being praised, because IT SOWED THE SEED OF DENOMINATION THAT ORGANIZED RIGHT BACK TO THE HARLOT, *after God had opened a door of*

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*escape* ([JBP] and he writes): [WSS] «Door». When the move away from the Catholic Church took place, it was not truly Spiritual as a whole, but more

political. Most of the people took up with Protestantism because as I have stated, they hated the Roman system of political and financial bondage. Thus, instead of this being a great Spiritual move with all the earmarks of Holy Spirit influence as when God used purely Spiritual means to accomplish His ends at Pentecost, it was indeed a WORK WHEREIN THE WRATH OF MAN PRAISED GOD, and the results paralleled the history of Israel when she left Egypt and wandered in the desert, not making it to Canaan Land. However, much was accomplished in that where the yoke of Rome was even partly broken, men could now receive the Word of God and yield to the influence of the Spirit without such great fear as formerly. This opened the door to the great missionary age that followed.

[Dr. Jose B. Perez] Now, our brother William continues saying; he turns there to 1490, in the book of *Quotations*; he turns to 1490 and he says [(MM) **“WHAT IS DENOMINATIONALISM?”**]:

[WSS] Then the next paragraph says... paragraph 1490 [*Quotations*]:

*1490<sup>20</sup> - “[176] And you have to die in the Pentecostal age, leave nothing of it left, burn it with fire, because it’s going to be burnt like the stalk that the wheat comes up out of. The stalk, the denomination, it’s got to be burned. So don’t bring your denomination over in the new Message. This is the Word now.”*

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20 65-1128M – “God’s Only Provided Place Of Worship,” p. 24, para. 176

[Dr. Jose B. Perez] In the book of **“THE AGES” unedited<sup>21</sup>**, or there another place, there where it tells us..., look, on [page 298](#), which is paragraph 59 there, it says:

*<sup>58</sup> That’s exactly what the Catholic church done! She stuck out her doctrine of denomination and so forth, and cut the Holy Spirit out of the church down here with her daughter (Lutheran, Methodist, Baptist, Pentecostal, and so forth). That’s exactly what she done. The Bible said, “She’s the mother of harlots.”*

*<sup>59</sup> Now, you just look through the Scriptures. You see—you see anything any otherwise different in Scripture, and history hitting exactly on them same marks, you come to me as a gentlemen. See? That’s right. It’s not there!*

*<sup>60</sup> These denominations is the poisonous things we’ve ever had in Protestantism, trying to make men govern the church, another image like the one that set on that throne. The head bishop, the general overseers of Pentecost, “Well, now, let me see, what’s his doctrine? Oh, he baptized in Jesus’ Name? He can’t come in this. No, sir, brethern. You turn It down.” And that’s turned down too. “I’ll give you to understand, don’t any of you go to that meeting over there. Thumbs down. No matter how sick you are, stay away, no matter what’s God is doing. If you ain’t looking through our glasses, why, you’re not seeing at all.” Bore a image unto the beast!*

[JBP] See, each one looks through a pair of glasses. The Church-Bride is looking through the Glasses, through the ministries of Moses and Elijah.

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21 60-1209 – “The Sardisean Church Age,” p. 12, paras. 58-63

*[60] And the image had life to speak. It's exactly right. You don't think that he can speak, just cross him up a little bit one time. Uh-huh, can sure get in trouble.*

[JBP] That is, look... let's read a little bit here what he speaks about this here. It is like when brother [William] was speaking, he said that [WSS] if a person came and said: "I am going to bomb the United States or Russia," nothing happens. But if the president of Russia or the president of the United States says it, that he is going to bomb such-and-such a country (he says): a Third World War would be unleashed there.<sup>22</sup>

And that is how it has happened this whole time where the antichrist, the beast, and that whole government there in the Vatican, in Rome, has been mentioned, and notice, nothing has happened. But when the Holy Spirit, the Pillar of Fire, stands up in the moment when He has to say it, watch what it will produce.

Because, as we read a while ago: [WMB] "Satan doesn't like being exposed." It's in the book of *The Ages*, if you can find it there, that he doesn't like being exposed.

But see, look what he says here ["THE AGES" unedited]:

*<sup>61</sup> I remember, at Tulsa, Oklahoma, I was... Oh, I was getting in a awful mess there, them denominations begin swinging around there. And I was setting in this building one day and I seen a vision ([JBP] now, remember, it is a vision. Look). I seen a little... pretty, little ol' kitten, and he was laying on a silk pillow, and he was the cutest little fellow. And I walked over there (and I'm afraid of a cat), and I went over and I begin to rake him, and he was going, "purr, purr." ([JBP] like cats do) You know how they do*

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22 Special Volume "The Divine Goal," pp. 40-42: 1982-06-13 "The Power of the Word"

*that funny noise, you know. And I was raking him, I said, "Pretty, little kitty." And he said, "purr," just as fine, you know.*

*<sup>62</sup> And I looked over behind his pillow, it said, "Pentecostal kitten." Well, I thought, "Now, isn't that strange." And I said, "This has got to be a vision."*

*<sup>63</sup> And Something said, "As long as you rake his fur this way, all right ([JBP] how many were petted... Hehe); but now if you want to see what he's made out of, rake his fur backwards." See? So when I raked his fur back, them eyes stuck out, green, and he was a monster standing there spitting at me as hard as he could. See, just rake his fur back a little bit. Tell him his baptism in the "Father, Son, and Holy Ghost" is of the devil and of the Catholic church, watch what happens to him. See? His furs get up.*

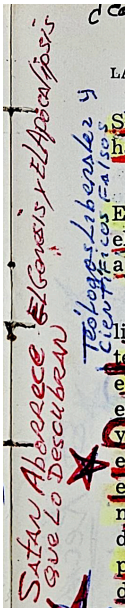
[JBP] And he writes there:  
*[WSS] «cat».*



Eso lo *Cato*

[Dr. Jose B. Perez] Which page is it? Page 5 [p. 14 in Eng.] from the book of **The Ages** edited. Let's see there:

Have you ever noticed how Satan hates two books of the Bible more than all others? Through liberal theologians and pseudo-scientists he is always attacking the Book of Genesis and the Book of Revelation. In both of these books we find Satan's origin, his awful ways and his destruction. That is why he attacks them. He hates to be



exposed, and in those books he is exposed for exactly what he is. Jesus said about Satan, “He has no part in Me, and I have no part in him.” The devil would like to prove that different; but he cannot, so he does all he can to destroy confidence in the Word ([JBP] look, he does that to destroy confidence in the Word). But when the church disbelieves Satan and believes the Spirit’s revelation of the Word, the gates of hell cannot prevail against her.

[JBP] And there he writes: *[WSS] «Satan hates Genesis and Revelation, being exposed»*. And he had also written there: *[WSS] «liberal theologians and false scientists»*.

[Dr. Jose B. Perez] Now, notice, our brother William continues saying [(MM) **“WHAT IS DENOMINATIONALISM?”**]:

[WSS] And now, on this same page 167...

[JBP] There he goes to paragraph 1488, which is the one above.

In 1490 he writes there:


*[WSS] «The shuck does not inherit with the Seed»*.



And he quotes that paragraph, but only the last part of paragraph 1488, on page 167; it says:

1488<sup>23</sup> - “[148] *The very hour that you mention denomination among you, I don’t care how sincere you are, take man for your leader instead of the Holy Spirit to confirm this Word, that’s the hour you die!*”

[Dr. Jose B. Perez] Now notice, in the book of **The Ages** edited, it also tells us on [page 250](#) [p. 228 in Eng.], where it says:

When Ahab married Jezebel for political reasons he sold his birthright ([JBP] 250?). You join up with an organization and you sell your birthright, brother, whether you want to believe it or not ([JBP] and he writes there): *[WSS] «when you join with denomination you sell your birthright, like Esau, Ahab, Judas, etc.»*. Every Protestant group that ever came out and then went back sold their birthright, and when you sell your birthright, you’re just like Esau — you can cry and repent all you want, but it won’t do you any good. There is only one thing you can do and that is, “Come out of her, my people, and stop partaking of her sins!” ([JBP] And he writes there): *[WSS] «Rev. 18:4»* Now if you don’t think I am right, just  answer this one question. Can any man living tell me what church or what move of God ever had revival and came back after she went into organization and became a denomination? Read your histories. You can’t find one — not even one.



medieval Era  
el mu

It was the midnight hour for Israel when she joined with the world and left the Spiritual for the political ([JBP] and he writes): [WSS] «midnight» ([JBP] Remember that He comes as a thief in the night). It was the midnight hour at Nicaea when the church did the same thing. It is the midnight hour now that the churches are coming together.

Now when Ahab married Jezebel he allowed her to take the state money and erect two huge houses of worship of Astarte and Baal. The one that was erected for Baal was big enough for all Israel to come and worship thereat. And when Constantine and the church married he gave the church buildings, and set up altars and images, and organized the hierarchy that had already been shaping up.

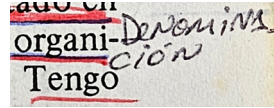
When Jezebel got the power of the state behind her she forced her religion on the people and killed the prophets and priests of God. It got so bad that Elijah, the messenger to his day, thought he was the only one left; but God had 7000 more that hadn't bowed the knee to Baal ([JBP] And there he writes): [WSS] «7000». And pero 7.000 right now out there amongst those denominations of Baptists, Methodists, Presbyterians, etcetera, there are some that will come out and come back to God. I want you to know I am not, now, and never have been against the people. It is the denomination...

[JBP] And I'm not against the people either; I am against denomination, against organization.

It is the denomination — the system of organization that I am against. I have to be against it for God hates it.

[JBP] And he writes on the side:

*[WSS] «denomination».*



[Dr. Jose B. Perez] Now look, also another place here; on page 260 [p. 307 in Eng.] of the book of **The Seals**, it tells us:

<sup>230</sup> Now, remember, this antichrist, himself, being the man; his bride, which is his church, “was given a space to repent, and she did not do it,” in that church age, Thyatira. You remember it? Can you...?

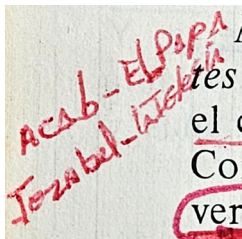
<sup>[231]</sup> Now, it begins at the 18th verse of the—of the 2nd chapter [Revelation].

*...unto the angel (that’s the messenger) of the church in Thyatira write; These things saith the Son of God, who has his eyes like unto flames...and his feet are like unto fine brass;*

*I know thy works, and thy charity, and thy service, and thy faith, ... thy patience, and the works; and thou has to be more than the... and the last to be more than the first.*

*Notwithstanding I have a few things against thee, because thou sufferest that woman Jezebel, ...*

<sup>232</sup> There you are. You know her, in the Bible. She was the wife of Ahab. And here is the woman, church, Jezebel,



the wife of the false prophet, which is supposed to be the genuine prophet of God, the pope; right, the genuine prophet and his wife, Jezebel. Now, Ahab was supposed to be a genuine Jew, but he was a rascal, you know that, because his wife just led him any way he wanted to. We find out, Jezebel takes her money

and leads these the way they want to, too.

[JBP] He writes there, to the left, he writes:

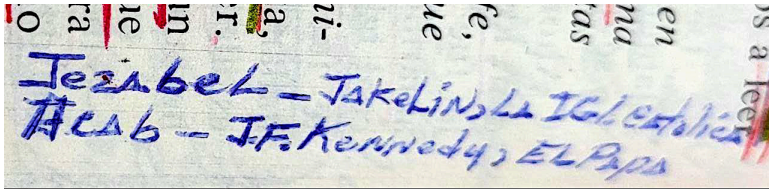
*[WSS] «Ahab — the pope / Jezebel — the church».*

And on the right he writes: *[WSS] «Jezebel — Jacqueline...».*

Remember, at that time she was the wife of John F. Kennedy, and what she represents there.

*[WSS] «Jezebel — Jacqueline, the Catholic church».*

*«Ahab — J.F. Kennedy, the pope».*



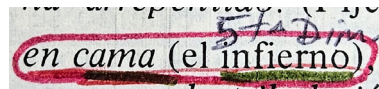
<sup>[232]</sup> We find out, Jezebel takes her money and leads these the way they want to, too.

*...which calleth herself a prophetess, (get it?), to teach and...subdue my servants (see, that Jezebel teaching just swept the country) to commit fornications and...eat things sacrificed to idols.*

*...I gave her space to repent (see?) of her fornications; and she repented not.*

<sup>233</sup> Watch this next verse.

*...I will cast her into a bed (that's hell) [WSS] «5th dimension» ([JBP] he*



*writes), and them that commit adultery with her unto great tribulations, ... [will enter the great tribulation; it is not the Bride] ...except they repent of their deeds.*

[234] *...I will kill her children (her harlots) with death...*

[Dr. Jose B. Perez] Now, where...? Let's turn to..., we have already seen there; because she will be destroyed. In the part where it talks about Jehu, which was one of the ones he anointed..., the ones God told Elijah to anoint, but then we see that Elisha... Notice something there: Elisha sent for Jehu to be anointed. Let's see if it's Second Kings, where he presents himself. Second Kings... Later you can read that whole chapter, how that story happened. They even called him mad, the one who went to anoint Jehu. Verse 11: "And what did that madman come for?" Look.

But to avoid getting into all that there. There he writes something very important there.

Now, let's move ahead... Well, we were going to read this but look, notice, on verse 30 of chapter 9, it says:

### **Second Kings 9:30**


*<sup>30</sup> And when Jehu was come to Jezreel, Jezebel heard of it; and she painted her face, and tired her head, and looked out at a window.*


[JBP] Notice where all that about having makeup on the face comes from.

There is also a quote that says: [WMB] "Where will she be at with her painted eyes and all of that?" That is in the book of *Quotations*.

Now, if you can find it, let's read it because it's good to have it there:

[Dr. Jose B. Perez] Quote 1002, [page 114](#), to see the root of where all those things come from [*Quotations*]:

1002<sup>24</sup> - “[205] ‘The woman that lives in worldly pleasure is dead while she is living.’ (...) And if she rejects mercy, she can cross the separating line where there is no place for her no more. And then where is she at, with her painted eyes, her cut hair? And she’s across the line, with no way to come back, and there’s got to be a ministry preached to her ([JBP] and he writes):  [WSS] «Rev. 11. / Moses and Elijah». But remember, at that time, it’s all over. It’s done. It’s just a haunting.

<sup>206</sup> There will be a ministry that will show great wonders, Joel said so, but there’ll be no time for redemption. ([JBP] See?, because the time of the Dispensation of Grace is over) It’s all over. The Lamb has done took His Book, and His redeemed is over. As Jesus first preached and was rejected, and then went and haunted those that were in there, preached to them that were in prison, could not repent, no time for salvation, that same ministry will have to repeat again. ([JBP] He writes):  [WSS] «Moses and Elijah». What if that could be the Third Pull? to the Eternal lost. What if it is there? I hope it’s not. What if it is? Think of it just a minute now. What if it is? God forbid. I got children. See? But it sure looks pretty close here.”

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24 [63-1110M – “Souls That Are In Prison Now,” p. 30, paras. 205-206] [Study “The Seven Dimensions,” 2/July/2022 (Saturday), pp. 42-43 / Study “A Message of Separation,” 6/Aug/2022 (Saturday), pp. 10-11 / Bible Study #290, 17/Mar/2023 (Friday), p. 68 / Study “The Jewish Age,” 2/Sep/2023 (Saturday), pp. 19-20]

[Dr. Jose B. Perez] Now look, notice what it goes on to say here:

### **Second Kings 9:31**

<sup>30</sup> *...and looked out at a window.*

<sup>31</sup> *And as Jehu entered in at the gate, she said, Had Zimri peace, who slew his master?*

<sup>32</sup> *And he lifted up his face to the window, and said, Who is on my side?*

[JBP] Notice, he did not even pay attention to her, but instead to those who were there serving her. He said to them:

*Who is on my side? who?* ([JBP] he asked boldly).

*Who is on my side? who?*

[JBP] In other words, it seems like they were not answering and he emphasized it again there:

*who? And there looked out to him two or three eunuchs.*

<sup>33</sup> *And he said, Throw her down. So they threw her down: and some of her blood was sprinkled on the wall, and on the horses: and he trode her under foot.*

<sup>34</sup> *And when he was come in, he did eat and drink, and said, Go, see now this cursed woman, and bury her: for she is a king's daughter.*

<sup>35</sup> *And they went to bury her: but they found no more of her than the skull, and the feet, and the palms of her hands.*

<sup>36</sup> *Wherefore they came again, and told him. And he said, This is the word of the Lord, which he spake by his servant Elijah the Tishbite, saying, In the portion of Jezreel shall dogs eat the flesh of Jezebel:*

<sup>37</sup> *And the carcase of Jezebel shall be as dung upon the face of the field...*

[JBP] Now, if it is like dung [manure], that is what they use to fertilize in the... Because if they ate her, it has to come out somewhere. Well that is what Jezebel became, she became:

<sup>37</sup> *...dung upon the face of the field in the portion of Jezreel; so that they shall not say, This is Jezebel.*

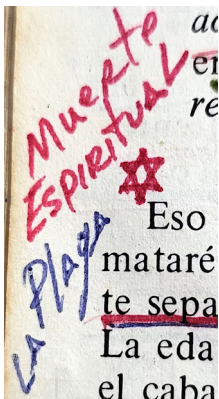
[JBP] Notice how all of that now, we are seeing here that it will take place with the modern Jezebel.

[Dr. Jose B. Perez] Notice, we were on 260, in the book of **The Seals**:

*...I will cast her into a bed (that's hell) [WSS] «5th dimension», and them that commit adultery with her unto great tribulations, ...[will enter the great tribulation; it is not the Bride] ...except they repent of their deeds.*

<sup>234</sup> Now watch out, here.

*...I will kill her children (her harlots) with death* ([JBP]



and he writes): [WSS] «spiritual death» (spiritual death); ...

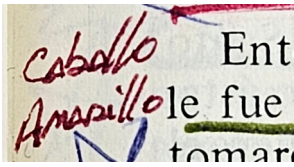
<sup>235</sup> You believe it? That's the Word. "I will kill them with death." And if they're killed, they're Eternal separated ([JBP] and he writes): [WSS] «the plague». All right. Remember, He gave her a space to repent.

<sup>236</sup> Thyatira Age was the dark age. The dark-horse rider rode in that time,

when all the masses and everything had to be paid for, and the prayers, and—and the novenas, and so forth. Now see his black horse, then, after he refused to repent in Thyatira, (what?) changes his riding from a black horse to a pale one, death, for his last ministry.

<sup>237</sup> Now, I might just give the individual a little shake here. To refuse God, to refuse God's call, you'll do it the last time sometime. And, just like that church did, it's over. God, patience, will not always strive with man. See?

<sup>238</sup> And when she refused It, and refused to accept It, then she changed and went... And now she's got a name called "Death," separation ([JBP] and he writes to the side: [WSS] «*pale horse*»). God said, "I'll even take her children, the Protestants, and every one of them I'll kill with Eternal separation." There you are, Thyatira Age, the dark age. His black horse now turns to death, for his last ministry.



<sup>239</sup> See how the church ages blend in with the Seals? Just perfect. And we know It's right. The Holy Spirit makes no mistake. He gave us a great a vindication, the last time, when we got this church ages done back there, you know.

<sup>240</sup> See the loving, longsuffering of God! Before He passed judgment upon her, He gave her a place to repent. And it's in the Name of the Lord I say this: He has give the Protestant church the same thing, and she won't do it. The Message has shook everywhere, and she won't do it. She is going to have her own dogmas and creeds, I don't care how much you explain It.

<sup>241</sup> As I said there in Chicago, the other day, 'fore more



ministers than there are people sitting here! And there they had me pinned off, about the Doctrine, the serpent's seed and all this other thing. I said, "Somebody get your Bible, and come here and stand by me then." And nobody said nothing.

<sup>242</sup> Tommy Hicks said, "I—I never heard That like that before, Brother Branham. I want three hundred of those tapes. I'm going to send them to all my ministers."

<sup>243</sup> There was about fifty, or seventy-five, said, "I'm coming down there to be rebaptized." Did they come? Not a one of them. Why? He give them space to repent! And He'll cast your children to death, spiritual death.

<sup>244</sup> We'll pick that up tomorrow night, the Lord willing, or Saturday night, on those Plagues that's passes over. You watch what takes place there.

<sup>245</sup> Like He give Egypt, He give Egypt place to repent. And what was that last plague? Was death.

<sup>246</sup> That's the last plague that's hit the Pentecostal church, is spiritual death. She is dead. That's in the Name of the Lord. She is spiritually dead. He gave her a place to repent, and she rejected It. Now she is dead. She'll never rise again.

[JBP] And he writes there:

*[WSS] «The last plague upon the church was death».  
«The last plague – spiritual death».*

NUNCA SE LEVANTARÁ DE NUEVO. Y luego vemos toda esa  
La Última Plaga Sobre La Iglesia Fue La Muerte  
Espiritual.

[Dr. Jose B. Perez] And our brother William goes on to say here [(MM) "WHAT IS DENOMINATIONALISM?"]:

[WSS] See? Now, notice how important it is to remain under the guidance of the Holy Spirit, hearing His Voice through the instrument He has appointed for this end time.

(...) Therefore, aware of the way that the Holy Spirit is in the midst of His Church manifesting Himself and speaking to us all these things which must shortly come to pass, through human flesh, in the final manifestation of the Holy Spirit in the midst of His Church, where the instrument pertaining to the Last Day will be adopted...

[JBP] Where what will be? The instrument will be adopted and so will the people, the group.

When was Jesus adopted: when He resurrected and came back in a glorified body, or when He was on Mount Transfiguration?

Well, how are you going to put a person who is going to be adopted through the resurrection? *“When he comes, that is when he will be adopted.”* He will come with the eternal and glorified body there.

The adoption is for those who are represented there on Mount Transfiguration, where Jesus was being adopted; and who was He listening to? Moses and Elijah.

[WSS] ...where the instrument pertaining to the Last Day will be adopted, and so will the elect of the Last Day; those who will remain hearing the Voice of Christ in the Holy Spirit through the instrument, called the Angel of the Lord Jesus Christ.

[JBP] Because it's always the Angel of the Lord Jesus Christ in every age manifesting Himself, working.

And at this end time, He says that [WMB] “when this Holy Spirit that we have becomes incarnate in the Person of Jesus Christ, then (he says) we’ll crown Him.” And a spirit can’t be crowned. [WMB] “Then we’ll crown Him ‘King of kings and Lord of lords.’”<sup>25</sup>

And he goes on to say... There is a... (we have already read it)<sup>26</sup>, there is a card that he has here, in the book of *The Ages*, where he writes:

*[WSS] «Elijah, Moses and Jesus, are one. They are the ministries of Elijah, Moses and Jesus in one man, in the Omega Prophet (in other words, he is the last one: “I am the Alpha and the Omega, the first and the last”<sup>27</sup>. It is the Angel of the Covenant, Christ in Holy Spirit, in His final manifestation».*

[JBP] In this same one..., it has two, but on top, notice what he also writes there:

*[WSS] «1st Elijah (he says). He wanted to die already, for God to take him before Jezebel killed him. Type and figure [of the Omega Prophet] (he was reflected) of the 5th Elijah, whom the beast, the antichrist, will try to kill. Rev. 17:14, 19:19, 11:3-7, 12:1-17».*

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25 *The Seals*, “The First Seal,” p. 158, para. 302

26 Bible Study #255, 13/Nov/2022 (Sunday), pp. 32-34 / Bible Study #276, 27/Jan/2023 (Friday), pp. 25-26

27 Revelation 1:11, 22:13

1<sup>er</sup> Elias Quería morirse aja, que Dios se lo  
 llevara antes que Jezabelo matara  
 tipo y figura (se refleja) del 5to Elias, al cual  
 se le llama el Anticristo. <sup>del libro de la omega</sup> tratare de matar  
 Ap. 17:14, 19:19, 11:3-7, 12:1-17,  
**DAN. 12:1**

Elias, Moises y Jesús, son UNO  
 son los ministros de Elias, Moises y Jesús en un Horda  
 en el Profeta Omega.  
 En El Amp. del Pacto, Cristo y el Espíritu Santo en su  
 manifestación final

And he goes on to say... Notice, on the back, to just read to you everything that is here (we have already read this):

[WSS] «Omega Prophet / The Prophet Omega / The last prophet / Omega Prophet. Rev. 1:10-11 / Isaiah 45». (And he also writes the one of): «1 Kings» where it says: [WSS] «Elijah: “They have slain all the prophets, and only I am left, and they seek me to kill me”».

Omega Profeta

El Profeta Omega

El Ultimo Profeta

Profeta Omega

ap. 1:10-11

Is. 45:

1 Reyes Elias a todos los Profetas han matado y yo solo he quedado y he buscado para matarme

[Dr. Jose B. Perez] And our brother William goes on to say there [(MM) **“WHAT IS DENOMINATIONALISM?”**]:

[WSS] And now, free from denominationalism, free from Nicolaism, we keep the Word of God for this end time held on high.

[JBP] **“FREE THROUGH THE SPIRIT OF GOD.”**

That has been our subject for this teaching talk; which we have seen a bit briefly, as a summary of all that, which is Balaamism, Nicolaism, denominationalism and all that, which God hates.

Let's stand now, to stretch a bit, and thus, sing a song now, and thus, be dismissed in prayer. And tomorrow we will be here again; the subject is: **“NEW HEAVENS AND NEW EARTH.”**

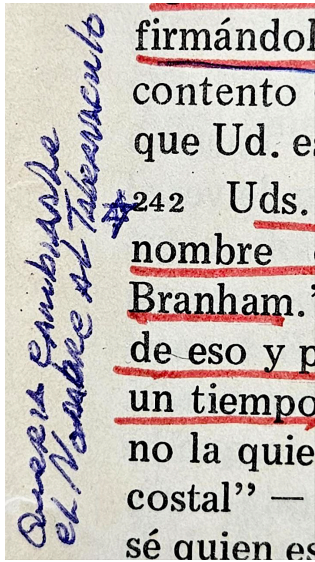
Notice, there is a promise of having a new earth, in other words, a new body; and there is also a promise of an Earth as..., in other words, physical: speaking in terms of territories, well, the Millennium; and then eternity.

We did not touch these others here: **“THE SERPENT'S SEED,”** and **“THREE KINDS OF BELIEVERS,”** because it would take us too long; but see there, when he already...

[Dr. Jose B. Perez] Look, there is a part here of this one **“THE SERPENT'S SEED,”**<sup>28</sup> at the end...; which at some point we will continue to open all of this more; because in this one he... Let's see which page it's on, where he says..., on page 47, where he says:

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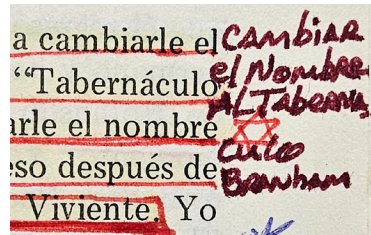
28 58-0928E - “The Serpent's Seed,” p. 38, para. 306



<sup>306</sup> And you, tabernacle here, I told you we're going to change the name of this. It's not right for it to be Branham Tabernacle. That's just a man, see. We're going to change the name of it, make it some other name. We'll get on that, after a while. I just want it to be a—a church of the living God.

[JBP] And he writes: [WSS] «He wanted to change the name of the tabernacle».

[WSS] «Change the name of the tabernacle».



[JBP] And there he writes... Notice, all that has to do with the New Name of the Lord. Because the Angel reminded him when he said to Him: [WMB] “Why there?” And in one part he says<sup>29</sup>: [WMB] “Do you remember the name you were looking for when you dreamed about that?” And notice, he even wanted to change the name of the Branham Tabernacle.

Now, let's continue. Let's have Reverend William Perez, so that we can finish on this occasion; and so that, for tomorrow



we can have everything God has for us; which we expect great blessings from God.

With us is Reverend William Perez Matos...

He said: [WMB] "When you see...". He writes there in the book of *Quotations*, he says that: [WSS] «after Billy and Joseph, the Millennium is on the way», when...

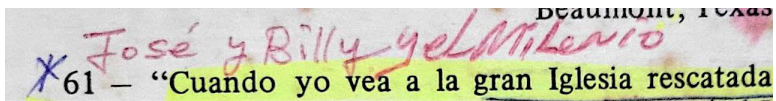
We are going to have to look for it, let's look for it quickly. We were about to leave.

[Dr. Jose B. Perez] Where does it say...? That's in the part with the letters in the back (it's on the right). 7-B, paragraph 61 [Quotations]:

*61<sup>30</sup> - "[36] When I see that great ransomed church of God come together, as one great unit, I'll close up the Book, then and pass It back to my son, Joseph, and say, Billy, 'Carry it on, son.' My other children, my sons, 'move on now, and just stay that way.' The Millennium will be on when that takes place."*

[JBP] And he writes:

[WSS] «*Joseph and Billy, and the Millennium*».



Deaumont, Texas  
X José y Billy y el Milenio  
61 - "Cuando yo vea a la gran Iglesia rescatada"

[JBP] And we could keep going there, but let's pause; and thus... We rejoice with everything God is giving us, and everything God



is fulfilling in this present time, on this day that the people are free.

**“FREE THROUGH THE SPIRIT OF GOD.”**

May God bless you and keep you; and continue having a happy day, filled with God’s blessings.

With us Reverend William Perez Matos.



**BIBLE** *Study*

**THE BEAST AND  
THE IMAGE  
OF THE BEAST**

*Sunday, March 10, 2024  
Cayey, Puerto Rico*

*Dr. Jose Benjamin Perez Matos*



BIBLE STUDY #393  
SUNDAY, MARCH 10, 2024

[Dr. Jose B. Perez] Good morning to everyone present and to those who are connected through the Amazonas satellite and the Eutelsat 8 satellite, and also to missionary Miguel Bermudez Marin over there, in Monterrey, Nuevo Leon, Mexico, the congregation that Reverend Epifanio Lopez pastors, and all the brethren there, on this occasion today, Sunday, March 10 of this year 2024.

May God continue to bless you, missionary Miguel Bermudez Marin, greatly, and to use you greatly in the Work of God and His Program relevant to this end time.

Let's search in the book of Revelation, in chapter 17, verse 8 and on, where it tells us:

**Revelation 17:8**

*<sup>8</sup> The beast that thou sawest was, and is not; and shall ascend out of the bottomless pit, and go into perdition: and they that dwell on the earth shall wonder, whose names were not written in the book of life from the foundation of the world, when they behold the beast that was, and is not, and yet is.*

*<sup>9</sup> And here is the mind which hath wisdom. The seven heads are seven mountains, on which the woman sitteth.*

*<sup>10</sup> And there are seven kings: five are fallen, and one is, and the other is not yet come; and when he cometh, he*

*must continue a short space.*

*<sup>11</sup> And the beast that was, and is not, even he is the eighth, and is of the seven, and goeth into perdition.*

*<sup>12</sup> And the ten horns which thou sawest are ten kings, which have received no kingdom as yet; but receive power as kings one hour with the beast.*

*<sup>13</sup> These have one mind, and shall give their power and strength unto the beast.*

*<sup>14</sup> These shall make war with the Lamb, and the Lamb shall overcome them: for he is Lord of lords, and King of kings: and they that are with him are called, and chosen, and faithful.*

*<sup>15</sup> And he saith unto me, The waters which thou sawest, where the whore sitteth, are peoples, and multitudes, and nations, and tongues.*

*<sup>16</sup> And the ten horns which thou sawest upon the beast, these shall hate the whore, and shall make her desolate and naked, and shall eat her flesh, and burn her with fire.*

*<sup>17</sup> For God hath put in their hearts to fulfil his will, and to agree, and give their kingdom unto the beast, until the words of God shall be fulfilled.*

*<sup>18</sup> And the woman which thou sawest is that great city, which reigneth over the kings of the earth.*

## **THE BEAST AND THE IMAGE OF THE BEAST**

*Dr. William Soto Santiago*

*Saturday, July 5, 2014*

*Cali, Valle del Cauca, Colombia*

**Scripture: Revelation 13:1-18**

[Dr. Jose B. Perez] And in this Bible Study, we will be seeing some portions related to this subject; and we ask God to open our understanding and the Scriptures to us so that we understand His Word on this occasion.

It tells us in the book of **“THE AGES” unedited<sup>1</sup>**, the one that is *this* color; on **page 413** it tells us... This is from the message **“THE TEN VIRGINS AND THE 144.000.”** It says, at the bottom, in paragraph 240, it says:

*<sup>230</sup> Oh, now tonight the great Capstone. But just a moment, I think we got a little bit more time here, I'd like to get to some other thing. I want to sh-...you the mark of the beast. The mark of the beast, let's take Revelation 13, just a minute. Revelation 13:15, and just read what the... what he's going to do. Revelation 13:15:*

*And he had power to give life unto the image...(now, that is, “unto the Protestant churches, the Protestant churches.”)*

*<sup>231</sup> He had power, because they made a image: the Protestant churches. Through the—the Council of Churches, is making a place where that all Protestant fellowship will have to be united. How many knows or read of the great United building they got for the churches of the world? Sure. See? Up in... up there now, just like the U.N. nations. And all of them are there, every one of them, even to the Assemblies of God. They're there! They're there, see. It's dog-eat-dog. “As a hog goes to its wallow, and a dog to its vomit,” right back the same thing (Absolutely!), almost denying their evangelical stand. And there you are, want to be big, want to act like the rest of*

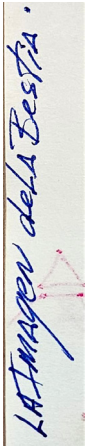
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1 60-1211M – “The Ten Virgins, And The Hundred And Forty-Four Thousand Jews,” p. 42, paras. 230-236

*the world, like Israel did when they seen the kings and said “make us a king.” See?*

And he... made a image unto the beast, and the image of the beast should both speak, and cause... as many as would not worship the image of the beast...

<sup>232</sup> *The image of the beast, the “Protestant denomination,” not the Catholic. This is America He’s speaking of here, you see, ’cause this 13th chapter is on the American, the beast that come up out of the...See, all the other beasts come up out of water, which means “thickness and multitudes of people.” But the beast here, it come up like a lamb, out of the ground where there was no people; had two horns, and then it spoke like a dragon. And they made a image of the beast that was in Europe, and made this over here a image to it. A cons-... uniting the churches together and making this Protestant fellowship, and then they forced all the other churches, that they couldn’t even buy or sell or anything else without they got this image for the beast.*



[JBP] There on the side he writes: *[WSS]* «the image of the beast» on the left side towards the top.

<sup>233</sup> *Now watch what takes place here:*

And he caused all, both... great, rich...poor, free... bond, to receive a mark in their right hand, or in their forehead:

And that no man might buy or sell, till he...had the mark, or the name of the beast, or the number of his name.

Here is wisdom. Let him that has understanding count



the numbers of the beast: for it is... number of a man; and his number is Six hundred threescore and six. (*Which we know who that is; it's the hierarchy of Rome: pope.*)

<sup>234</sup> *I been right there and seen it myself, would know, up over his place (his throne, as it was) like they set the first Boniface up, the III, up at the beginning of the Catholic age here. And up over there it's Vicarivs Filii Dei, which means "a vicar of the Son of God." Dei, Dei, "Deity," see. See, "The vicar of the Son of God." In other words, "Just like the Son of God sitting here on earth," see, "all powers to change the Bible," change anything he wants to. Therefore, "Say 'Hail Mary'!" What does the pope say? "We'll have 'Hail Mary'!" That settles it. Uh-huh, uh-hum. "Well, we'll do so-and-so." What the pope says, that's it, that's it. "A vicar instead of the Son of God."*

<sup>235</sup> *Just recently they had that dogma out that "Mary was not buried," (And they got her grave and everything marked where she was buried.) said, "No, she rose again and resurrected." The pope said, "That's it!" and that's just it. "It's infallible, see," the pope said so. See, "Vicar of the Son of God."*

<sup>236</sup> *And said, "Now, anybody that wants to know who the beast is, where this power comes from," It said, "count the numbers there and let him that has wisdom..." There, that's one of the gifts of the Holy Ghost, is wisdom ([JBP] one of the gifts of the Holy Spirit: wisdom). See? Let he that has wisdom count the numbers of man, for it... count the numbers of the beast, for it's the number of man, and his number is six hundred and sixty-six. Now, you take the... and spell that name out, V-i-c-o, and—and just according to the words, and draw a line down here and... or add up the Roman numerals, and you'll find here you got six*

*hundred and sixty-six. That's right.*

[Dr. Jose B. Perez] And now, he spoke that later in the book of **The Seals**, in the first Seals; in "THE SECOND SEAL," on 178, there he tells us, page 178 [p. 205 in Eng.]:

<sup>264</sup> Now, so the dignitaries, and the better dressed, and the educated, you know, kind of like birds-of-a-feather, you know, "We'll kind of get things together. And that poor bunch, why, if they want to stumble along, well, all right, but we'll get a better class coming to our church. If we can just get ourselves pulled off out here, we'll—we'll be a—we'll be a bunch of Masons, or so forth, you know. We'll—we'll just have the things fixed up, or, Odd Fellows," as they are. And so then...Not the Odd Fellow Lodge now, but you know what I mean. So, it's odd to the real believer. Now, but, otherwise, in other words, "We want a little group, a little syndicate we can call our own." It's just a doctrine, very innocent. "Brethren, why, we have nothing against you people, certainly not. You're all right, but, you know, we feel that—that we have business and every...We, we would be better off if we just had ourselves together." See? It finally went right on down till it happened, yes, sir, get together.

<sup>265</sup> But when this awful, deceiving spirit (oh, man!) incarnated, in incarnate spirit; this doctrine spirit became incarnated, to take the place of Christ, into a man. It must be worshipped, then, turned to be a worship like Christ. In other words, up over the Vatican...I've been right there. It's wrote, "VICARIVS FILII DEI," and it's wrote in Roman numerals. Now, you just draw a line at the bottom of those Roman numerals. And it means, "In stead of Son

of God.” He, in other words, he’s a vicar. You know what a vicar is; just take the place of something. He is the vicar, “In stead of the Son of God.”

<sup>266</sup> And the Bible said, “Let him that has the gift of wisdom count the numbers of the beast, for it’s the number of a man. And his number is six hundred and sixty-six.” Now, you take VICARIVS FILII DEI, and draw a line, with Roman numbers; the “V” for five, and “I” for one... And add it up, and see if you haven’t got six hundred and sixty-six.

|     |   |     |   |   |   |   |   |   |     |
|-----|---|-----|---|---|---|---|---|---|-----|
| V   | I | C   | A | R | I | V | S | = | 112 |
| 5   | 1 | 100 |   |   | 1 | 5 |   |   |     |
|     |   |     |   |   |   |   |   |   |     |
| F   | I | L   | I | I |   |   |   | = | 53  |
|     | 1 | 50  | 1 | 1 |   |   |   |   |     |
|     |   |     |   |   |   |   |   |   |     |
| D   | E | I   |   |   |   |   |   | = | 501 |
| 500 |   | 1   |   |   |   |   |   |   |     |
|     |   |     |   |   |   |   |   |   | 666 |

[JBP] And there he, what he told us there in the book of “**THE AGES**” where he says that if you write it downward and put a line... (Do you have it there? I see that they put it on the... [on the screen]). He drew this, that is, he wrote it, and it was put in the book of *The Seals*; and there, in “**THE AGES**,” he said that if you place it sideways like that, draw a line and start add the values of the letters, and it equals the result on the side: which is VICARIVS: 112; FILII, which is 53, and DEI, which is 501; and when you add them up, it equals 666.

That is what the sleeping virgins, the foolish virgins, who at this end time already start receiving the Message, and that stage begins towards them; which, before entering the great tribulation,

they will know this mystery completely; and God will give them that knowledge so that during the great tribulation they are not sealed by the beast, the false prophet, the devil, which is Satan, who will be incarnate in all his fullness in the pope pertaining to that time.

Whether it is this one, or this one dies and another one comes; because they place and... one dies and they place another one. The one to whom it corresponds to fill that place, of that human throne where the devil will be incarnate in all his fullness there, in that pope..., who during those three and a half years will be ruling in that final stage already.

And God will give that knowledge to the foolish virgins so that they will not be marked by the beast. That is before the great tribulation. They will already go in with that knowledge of the true God, with the knowledge of the manifestation of that fifth Rider, of the fifth horse of Revelation (of Revelation, chapter 19); they will go in with that knowledge already.

Now, he continues to say [*The Seals*] [P. 206]:

<sup>267</sup> The Bible said, “He would be sitting in the temple of God, worshipped like God.” When that little doctrine become a incarnate, it become a vicar, “In stead of the Son of God.” See? Oh, my! That awful, deceiving spirit! If you want to read that, read in Second Thessalonians 2:3, and you can see where it’s at.

<sup>268</sup> And, of course, you will remember Satan is the head of all political power, of every nation. (...) Matthew 4:8, “Satan took Jesus up to a high mountain, and he showed Him all the kingdoms of the world, that ever was or ever would be, in a moment of time.” Talk about a person! He said, “I’ll give them to you, if you’ll worship me.” And Jesus knew that He was going to fall heir to them.

<sup>269</sup> That's what they say, "Why, you bunch of poor holy-rollers!"

<sup>270</sup> Why, we get the world! "The meek shall inherit the earth." That's what Jesus said. See? See?

<sup>271</sup> Notice, Jesus knowed He would fall heir to them, so He said, "Get thee hence, Satan. It's written," right back with the Scripture again, you see, "'Thou shalt worship the Lord, and Him only.'" See?

<sup>272</sup> Now—now when—when he, as is head demon, incarnate in this super, religious man ([JBP] that is, in the pope), as the Bible predicts, then he unites his church and state. Both of his own powers unite together. See?

<sup>273</sup> When the antichrist spirit went forth, it was a spirit. Then it become what? It become then... Now watch this Seal. When the spirit went forth, it was antichrist, against the teaching of Christ. All right. The next thing did... What Christ set out for His Church to do, It was against sin. "Oh, It don't mean that. It don't mean it. That was for somebody else. That, that's back in the hundred years ago, back yonder. That, that ain't for us." See? That, see, anti, "against." Then it become...

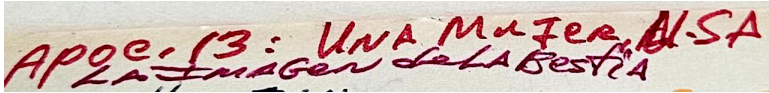
<sup>274</sup> Now, the rider went out, he—he didn't have no crown, but he was given one. That white horse; he had a bow, no arrows. See? So then when he went forth...

<sup>275</sup> Then, after a while, he was given a crown, because you can't put a crown on a spirit's head. But, when, this spirit become incarnate in the second work of his—of his dispensation of his mystic, the second work, he become a crowned, false prophet, to the working of the antichrist spirit. Now, we see him there, now. Now he becomes that, when he takes that. Then, he is, already, Satan controls the political powers of the world.

<sup>276</sup> Now he gets into a place till he's going to make a universal church power, taking religious power. And do you not understand, my brothers, that in... When, this nation appears in the 13th chapter of Revelation, this little animal raised up like a lamb. And it's got two horns, civil and ecclesiastical power, but he done the same thing the beast did before him.

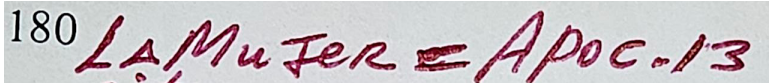
<sup>277</sup> It's strange, America is number thirteen, and a woman. It's strange, it appears even in the 13th chapter of Revelation ([JBP] he writes on the side): [WSS] «USA». We started out with thirteen stripes in the flag, thirteen stars. Everything is “thirteen, thirteen, thirteen, thirteen,” all the way down. Everything is “woman, woman, woman,” all the way down.

<sup>278</sup> And it'll finally end up ([JBP] and there on the left, upwards he writes): [WSS] «Rev. 13: a woman, USA, the image of the beast», (I predict it), a woman will control her.



APOC. 13: UNA MUJER, USA  
LA IMAGEN de LA BESTIA

[JBP] And above he writes: [WSS] «The woman = Rev. 13».



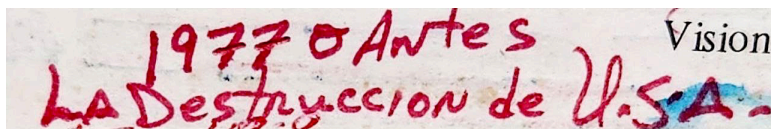
180 LA MUJER = APOC. 13

[Dr. Jose B. Perez] In the book of **Quotations**, on page 15, paragraph 106, it says:

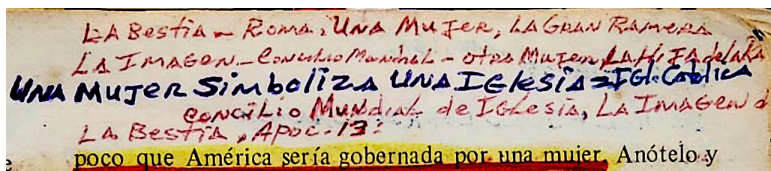
106<sup>2</sup> - “[21] I predict that before the great total annihilation, which I don’t say the Lord told me this, but I believe there will be something happen either between now or at that time in ’77. It may come at this hour. But between now and ’77, I predict that either a great destruction or a total annihilation of the entire earth, between now and ’77.

<sup>22</sup> I predicted it, in 1933, I predicted that women would keep demoralizing and the nation would keep falling, and they’d keep hanging to mother, or like mother like that, till they become...”

[JBP] There he, above that paragraph, he writes: [WSS] «1977 or sooner». He writes: [WSS] «The destruction of USA».



[JBP] Now, notice that it didn’t happen there, but God was showing what would happen later on. For the sake of the elect that call was made to take the Book; but notice, there was a time when He had to stay there making intercession for the very last elect; of which, those elect belong to the Most Holy Place, the last part of that spiritual Temple.



2 [56-0513 – “Teaching On Moses,” pp. 4-5, paras. 21-23] [Bible Study #327, 23/July/2023 (Sunday), pp. 54-55]

106 - “[22] ...a woman become an idol. And after a while, that, ‘America would be ruled by a woman.’ Mark it and see if it’s not right. A woman will take the place of a President or something, of great, some high power in America.

<sup>23</sup> *When, I say this with respect, ladies, when a woman gets out of the kitchen, she is out of her place. That’s right. That’s where she belongs. Outside of that, she has no place.”*

[JBP] He writes above: *[WSS] «The beast – Rome, a woman, the great harlot»*. Then he writes: *[WSS] «The image – World Council, another woman, the daughter of the harlot»*. Under that: *[WSS] «A woman symbolizes a church = Catholic Church»*. Under that, he writes: *[WSS] «World Council of Churches, the image of the beast, Rev. 13»*.

[Dr. Jose B. Perez] Now, it goes on to say here in the book of ***The Seals***, page 180 [P. 207]:

<sup>[278]</sup> Remember, that was thirty years ago, I said it. And the seven things that I predicted, five of them has done come to pass. And they got the man right there now to bring her in. And you vote it in, through your politics there. Yeah. Huh! All right.

<sup>279</sup> So much to say, you can’t hardly get to where you want to get to. (...)

<sup>[280]</sup> Now, everybody, that, realizes that Satan controls all political powers of the world. He said so. Matthew the 4th chapter, you get it, and the 8th verse. All the kingdoms belong to him. That’s the reason they fight, war, kill. Now remember.



<sup>281</sup> Isn't that strange? They was given this sword, to kill one another. Oh, oh, oh, my! Notice now.

<sup>282</sup> Now, when he did that, he did not have the ecclesiastical power yet. But he started in with a demon of a false teaching. And that teaching become a doctrine. That doctrine become incarnate in a false prophet.

<sup>283</sup> And then he went just to the right place. He never went to Israel, now. He went to Rome; Nicaea, Rome.

<sup>284</sup> The council was held, and they elected a head bishop. And then, by doing this, they united church and state together. Then, he dropped his bow. He got off his white horse. He got on his red horse, for he can kill anybody that don't agree with him. There is your Seal.

[JBP] It began with a white horse, then a red horse, then a black horse, and then a pale horse, which is the last ride: in the stage of the feet of iron and clay.

[Dr. Jose B. Perez] It continues to say in the book of **"THE AGES" unedited**<sup>3</sup>, on page 415, where we stopped, it says:

<sup>237</sup> *"And now let's make a image unto that beast." And over in this country they made a image: a confederation of denominations together; the Nicolaitanes getting together and denominated themselves. And finally will unite this brotherhood, not come in as Catholic, but they'll be united as a brotherhood to try to stamp out Communism.*

<sup>238</sup> *And the Bible said that God raised up Communism to get revenge upon the nations for what they've done to the children of God. That's exactly right. He said, "And*


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3 60-1211M – "The Tent Virgins and the Hundred Forty-Four Thousand Jews," p. 44, paras. 237-240

*they give their power and everything to the beast for one hour; and to revenge the people, the... of the blood that they had shed.” And when that atomic bomb or whatever it is will strike that Vatican City ([JBP] in other words, Rome, the Vatican, where Satan’s seat here on Earth is, will be destroyed with an atomic bomb), and the Roman hierarchy will be no more, It said, “And in her was found the blood of every martyr that ever was killed in the world.” And there she is. And here’s the image to it, a confederation of churches.*

<sup>239</sup> *Won’t be long till we’ll have to close them doors out yonder, that’s right, or either take a denominational mark. And we’ll close the doors, that’s right, we’ll... we know better than that.*

<sup>240</sup> *Now, now, I want, just for the squeezing down part, before we leave in the next few minutes. Now, the seal of God is the “Holy Spirit.” All know that, don’t you? All right, we all know that, that the seal of God is the Holy Spirit. Now that’s found... You take Revelation 9:1 to 4, you’ll find that they all had the seal in their forehead. First Corinthians 1:22, Paul said, “Whereby He has sealed us by His Holy Spirit until the day...” Ephesians 4:30, says, “Grieve not the Holy Spirit,” that’s that Angel that come forth sealing upon their forehead. Now, that doesn’t mean you... He takes and puts a spot up there; your forehead is*

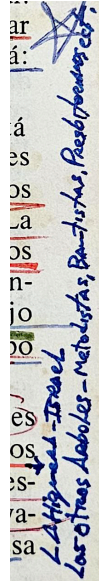
 *quiere your revelation ([JBP] and there on the left  
frente he draws a Star of David), see, and your  
respecto hand is the thing you do about it. See,  
it’s a spiritual mark. See? He don’t take a big stamp and  
stamp you like that. Oh, no.*

[Dr. Jose B. Perez] And in the book of **The Seals**, there it tells us on page 176... 177 says [P. 205]:

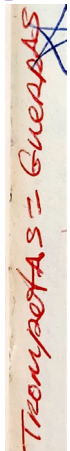
259 Now we find out that there would be wars and rumors of wars. And now we see that the fig tree has put forth its buds. And the other trees put forth their buds. Methodists, Baptists, Presbyterians, and all, put forth their buds, a great revival going on.

260 Now I believe that God is gathering the Bride for that last hour, the Elect.

[JBP] There he writes, on the right side towards the top: [WSS] «The fig tree – Israel. The other trees – Methodists, Baptists, Presbyterians, etc.».



261 Let us now consider what John saw, then, of these things what he saw. “A red horse; and his rider goes forth, power given to him to slay with a great sword.” Now here is my revelation of it. This is Satan, again. It’s the devil, again, in another form. Now, we know that Seals pertained... as I said the other night. And trumpets pertain to civil wars, you see, amongst the people, among nations. But you find out, here, that this man has a sword, so he pertains to church, political war. Now you might not think that, but just watch it a minute, just a few minutes.



262 Notice the change of color of these horses. Same rider; change of color of horses. And a horse is a beast. And the beast, in the Bible, under a symbol, represents a power. The same system riding on another color, power, from the innocent white to a bloody red. See? Watch him now, how he’s coming.

[JBP] He, on the left side, writes: *[WSS]* «trumpets = wars».

## THE ORDER OF THE TRANSFORMATION

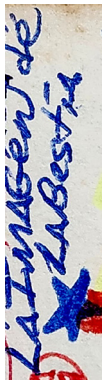
*Dr. William Soto Santiago*

*December 12, 1976*

*Cayey, Puerto Rico*

Well, I will tell you what it is: That woman who will rise up in America and govern, who will be the president or the one who will preside in America [North America], do you know where that woman appears?

[*Dr. Jose B. Perez*] He said that there, in the edited book of *The Ages*, on page 364 of this one (in the other one it would be... let's see, 361 around there; 360, 361). It says [P. 322]:



Then in the sixth vision there arose up in **America** [North America] ([JBP] and on top of "America," he writes): *[WSS]* «Rev. 13» a most beautiful, but cruel woman. She held the people in her complete power. I believed that this was the rise of the Roman Catholic Church, though I knew it could possibly be a vision of some woman rising in great power in America due to a popular vote by women.



[JBP] On the left, he writes upward:  
*[WSS]* «The image of the beast».

Over here in this other book, above "America" he writes: *[WSS]* «USA».

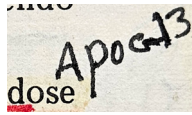


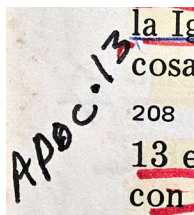
[Dr. Jose B. Perez] Also in this book of **“THE SEVENTY WEEKS OF DANIEL”**<sup>4</sup> it tells us about this prophecy, on page 133 (which would be 153 of the other book that was published here; it is 133 in this one); it says:

<sup>207</sup> Now, I predicted, and have said, “I saw a great woman stand up, beautiful-looking, dressed in real highly royal-like...”

[JBP] (There is also a message that..., I believe that it's the one **“BY FAITH, MOSES,”** which speaks about that as well. I don't know if you may have that part there. I believe it's the one **“BY FAITH MOSES,”** which brother Miguel read on one occasion, and brother William made reference to that, and I believe it was that message. If you send it, we can read it, I don't have it here, that book).

Now, look here... So that we have those places, those three places. Look, on page 153, it says:

<sup>207</sup> Now, I predicted, and have said, “I saw a great woman stand up, beautiful-looking, dressed in real highly royal-like  (JBP] on the right he writes): *[WSS]* *«Rev. 13»* purple.” And I got little parenthesis down here, “(She was a great ruler in the United States; perhaps the Catholic church.)” A woman, some woman; I don't know it'll be the Catholic church. I don't know. I can't say. Only thing I seen, I seen the woman, that was all.



<sup>208</sup> But this is a woman's nation. This

4 *The Seventy Weeks of Daniel* - 61-0806 “The Seventieth Week Of Daniel,” p. 114, paras. 207-208

nation is number thirteen, in prophecy. She's got thirteen stripes, thirteen stars. She started thirteen colonies. Thirteen, thirteen, everything is thirteen. Appears in the 13th chapter of Revelations, even. She is thirteen. And she is a woman nation.

[JBP] And he writes on the left side: *[WSS] «Rev. 13»*.

[Dr. Jose B. Perez] Let's see here if it is on... Page 2 of the message "**BY FAITH, MOSES,**"<sup>5</sup> says:

*<sup>9</sup> Just the two things left, in one of those great prophecies. That is, for cars to be on the road with remote control, looking like an egg, only you don't drive it. It controls itself.*

[JBP] Look, when brother Branham... God was already showing him and he was already prophesying what this time would be; we can already see cars that can drive themselves. Even Isaiah or Jeremiah speaks about something like that, he even talks about highways. There is a Scripture that brother Branham quotes.

Now:

*<sup>[9]</sup> It controls itself. And then there will be a great woman rise up, 'cause America is a woman's nation. And it'll... A great woman will rise up, and be President or something like that, in the nation. And then there will come a total annihilation. The entire nation will be wiped out.*

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5 [58-0720M – "By Faith, Moses," pp. 1-2, paras. 9-11] [Study "The promised land and the Door," 1/Oct/2022 (Saturday), pp. 44-45]

[Dr. Jose B. Perez] That is, after that, see..., because in the seventh vision, after that happened, if you look there after the one we read from the book of **“THE AGES”** [P. 322]:

The last and seventh vision was where in I heard a most terrible explosion. As I turned to look I saw nothing but debris, craters, and smoke all over the land of America.

[JBP] That is an atomic bomb, which already has its name on it.

[Dr. Jose B. Perez] Now, he continues saying here [**“BY FAITH, MOSES”**]:

*<sup>9]</sup> And then there will come a total annihilation. The entire nation will be wiped out.*

*<sup>10</sup> And, that, I predict... Now this is not the Lord saying this. (The other, about the woman, it is, is the Lord.) But I predicted, in 1933, that the world would meet total annihilation before '77.*

*<sup>11</sup> So, I didn't know then that they had something that could annihilate it like they got now ([JBP] at that time they didn't have the knowledge about the atomic bomb) but I seen the nation in total annihilation, just stumps of trees and things like that, left.*

[JBP] In other words, notice, craters and smoke over the land of America, North America.

[Dr. Jose B. Perez] Now, our brother William continues here [**“THE ORDER OF THE TRANSFORMATION”**]:

[WSS] Do you know where that woman appears? She is in the Bible; that woman is here in the Bible, that is going to rise up and be the one who will preside over there in America [North America]; and that will be none other than (what?) the image of the beast.

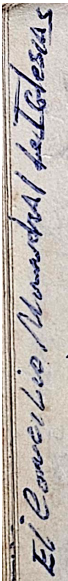
[Dr. Jose B. Perez] In the message **“THE FEAST OF THE TRUMPETS,”**<sup>6</sup> on page 46, Reverend William Branham tells us:



<sup>[279]</sup> Remember, the Bible said, “There was an image made unto the beast.”

[JBP] And he writes: [WSS] *«Rev. 13»*.

[JBP] We can even read a little bit before that:



<sup>278</sup> Now look. To call the Gentiles, the Bride out, He promised in Malachi 4 to do the same thing.

<sup>279</sup> And the Bible said He would be put out of the church, in the Seventh Church Age. He would be put out of the church. It'll go completely black, and go... Where does it black out? It goes into this ecclesiastical system, into this ecumenical council, World Council of Churches. She... He is put completely out. His Word, they can't agree with It. You know they can't. They can't even agree in their own little local groups; how they going to agree in That? So, they take another mark of the beast, a image unto the beast. Remember, the Bible said, “There was an image made unto the beast.”



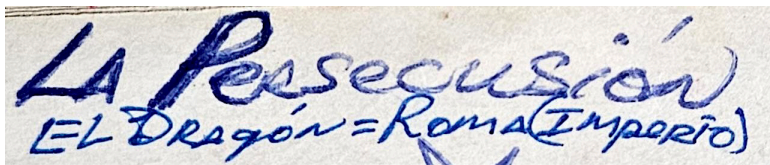
[JBP] On the left, above he writes:

*[WSS] «The World Council of Churches».*

*<sup>280</sup> And this United States has always been number thirteen. It started with thirteen states, thirteen colonies; thirteen stars, thirteen stripes; number thirteen, and always a woman. She appears in the thirteenth chapter of Revelation. And, first, is a lamb; meekness, freedom of speech, freedom of religion, and so forth; and then they receive power; and spoke with all the power the dragon had before him. What is it? What was the dragon? Rome. See, had a mark, a image of the beast, to raise up against the real Church of God. Under them denominations, will plague this thing! But, when they start to do it...*

[JBP] And he writes there: *[WSS] «The persecution».*

*«The dragon = Rome (empire)».*



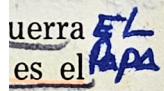
La Persecución  
EL DRAGÓN = ROMA (IMPERIO)

[Dr. Jose B. Perez] Our brother William continues saying [**“THE ORDER OF THE TRANSFORMATION”**]:

*[WSS] That is the woman who will rise up in America [North America] and will rule and reign, and she is a very beautiful woman —women are churches—, very beautiful but very cruel; and she is the one that will close the doors to the Bride, she is the one that will fight against the Bride; she is the woman in whom the sixth vision is fulfilled.*

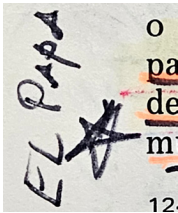
[Dr. Jose B. Perez] In the book of **“THE SEVENTY WEEKS OF DANIEL,”**<sup>7</sup> there is also a place here where he says that Moses and Elijah will be the shield of the Bride. Page 113 (in yours it’s 131), it says:

<sup>123</sup> There is one man in the world can stop a war or begin a war, without... by saying one word ([JBP] and he writes on the side): *[WSS] «the pope»*. That’s the pope. What if he said,



uerra  
es el **EL**  
Papa

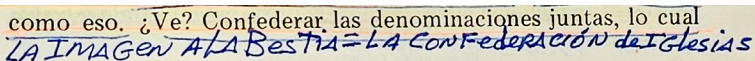
“No Catholic take up an arm.” That settles it, brother, talk whatever you want to. Biggest part of the world, of Christendom, is Catholic. See? All right ([JBP] On the left he also writes): *[WSS] «the pope»*. Let him say one word, that’s what it is.



EL Papa  
o  
pa  
de  
m  
12.

<sup>124</sup> Just like they said over here, “Who...” We get into it later. “Who is able to make war with the beast? Who can speak like him? Who can do it? Then, let us make an image unto the beast.” That’s the confederation of churches, “make an image like it.” See? Confederate the denominations together...

[JBP] He writes below: *[WSS] «The image to the beast = the confederation of churches»*.

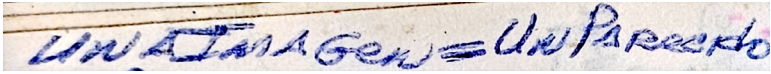


como eso. ¿Ve? Confederar las denominaciones juntas, lo cual  
LA IMAGEN A LA BESTIA = LA CONFEDERACION de IGLESIAS

<sup>[124]</sup> Confederate the denominations together, which they’ve already done it. Oh, we’re just at the end. That’s all there is to it, friend. We’re here at the end. See? “Let us

7 *The Seventy Weeks of Daniel* - 61-0806 “The Seventieth Week Of Daniel,” p. 23, paras. 123-125

make an image to the beast,” something like it. An image is something looks like something ([JBP] and he writes): [WSS] «an image = a similarity». See? Now we’re at the end time.



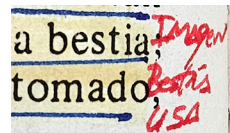
<sup>125</sup> Now notice in here, at the end of this age. Now, Daniel, in the 2nd chapter, and the 34th and 35th verse, he watched this image with great consideration. And he watched it until a Stone was cut out of the mountain [WSS] «Church», without hands, and It rolled down and smote the image in the feet, and broke that. Now, It never hit it on the head, now. Hit it in the feet ([JBP] What a stumble!); that was the end time, them ten toes.



[Dr. Jose B. Perez] And in the book of **The Seals**, it tells us on page 187 [p. 217 in Eng.] going on 188:

<sup>342</sup> Why? Don’t you believe that the same God that could make them birds and cattle and sheep, in the days of Noah, go into the ark, He is still the same God that can make them fly to safety? Is that right?

<sup>343</sup> Now let me say something, brother. There is something fixing to happen. And all these big, old ecclesiastical walls are going to collapse, and go right back over yonder, and agree. Cause, they’re going to do it, as certain as I’m standing here. There is “an image to that beast ([JBP] and he writes): [WSS] «image / beast / USA»,” just as certain as I am standing



here; and this nation took it, according to the Word of the Lord. Listen, when you feel that little, funny feeling, you get away from them walls. Get away! You'll die in there. Don't do it! Come out of it! Get away from all this stuff! Flee to safety, as quick as you can. Ask God for mercy.

[JBP] He writes above there: *[WSS] «In the Year of Jubilee people or properties that were in walled cities did not go free».*

En el Año del Jubileo No quedaban libres las personas o propiedades que estaban en ciudades amuralladas

[Dr. Jose B. Perez] In Nahum, that is, Nahum spoke of that:

#### **Nahum 2:4**

*<sup>4</sup> The chariots shall rage in the streets, they shall justle one against another in the broad ways: they shall seem like torches, they shall run like the lightnings.*

[JBP] There so that you have the Scripture: Nahum 2:4.

[Dr. Jose B. Perez] Now, notice, in the year of Jubilee, notice, people went free; but here it says that if they stayed in walled cities, notice, not there.

Of which, in that vision about the bars, which in the book of **Quotations** he shows us there in the vision..., page, notice, 163, which is from **paragraph 1458**:

1458<sup>8</sup> - “<sup>24</sup> I had a dream, the other morning. I don’t dream very often, I’m not a dreamer. But I dreamed that I seen a man, a young fellow in shackles, and he was trying to get out, and I said... Somebody told me, said, ‘Those are horrible people, don’t have nothing to do with them.’

<sup>25</sup> And I seen this young fellow getting out of his shackle so I just let him alone. I thought, ‘I’ll just see what he does.’ So when he got out, he was a nice fellow. And I seen others trying to get out. (...)

<sup>30</sup> And she said, ‘Brother Branham, deliver us from this.’ Said, ‘This is a house of hell.’ And said, ‘You’ve been misunderstood.’ And said, ‘These... And you misunderstood these people, too.’ Said, ‘These are fine people, but...’ And I looked over there, and like a great big cellar, or big walls, down beneath a great big cave; and great iron bars, eight or ten inches thick. And people, out of their mind, twisted arms and legs, beating their head like that. And she was crying, saying, ‘Deliver the people, Brother Branham.’ Said, ‘Help us, we’re in trouble.’ She herself, I know her, she belongs to the... I believe the church of Christ, or the Christian church, called Church of the Brethren. So she...

<sup>31</sup> I looked around, and I said, ‘I wished I could.’”

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8 [65-1126– “Works Is Faith Expressed,” pp. 4-5 , paras. 24-25, 30-36] [Study “Delivered by the spoken Word,” 6/July/2022 (Wednesday), pp. 25-27 / Study “The time of Redemption ended, says the Mighty Angel of Revelation 10:1-11,” 12/Nov/2022 (Saturday), pp. 20-22 / Study “The Teaching for the Adoption of the Church at the Last Day,” 6/May/2023 (Saturday), pp. 41-47]

[JBP] Now, what we read yesterday about dreams<sup>9</sup>: how dreams... Notice, in that dream God established to Abimelech that he was going to die, but he set his heart in the dream.<sup>10</sup>

Now, it also shows us that in the case of Joseph, when the Angel appeared to him in a dream. He had gone to bed that night, surely he had already decided to leave Mary, because she was pregnant; and in the dream the Angel tells him: "Don't fear to take Mary as your wife"<sup>11</sup>; in other words, He is telling him not to reject her; that was because he had already gone to sleep with that thought. And surely, if he had gotten up in the morning, he would have left her, if the Angel had not appeared to him in the dream.

But in the dream he accepted her; let's say, in his subconscious he accepted her. And he wakes up in the morning with that already resolved. Now, there is a lot to expand on there.

Look, and Abimelech set his heart..., it says: "From the moment you set your heart..."

Now, notice how God allowed there in the dream to solve that situation.

Now, what is happening here, where a deliverance is going to take place, it is a vision, it is a dream; and it has not happened. Brother Branham left.

Now, look:

*1458 - "[31] 'I wished I could.' And go on, looking around; and I... my little, bitty body and them great, big iron bars; and those poor people in there. And you couldn't get to them, them iron bars was setting close together ([JBP]*

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9 [Study "The Immunity of the Prophets," 9/Mar/2024 (Saturday): 1985-04-29 "Jesus ascends to Heaven"]

10 Genesis 20:1-18

11 Matthew 1:18-25

that is the denominational world). *And I looked, and they were beating their head like they were out of their mind.*

<sup>32</sup> *And I seen some lights flickering around in there. And I looked up, and there stood the Lord Jesus with a lights of rainbow around Him. He was looking right straight to me, said, 'Deliver those people.' And He went away.*

<sup>33</sup> *And I thought, 'Well, how could I deliver them? I haven't got strength enough in my arms to break those bars.'*

<sup>34</sup> *So I said, 'House of hell, give way to the Name of Jesus Christ.'*

<sup>35</sup> *And all the creaking and popping, and rocks rolling, and bars falling; and people running, screaming, 'Delivered!' and screaming at the top of their voice, and was all delivered.*

<sup>36</sup> *And I was screaming then, 'Brother Roy Borders, where are you? Where are you? God is delivering His people! Where are you, Brother Borders?''*

[Dr. Jose B. Perez] Now, notice that this is what God will be carrying out with that denominational world; which on page 10-A he tells us, paragraph 99 [Quotations]:

99<sup>12</sup> - “[119] *The very minute that that outside, denominational world begins to receive this Message* (JBP] he draws a Cornerstone and the ages, and an arrow towards the Cornerstone; meaning that it's there at that time), *that's exactly the hour He's coming. When they went, the sleeping virgin realized she didn't have any Oil*

ese mundo  
Mensaje esa  
llos—cuando

*in her lamp, and when she come to knock on the door to get It, that was exactly when the Bride went out, when the wise virgin left. That's right. They didn't get in, no.*

*<sup>120</sup> And them organizations won't come in. They won't have the opportunity to, time the Message gets around, the Church will be gone."*

[JBP] And there in the writings that he carried out there, that he made there.<sup>13</sup>

[Dr. Jose B. Perez] Now, our brother William continues saying here, in this message that we are reading [**“THE ORDER OF THE TRANSFORMATION”**]:

[WSS] Were they looking for a literal woman? But Elijah says: “It is the rise of the Catholic Church.”<sup>14</sup> Oh, and what is the rise of the Catholic Church in the United States? What is the rise of the beast? Well, the image of the beast. See?

The beast: a woman, the image: another woman; there you have the sixth vision fulfilled.

[Dr. Jose B. Perez] In the book of **Quotations**, paragraph 119, paragraph 1057, tells us... This is an excerpt of the message “LOOK TO JESUS,” or “LOOK AWAY TO JESUS”; which he

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13 [Bible Study #227, 7/Aug/2022 (Sunday), pp. 32-33: [WSS] «*When the denominational world begins to receive the Message*». «*Matthew 25:1013*». [WSS] «*the wise, and the foolish, and the rapture*».] [Bible Study #332, 11/Aug/2023 (Friday), pp. 33-34: [WSS] «*another will come and continue, he will carry the Message*».] / Study “The Judgment Seat = The Son,” 6/Jan/2024 (Saturday), pp. 28-29: [WSS] «*1 day = 1000 years*». [WSS] «*1 hour = 41.8 years*». [WSS] «*½ hour = 20:10 years*».]

14 Ages, p. 322




writes here, in this booklet from which that excerpt was taken... And look, we are going to read here: paragraph 1057 says:

*1057<sup>15</sup> - “<sup>38</sup> So now I am going to say something to you, now, that I haven’t said all along.”*

[JBP] I am going to read it from the correction. I took the page out of the correction; because there is a paragraph in between that was removed, meaning, it is not there; and in the one that you have it is there. So, I am going to read it directly from the translation of the book in English.

*1057 - “<sup>38</sup> So now I am going to say something to you, now, that I haven’t said all along. And, that is, the thing that we have looked forward to for so long (for at least many years, four or five years, or maybe longer), the Third Pull, has now been vindicated, and I’m sure you all know what it is.*

*<sup>39</sup> Now remember, there’ll never be an impersonation of that ([JBP] he, there in that excerpt, he writes): [WSS] «there won’t be impersonations», ’cause it can’t be. See, it cannot*



*be. Now it’s in existent. And I have... I am warned of this, that soon... Right at this time now it’s just happened, so it could identify its presence among you, see, but it will not be used in a great way until this Council begins to tighten up. And when it does, when that does... The Pentecostals, and so forth, can almost impersonate anything can be done. But when that time comes, when the squeeze comes*

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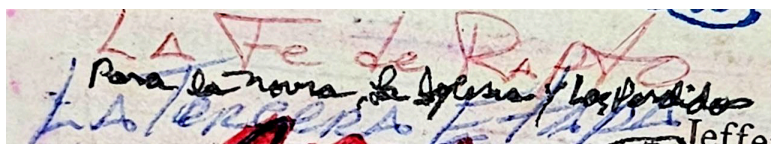
15 [63-1229E – “Look Away to Jesus,” pp. 5-7, paras. 38-49]

*down, then you'll see, what you've seen temporarily, be manifested in the fullness of its power. See? See? See? See?*

*<sup>40</sup> Now I must continue in evangelism."*

[JBP] He also writes there, at the top:

[WSS] *«The Rapturing Faith for the Bride, the church, and the lost».* [WSS] *«The 3rd Pull and the squeeze».*



And above here, he writes:

[WSS] *«Elijah continues / evangelism».*



And he writes above there again:

[WSS] *«for the lost, the church and the Bride».*



So that you have the writings there. And he also writes:

[WSS] *«The 3rd Pull speaks for Itself».*



1057 - *“<sup>40</sup> Now I must continue in evangelism. Just as I was commissioned, first, I must continue on. Therefore, you've had the Word, and you know what to look for, how*

*to stand. I must continue on in evangelism. And, friends of mine, keep still, and just keep moving on, for the hour is approaching swiftly, see, that when something is going to be done.*

<sup>41</sup> *Now, you might see some little odd things happen for me. Nothing sinful; I don't mean that. But, I mean, something odd to what the regular trend. Because, where I reached to now, in the ministry, I am dropping back here, watching that spot and waiting for the time to use it. But, it's going to be used.*

<sup>42</sup> *And everyone knows that, for, as certain as the First was identified, so has the Second been identified. And if you'll think real closely, you who are spiritual. As the Bible said, 'Here is to him that has wisdom.' The Third is properly identified. See? We know where it is. So, the Third Pull is here.*

<sup>43</sup> *It is so sacred, that, I mustn't say much about it. As He told me in the beginning, said, 'This, say nothing of it.' You remember that, years ago? It speaks for itself. See? But you... I've tried to explain the others, and I made a mistake. This will be the thing, that, to my opinion... I don't say the Lord tells me this. This will be a thing that will start the Rapturing faith, for the going away."*

QUE EL SEÑOR ME DIJO ESTO) ESTO  
el rapto, para irse. Yo tendré

[JBP] And he writes there, in that little part there:

*[WSS] «Rapturing Faith, Faith for Rapture».*

1057 - “[<sup>43</sup>] See? See? And it...

<sup>44</sup> *I must lay quiet for just a little while. Now remember, and who is listening to this tape, you might see such a change in my ministry right away, dropping back, not*

*going up; dropping back. We're right at the age now, and it can't be, can't go any further. We have to wait just a minute until this happens over here, to catch up, then the time comes."*

[JBP] This is the paragraph that I will read, which is not in this one.

*1057 - "[44] But, it's thoroughly identified.*

*<sup>45</sup> There is coming a time upon, in this nation, to where this nation is going to exercise all the power that the beast had before it, which was pagan Rome when it become papal Rome, see, that this nation will do that.*

*<sup>46</sup> Revelation 13 plainly explains it. 'The lamb come up out of the earth. The other beast come up out of water,' thickness and multitudes of people. This lamb come up where there were no people. A lamb represents a religion. The Lamb of God... And, remember, it spoke like a lamb. It was a lamb.*

*<sup>47</sup> And then, after a while, it be-...received power; and spoke like a dragon; and exercised all the—the dragon, power the dragon had before him. And the dragon is 'Rome,' always. So don't you see? Roman denomination; 'a mark,' Protestant denomination; 'a image unto the beast,' making a power that'll force all Protestants, like a union. You'll have to be into this Council of Churches, or you won't be able to have fellowship."*

[Dr. Jose B. Perez] In this book of **Quotations** as well, look, on page 116, there he tells us: in paragraph 1020 he says:

1020<sup>16</sup> - “[121] *The force of the religion of the nations won't let them do it no more. Such ministry that goes on here, and things like that, will be absolutely closed out. You can't do without a sanction from the headquarters, the head of the church, see, a image unto the beast.*”

[Dr. Jose B. Perez] I will continue reading in 1057 [**Quotations**]:

1057 - “<sup>48</sup> *Well, it's practically that way now. You can't go to a church and preach unless you have a fellowship card or some identification. And now, on persons like ourselves, we're going to be cut out of all that, altogether, that's exactly, 'cause they won't be able to do it.*

<sup>49</sup> *It's tightening.*”

[JBP] Look, all those independent groups, who do not follow the white horse Rider of Revelation 19, when this keeps tightening, they will not have what the group of the elect of God will soon have; where they will be able to place the Word right (page 254 [p. 292 in Eng.] of the book of *The Seals*).

They are very tough now; let it tighten up, let's see where they will run to. We the chosen ones are going to go to the Marriage Supper of the Lamb; that place is where He will take us. But let's see how tough they are at that time.

The elect of God truly have the most powerful weapon: the Word, that two-edged Sword; and in the midst of Her, that Shield: Moses and Elijah. No dart will touch Her, the Bride, not one! Because She is, She will always be protected by the ministries of Jesus, Moses and Elijah.

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16 [63-1124M – “What Shall I Do With Jesus Called Christ?” p. 27, para. 121]

1057 - “[48] *And now, on persons like ourselves, we’re going to be cut out of all that, altogether, that’s exactly, ’cause they won’t be able to do it.*

<sup>49</sup> *It’s tightening. And then when that time comes, and the press comes to a place to where you’re pressed out, then watch what I’m fixing to tell you in a few minutes. Watch the Third Pull then, see, and it’ll be absolutely to the total lost, but it will be for the Bride and the Church.”*

[Dr. Jose B. Perez] Now, our brother William says here, he continues to say [**“THE ORDER OF THE TRANSFORMATION”**]:

[WSS] Have you seen that woman rise up in America? She has been rising up, joining (see?) in the World Council of Churches.

And then she will rise up against another woman: The Wife of the Lamb. Do you see it?

So there you go. That is the rise of the beast, which is the image of the beast, Revelation, chapter 13, which all can see.

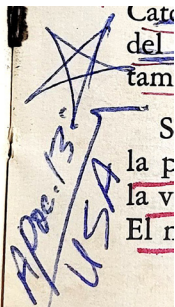
[JBP] United States of America.

[Dr. Jose B. Perez] Look, in the message of *The Ages*, the edited one, tells us on page 143 [p. 131 in Eng.], says:

No, we are not to fear. His love casts out all fear.

Now notice what He says, *“the devil will cast some of you into prison, that you may be tried.”* The Jews were doing that right then. The pagan priests were doing that right then. The governors who tried to curry favor with the public because the people liked the arena, hurled the

Christians by the thousands to their death, destroying them by lions and gladiators. What has the devil to do with this? Why blame him? Ah, yes, but it is the devil's hatred behind it all. He is behind it all for he hates God. What God has set His heart on, Satan is bound to try to destroy. But watch. Here is some illumination. If Satan is behind the Jews who are hailing the Christians into court, then the Jews are not of God's religion but the devil's. Their gathering is also of the synagogue of Satan. And if the Roman Catholic Church killed the multitudes of believers in the Dark Ages, yes and in all ages, then they are of the devil and belong to Satan, also.



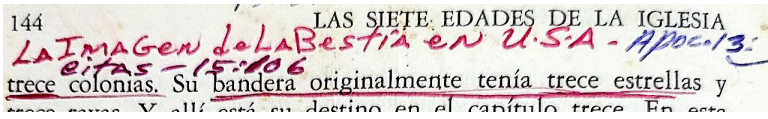
And if you think this shocking, just wait until the prophecy of Revelation 13 is fulfilled. It is strikingly true that the United States of America is in that chapter. The very number thirteen is a symbol of this nation ([JBP] and he writes): *[WSS] «Rev. 13 / USA»*. It started with thirteen colonies.

Its flag has thirteen stars and thirteen stripes. And there is her destiny in the 13th chapter. In this image that is mentioned in this chapter will be found all the wickedness of the beast that was before it. As the beast rose at the Nicene Council, so the image will come out of the World Council of Churches with all ungodly and Satanic power to vent the anger of the devil upon the true vine of God. It will be a repeat performance of all diabolical cunning and cruelty.

[JBP] And he writes there:

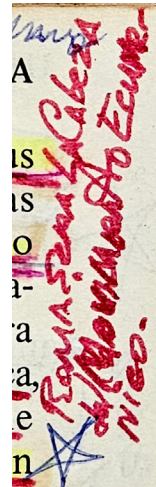
*[WSS] «The image of the beast in USA. Rev. 13».*





[Dr. Jose B. Perez] And let's turn..., here in this same book of **The Ages**, on page 431 (it should be 436 in this one, verify which one it is), where it begins to say [P. 376]:

Now remember, it was Imperial Pagan Rome that fell by the sword. But she was healed of her death stroke when she joined to the nominal Christian church of Rome and incorporated paganism and Christianity, and thereby became the Holy Roman Empire, which was to endure until Jesus came and destroyed her. But Rome is not going it alone. Her daughters are right with her and she will take over absolute authority by the World Council of Churches. This may seem far fetched to some but actually it is very plain for all to see because right now the churches are controlling politics and at the opportune time will manifest exactly how great is that control.

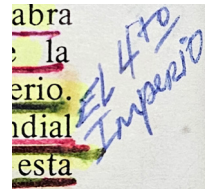


[JBP] There he writes on the right side: [WSS] «Rome will be the head of the Ecumenical Movement».

This ecumenical move will end up with Rome at the head even though the people did not envision it that way. This is so because in Revelation 17:3-6 it states that the whore, Mystery Babylon is seated on the beast. She is



controlling the last, or fourth empire ([JBP] and he writes on the right): *[WSS] «The 4th empire»*. This Roman Church is doing that. With the world church system under her Rome will be controlling, and this image (church system) will be obedient to Rome because Rome controls the gold of the world. Thus all the people have to belong to the world church system or be at the mercy of the elements for they cannot buy or sell without the mark of the beast in the hand or head. This mark in the head means that they will have to take the doctrine of the world church system which is trinitarianism, etcetera, and the mark in the hand which means to do the will of the world church. With this great power...



[Dr. Jose B. Perez] There is a place where he says Rome has the gold and the Jews hold the bonds, something like that. It should be in "THE SIXTH SEAL," if you can find it. Let's see, 138..., but there is a... Let's read this one here: 138, look [*The Seals*] ["THE FIRST SEAL"] [P. 159]:

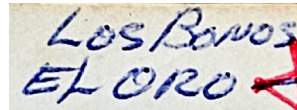
<sup>338</sup> Now, oh, now, I believe I was talking to somebody here. It might have been Brother Roberson today, or somebody I was talking on, about this; about not this here, but just on the same thing. I believe I preached on it here, not long back, what will happen to this United States, on this money situation. See? Well, we are now paying our debts on taxes that'll be paid forty years from today. That's how far we are behind. Did you ever turn on KAIR up there, or Lifeline, and listen to it, see, from Washington? Why, we are completely busted. That's all.

<sup>339</sup> What's the matter? The gold is all housed up, and

the Jews holds the bond. It's going to be Rome.

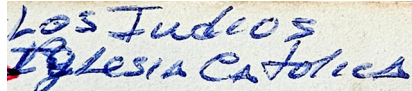
[JBP] There he writes:

[WSS] «The bonds / the gold».



Los Bonos  
EL ORO

[WSS] «The Jews / Catholic Church».



Los Judios  
Iglesia Catolica

[Dr. Jose B. Perez] There is another place, let's see if it is 358... It was this one: 358 at the bottom, to 359 as well... That one was where he talked about bonds, but notice, this one also goes along with that one: 358 at the bottom, says [**The Seals**] [P. 412]:

<sup>260</sup> Now, Jacob, as he come up now, the first thing you know, he got a longing to go (where?) back to the homeland.

<sup>261</sup> Oh, that's exactly what Israel has done! That's... That's Israel. Jacob is Israel. He just had his name changed, you know. See? And he's...

<sup>262</sup> He got out there, and he got all the money he had, and he could get, and took it any way he could, from his kinsfolks or anybody else. So, cheating, stealing, lying, any way he could get it, he got it. See? He did.

<sup>263</sup> And then when he starts back to home, he got to get a homesick feeling in his heart. But as he started back, on his road going back, he met God, then his name was changed. See? But, in this time, he was so worried, because he was afraid Esau was coming after him. See?

<sup>264</sup> And watch, watch the money, the money proposition.

Just like the Jew will try making this covenant with Rome, see, in their money proposition.

359  
 EL Pacto con Roma  
 hagan pacto financiero con

[JBP] And he writes there: *[WSS] «The covenant with Rome».*

<sup>[264]</sup> Notice it. That Esau didn't need his money...

[JBP] Remember that Esau is Rome. There is a place where he says it, in "THE SEVENTY WEEKS OF DANIEL," where he writes: *[WSS] «Esau = Rome».*<sup>17</sup>

<sup>[264]</sup> That Esau didn't need his money; neither does Rome. She's got the wealth of the world in her hand. See? But it didn't work.

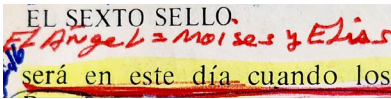
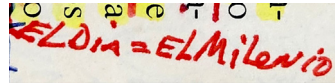
<sup>265</sup> But we find out now, that Israel, in that time of trouble ([JBP] and he writes): *[WSS] «by Mussolini, Stalin and Hitler»*, when he was Jacob, he wrestled with the...that got a hold of Something that was real. There was a Man come down. Jacob got his arms around Him, and he stayed there. And the Fellow said, "I must be going now. It's coming daylight." Oh, **that breaking-of-the-day!** See? It was fixing to come day.

via era JACOB, SE ENCONTRÓ  
 Por Mussolini, Stalin y Hitler.  
 tiempo de tribulación, entor

El Día esta por a

[JBP] "That breaking-of-the-day," he writes:  
*[WSS] «7th millennium».*

And he also writes: [WSS] «the Day = the Millennium».



And above he writes:

[WSS] «The Angel = Moses and Elijah».

[Dr. Jose B. Perez] Now, notice, Rome has the gold, the Jews have the bonds. Now look, let's continue here on page..., where we stopped, of *The Ages* [P. 377]:

This mark in the head means that they will have to take the doctrine of the world church system which is trinitarianism, etcetera, and the mark in the hand which means to do the will of the world church. With this great power the church systems will persecute the true bride. This image will try to keep the bride from preaching and teaching, etcetera. Her ministers will be forbidden to give comfort and truth to the people who need it. But before the antichrist (in person) takes over this complete world system of churches the true church will be taken away from this world to be with the Lord. God will catch away His bride for the great Marriage Supper of the Lamb.

[JBP] There is another place there, in the... let's see. After the... you can search for all those quotes that speak about all of that; which is also in "THE PHILADELPHIAN AGE," which is the hour of temptation, and everything brother Braham details there, where the churches lose their privileges and all that, and they will think that by joining that: it's better to serve God than to not join and not serve God; but they don't realize that they are falling and will fall for the devil's lie.

[Dr. Jose B. Perez] In the message as well: **“WHAT SHALL I DO WITH JESUS CALLED CHRIST?”**<sup>18</sup> there it tells us, on page 24:

*<sup>90</sup> Now, that doesn't contrary the Scriptures. It's with the Scriptures. “And they formed a image unto the beast.” Uniting the world denominations in one Protestant, forming the mark of the beast, the image of the beast, according to Revelation 13:8. “And they made an image unto the beast.”*

*The beast is “Rome.” We all know that. But always it's been Rome, all... How can it be—how can it be Russia, when the Bible says Rome? See, the people just get the wrong impression. See? How can it be some other thing, when it's predicted it has to come out of Rome?*

*<sup>91</sup> Go back to Daniel again, the iron and clay in the feet; the iron never ceased, from the knees down to the end. And anyone knows that Russia wasn't even known of then. It was Rome. The red dragon was Rome. It's always Rome. And that iron never changed to something else, from Rome to something else; it remained Rome. And the beast is Rome!*

[JBP] The beast is Rome. He writes above: [WSS] «The beast = Rome».

*LA Bestia = ROMA*

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18 [63-1124M – “What Shall I Do With Jesus Called Christ?” p. 21, paras. 90-92] [Bible Study #339, 3-2/Sep/2023 (Sunday), p. 37]

<sup>92</sup> *And the Rome had a religious system whose deadly head...or deadly wound killed him in his head, but he was revived again, from pagan Rome to papal Rome. And now they're to make an image to it, out of the beast that comes up out of Revelation 13.*

*Did you ever notice? This nation is numbered thirteen...*

[JBP] And he writes:

*[WSS] «The image of the beast = USA».*

erro en  
asta el  
nocida  
Roma  
osa, de  
Roma!  
mortal  
evivido  
a ellos  
Revela-  
trece?  
xtraño

*La Imagen de la Bestia = USA*

[JBP] Now, do you see why it says that a fanatic Message will go forth, and that it will be a quick Work? Because before they stop, that denominational world will know who and in whom the Holy Spirit is incarnate today, and in whom the spirit of the antichrist, of the devil, will be incarnate!

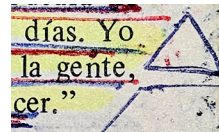
And that knowledge is what that denominational world must have before going into the great tribulation.

[JBP] If you can find it... there. [WMB] “a message that will circle the Earth,” something like that, “a fanatic message,” or something, as well. It should be at the beginning of the book of **Quotations**... page 7, paragraph 59:

*59<sup>19</sup> - “<sup>10</sup> But what I think the Lord’s going to make His Message so quick to the world is this: That He’s going to send out the power and demonstration of the Holy Spirit that’ll just illuminate the whole world just in a few days’ time ([JBP] he draws a Cornerstone and the ages). I believe*

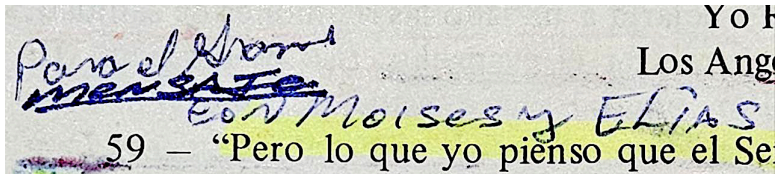
19 [54-0824 – “Jesus Christ The Same Yesterday, Today, And Forever,” p. 2, para. 10]

*He's calling a Church, pulling a people, getting them together for this great event that's coming to pass."*



[JBP] And above he writes:

*[WSS] «for the great Message with Moses and Elijah».*



[Dr. Jose B. Perez] And there is another one that says: [WMB] "in reading material," something like that. "Will go in the newspapers." Page 84, paragraph 718, says [Quotations]:

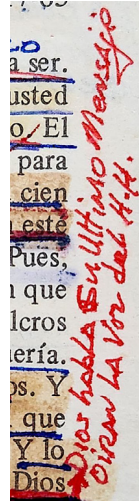
*718<sup>20</sup> - "378 Think! Everything will move just as common as it can be. A fanatic Message will go by, and, the first thing you know, something, "This minister, going somewhere, he never come back. He probably went to the woods, hunting. He just never returned no more. And this fellow went somewhere... (...) May say one out of every hundred million will ever know anything about it; see, 'less somebody that's acquainted with her, say, "The girl is missing. Why, I can't understand. She never did leave like that." No.*

*379 And when they say, "The graves will open." How is the graves going to open? When, I haven't got time to get into this, what I wanted to. I'm going to have to take this,*

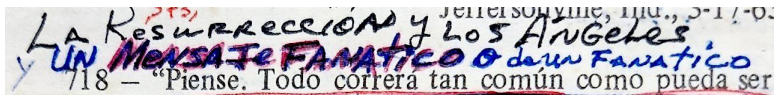
20 [63-0317M – "God Hiding Himself In Simplicity, Then Revealing Himself In The Same," p. 56, paras. 378-379]



see, just to show you the simplicity of God. And that calcium, potash, and everything, when... Everything that's in you, of materials, only makes a spoonful. That's right. And what that does, it breaks on back into spirit and life. God just speaks, and the Rapture will come ([JBP] God just speaks and the rapture will come). It ain't going out there, and the Angels come down and shovel up the graves, and get out an old dead carcass here. What is it? It was born of sin, to begin with. But, a new One, made in its likeness."



[JBP] Here is that he writes: [WSS] «The Resurrection and the Angels and a fanatic or fanatic's Message». And he also writes: [WSS] «God speaks His last Message. They will hear the Voice of the Son of Man».



[Dr. Jose B. Perez] And on page 70 as well, paragraph 605, look [Quotations]:

605<sup>21</sup> - <sup>177</sup> *Where is that one that's going to sow that Seed for that endtime Church? Where is that ripening Seed, that promised Elijah? And immediately after his days shall the great Tribulation set in ([JBP] that is, after that event) and burn the earth.*

<sup>178</sup> *And then at the return of the Church and the Bride,*

21 [62-0527 – “Questions and Answers,” pp. 29-30, paras. 177-182]



*the Bride and Christ shall walk out upon their ashes, in the Millennium, when the earth is purified by fire. And there they shall reign. And the heathens that's never heard the Gospel shall be raised in that time, and the sons of God will be manifested. If he's to reign, he's got to have something to reign over, he's got a domain. 'And they ruled and reigned with Christ,' and Christ ruled with a rod of iron, the nations. Then the Gospel... Then the manifested sons of God, with the authority just like He had when He was here, see, there will come the Millennium in that Reign, see, upon the ashes.*

<sup>179</sup> *So I've watched for something. Has it slipped by us in humility and we've missed it? Is it gone and the church is left in her sins? If that be so, then it's later than you think. If not, then there's coming one with a Message that's straight on the Bible ([JBP] that is, it will be Scriptual), and quick work will circle the earth ([JBP] and he writes there, on the right upwards):*

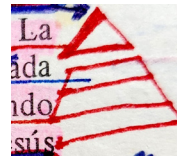
*[WSS] «a quick Work will circle the Earth».* ([JBP] and he draws a Cornerstone and the ages). *The seeds will go in newspapers, reading material, until every predestinated Seed of God has heard it (...)*

<sup>180</sup> *Then when that takes place, it'll be a gathering together. And Jesus shall appear, and there will go the Church from all over the earth like that, with the resurrection, going up.*

<sup>181</sup> *Will it be like John came, and even the elected disciples didn't even know it? They said, 'Why saith the scribes that Elias must first come?'*

<sup>182</sup> *He said, 'He's already come and you didn't know it.' But said, 'They did what they said they would do unto*

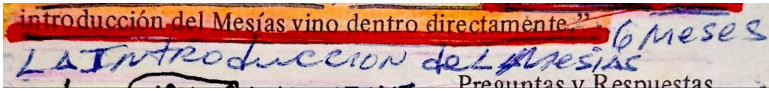
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*him.” His message was so quick, look, to all of Israel, and it only happened in one little pla-... two little spots: just below in Jerusalem and there, or down at Aenon where John went up to baptize, and right down at the river where he was baptizing, the river dried up. Just six months, and the whole introduction of the Messiah come right in.”*

[JBP] And he writes:

*[WSS] «6 months / The introduction of the Messiah».*



[JBP] Now, something very peculiar, or a detail: that as of October we stopped..., or he stopped using the Name of the Lord Jesus Christ, and..., in that year 2018<sup>22</sup>; six months later, God took him.

[Dr. Jose B. Perez] Now, look, it continues to say, where we stopped, in **“WHAT SHALL I DO WITH JESUS CALLED CHRIST?”** [P. 21]:

*<sup>[92]</sup> Did you ever notice? This nation is numbered thirteen, and appears... I don't say this is... It's strange, though, that it would happen mathematically, ma-...just exactly in order with the Scripture. It's found in the 13th chapter of Revelation, this nation.*

*<sup>93</sup> All the other beasts come up out of water, which is thickness and multitudes of people,*

22 [2018-10-12 “Introduction to the topic: Time to Awaken with the Message of the Seventh Seal” / Compilation of messages “For the sake of the elect” p. 205]

*the Bible said ([JBP] he writes there on the left side): [WSS] «USA»; but this little beast come up out of the earth, where there was no people. Yet, he was a lamb, freedom of religion; then he spake like a dragon, and united himself with the power and done all that the dragon did before him. Exactly. So there you are. It's just got to be that way. No other way of getting around it.*

*<sup>94</sup> And here we are, today, forming a system. A system! We can't wait till some... We tried to make everybody become a Lutheran; and couldn't do it. Try to make them all become a Baptist; we couldn't do it. All become a Methodist, or all a Pentecostal; they couldn't do it. So, to order to do this, the time is so short, they have formed a council, a head, a image to the beast. That's exactly what they've done. And what is it? The crucifixion of the Word, again, is at hand. It's on trial and will soon come to the floor:*

*<sup>95</sup> Notice, the manifested Word, from the denomination. It manifests. The Word difference from the denomination.*

*What is this, what is this system? It's a satellite to Rome. Did the Bible say it would be that? Yes, sir! Revelation 17, they saw Rome raise up itself in an ecclesiastical system, of a woman. A woman, the church is always represented by a woman.*

*Cause, the Bride of Christ is a woman. Eve was the one fell; she is the One to be redeemed. And the Church (is what?) is a woman that's redeemed.*

*<sup>96</sup> And this woman set upon the beast with seven heads. And we know about the seven hills, and so forth, as the Bible said it would be. There is no mistake. There is no chance for a mistake. See?*

*And notice then, we find out, that she was a "MOTHER*

*OF HARLOTS.” [Revelation 17:4-5] See? And mother and daughter unites together again in friendship. Where, once, the daughter run away from the mother, to try to live decent, for her mother was so low-down and ornery till the girl left home. Uh-huh. But now, since she’s begin to get a little age, she, and doing so many evil things, herself; she sees her mother, she thinks her mother was right, so she is forming a system of her own. See? Exactly.*

*<sup>97</sup> Uniting denominational, Protestantism, fulfills exactly what the Scripture said of Revelation 17. “All, whose names were not written in the Lamb’s Book of Life, was belong to her.” One or the other, either the beast or the image of the beast.*

[JBP] And that is where it says<sup>23</sup>: [WMB] “to reject the Holy Spirit,” or [WMB] “to reject the Message of the Hour, is to receive the mark of the beast.”

*[<sup>97</sup>] ...either the beast or the image of the beast. The Bible said so.*

*And Jesus spoke of this, not as communism. But in Matthew the 24th chapter, beginning with the 21st to the 26th verse, He predicted that the spirit in this system would be so much like the real thing till it would deceive the very Elected if it was possible; the Elected, whose Names are put on the Lamb’s Book of Life before the foundation of the world. And, frankly, it got them so tied up, until He said if He didn’t cut the work short, for their sake, there would be no flesh saved upon the earth.*

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23 Bible Study #224, 20/July/2022 (Friday), p. 7: 63-0901M “Token,” paras. 232-233.

[JBP] Now, also look (here in this other place) in the message “GOD’S POWER TO TRANSFORM”... And God wishes to place all of this as clearly as possible..., both for us who already have a clear understanding of who the beast and the image of the beast is, but that denominational world does not. Many of them don’t know that whole mystery; which is being spoken clearly and openly; let’s say: with a first and last name, and at the right time, and from the right place, and on the right day and at the right hour.

Because the devil doesn’t like to be exposed<sup>24</sup>.

When... In “SPEAK TO THE ROCK” I think that was where, He tells him..., the Holy Spirit shows him that in that activity that he was going to have, there was going to be a trap of the devil<sup>25</sup>. He said to him: [WMB] “Be watchful! Watch out! There’s a trap.” There. And one says: “But how can one see a trap, in two young people who were doing something they shouldn’t have been doing there, in front of brother Branham preaching, what’s the trap in that?” And when he is preaching and he tells them they shouldn’t do that..., He told him: [WMB] “Watch what you’re going to say!”

If brother Branham were to speak judgment to them: it would have happened, they would have been dead, but what the devil wanted to figure out was: if the ministry that brother Branham had was in, was the ministry of the Sixth Seal; because he knows that with the manifestation of Revelation 11, the devil will

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24 Bible Study #266, 23/Dec/2022 (Friday), pp. 5-7: *The Ages*, “The Revelation of Jesus Christ,” p. 14 - [WSS] «*Satan hates Genesis and Revelation, being exposed*».

25 [59-1123 – “Speak To This Mountain,” pp. 13-14, paras. 30-32 / 62-1223 – “The Reproach For The Cause Of The Word,” pp. 11-12, paras. 83-92 / Study “The Angel in the Pillar of Fire,” 8/Julio/2023 (Saturday), pp. 20-26]

have little time left to rule this planet Earth.

Look, they could have gotten ahead, they could have even killed brother Branham; and that would have been terrible. One: it wouldn't have been the way, it would have changed everything; even though they tried on several occasions. But that vision that the sister saw, when they shot him, and it says: "And he died, they killed the fifth Elijah." If he were to show that power like that, the devil were to identify him (say: "This is him"), and kill him that way, then they could say: "Look, it was already fulfilled in brother Branham."

But since it was not the Elijah in that manifestation who had to die in that way, well there... He said to him: [WMB] "Be careful about what you are going to speak!"

And notice that the time will come when, yes: an instrument will be speaking, and he will be pointing to and saying who the beast is, who the devil is, who Satan is, the old serpent...; which is left, it says that when he is cast out of Heaven (and we will see when he was cast out of Heaven), it says that he has little time left; let's say: three and a half years and what is left of this time.

That's the one; because that ministry will already be identifying himself as Revelation 11.

[Dr. Jose B. Perez] Now, on page 38 of this book "**GOD'S POWER TO TRANSFORM**,"<sup>26</sup> it says:

<sup>194</sup> *Don't cross that separating line, see. "When you know to do good, and doeth it not, to you it's sin."*

<sup>195</sup> *Israel did the same. After they seen Moses vindicated, and then let Balaam spray them...*

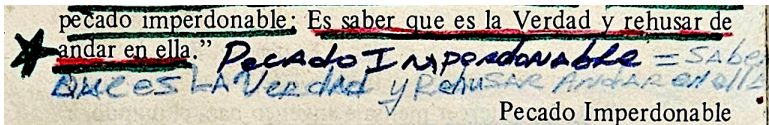
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26 65-0911 – "God's Power To Transform," p. 28, paras. 194-199

[Dr. Jose B. Perez] In the book of *Quotations*, there is also a portion there that speaks of this; I saw it just now here, the first few pages, when we were reading. On page 8, here it is, paragraph 64, of the book of *Quotations*:

64<sup>27</sup> - “[<sup>134</sup>] *If you know what is the Gospel Truth, and it's laid out to you, and God has revealed It to you, and you know It's the Truth; but just to satisfy some congregation or some petty preacher, or to be popular, that you want to hold onto the things that you want to hold onto, instead of taking God's Word; Paul said, 'He that sins, or disbelieves, wilfully after he has received the knowledge of the Truth, there remaineth no more sacrifice for sin.'* There is your unpardonable sin, is to know what is the Truth and refuse to walk in It.”

[JBP] And he writes: *[WSS] «unpardonable sin = you know what the truth is and refuse to walk in it».*



[Dr. Jose B. Perez] Now, he continues saying [**“GOD’S POWER TO TRANSFORM”**]:

[<sup>195</sup>] *...then let Balaam spray them, that precious vindicated Seed. Pastor, don't you (never) say nothing against this Word. Look at Balaam, he was a prophet, and he seen the Seed of God vindicated. But under his own*

27 [54-1024 – “The Unpardonable Sin,” p. 6 , para. 134] [Study “The restoration to Eden,” 29/Nov/2023 (Wednesday), pp. 22-23]

*great denomination that he lived in, Moab seen that bunch of wanderers coming through the land, he sprayed it, and said, "Well, wait a minute. We're all Christians. We're all believers. Why, our fathers and your fathers are the same. Aren't we Lot's children? Wasn't Lot Abraham's nephew? Aren't we all the same?"*

[JBP] When you hear someone say: "We are all the same, we are all one, we are all the same..." There is a clip or something, that they also put on the news (I think it is), where the pope comes out saying that we are all one, or we are all the same... Well look, that whole line saying that comes from there.

We are not all the same! Some are children of God and others are children of the devil!

<sup>[195]</sup> *"Let's marry one another."*

<sup>196</sup> *And Israel, as Eve in the garden of Eden, let Satan spray her; he also sprayed Israel through a false prophet. When, the real prophet was with them, with vindicated Word. But by an intellectual knowledge conception, he sprayed them ([JBP] that is, Balaam). Think of it. Now, it was never forgiven, the sin was never forgiven.*

<sup>197</sup> *The seeds rotted right in the path of duty, on the road to the promised land. Every one of them perished and rotted, right straight at church, in the line of duty, following God. And let Satan spray that intellectual spray over them, educational, intellectual conception, saying, "Why, we are all the same, we're all children of God." You're not! ([JBP] brother Branham says; and so do I!) But he let that false teacher there spray them with that intellectual*

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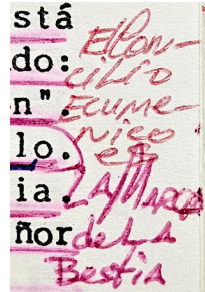


conception that he had of It.

[JBP] And he writes:

*[WSS] «Satan and his intellectual conception».*

*<sup>198</sup> And just like the Ecumenical Council is doing right now, see, same thing, “Why, we’ll all join together in one great organization.” Your whole organizational system is of the devil. It’s the mark of the beast, in the Bible ([JBP] and he writes): [WSS] «the Ecumenical Council is the mark of the beast». I’ll have the book on it, pretty soon, the Lord willing.*



[JBP] Well, of all the ones that have been made of the Message, this one that is being prepared will then be the one that can fill all of that; and can then be brought to that denominational world.

*<sup>199</sup> Notice, in Noah’s time, seeing the [WSS] «promised» Word being erected, to float. Now let me make a little remark here, the Word being put together for to be transformed from the ground to the skies. Seeing the structure of the thing ([JBP] that is, seeing the ark); but with their intellectual conceptions, laughed in the face of the prophet, Noah, when he was prophesying of the end time.*



[JBP] Look, they are looking at the structure of The Tent, and many are laughing about what God is speaking from here!

*[199] But what did... That structure ([JBP] referring to Noah's ark) was made of the Word of God ([JBP] and The Tent as well), pitched inside and out, with prayer and faith ([JBP] that is, with the tar that was put on the ark). When the rains come, all the intellectual conceptions of religions died and rotted right in the... right in their churches, right upon the earth. And the ark floated above it all. The scientific sprayed seed rotted right in judgment.*

### **COME AND SEE**

*Dr. William Soto Santiago  
Friday, January 31, 1975  
Ponce, Puerto Rico*

Where does the image of the beast come from? It comes out of the World Council of Churches, just as the beast came out of the Nicene Council.

So, the beast has a head: its leader, its president, who is known as the pope.

[Dr. Jose B. Perez] On page 165 of the book of **Quotations**, it tells us..., from which we have been seeing all this; paragraph 1468, says:

*1468<sup>28</sup> - “[86] Go to your church, what you're supposed to do. But just don't join up with them organizations, because one day I'll be telling you and prove it by the Scripture, it is the mark of the beast. And you just remember, it's the mark.*

*<sup>87</sup> I'm preaching... I wouldn't preach it in Brother*

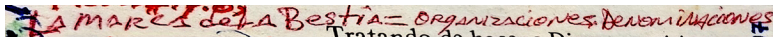
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28 [65-1127B – “Trying To Do God A Service Without It Being God's Will,” p. 11, paras. 86-87] [Bible Study #292, 24/Mar/2022 (Friday), p. 14]

Jack's church, he'd tell me, 'Go ahead and do it'; but I'm going to the tabernacle, it'll be about four hours long. And my subject is, 'The beast at the beginning ([JBP] and he writes): [WSS] «the serpent» and the beast at the end, through the trail of a serpent.' See? Takes about four hours. I got my Scriptures all laying out. The beast from the beginning, he was the beast at the garden of Eden, he's the beast at the end, and show that he's a religious person ([JBP] and he writes): [WSS] «666» and a denomination (that made the denomination); and come right through the trail of it, and prove it to you by the Scriptures that it is. I didn't know that till the Holy Spirit give it to me the other day up there."



[JBP] And he writes above: [WSS] «The mark of the beast = organizations, denominations».



[WSS] «The trail of the serpent».





[Dr. Jose B. Perez] Our brother William continues saying [**COME AND SEE**]:

[WSS] This image of the beast will also have a head, the leader; they always put a head there at the front. Of all the heads there are of the denominations, they will choose one and place it there.

Isn't that how they made and raised the first head for the beast? It was one of the bishops that they took and put:

“Well, now he will be the pope, he will be the head.” They will also do the same at that time.

[Dr. Jose B. Perez] In the message “**SOULS THAT ARE IN PRISON NOW**,”<sup>29</sup> on page 33, it tells us:

<sup>229</sup> You remember my sermon on Jezebel Religion not long ago? You remember Elisha [WSS] «of  5th Elijah» coming down the road that morning, to tell them ([JBP] and he writes): [WSS] «in the 4th watch, a new dispensational day»? That, I preached on that. See? And 

how I predicted then that the time would come when this Ecumenical Council would finally become the mark of the beast, because it would unite with the beast. It's doing it. In my age, I've lived to see it. And here the Protestants, by the millions, fall for it. Why? That's what they're looking for.

<sup>230</sup> They are blind! Jesus told those Pharisees, “You blind leaders of the blind. If the blind leads the blind,” He said, “won't they all fall in the ditch?” And that's where they fall. How could I ever believe that a man that stood with me and talked with me, could ever sit and make a remark like that! See, “It's hid, the eyes, from the wise and prudent, and reveal It to babes such as will learn.”

<sup>231</sup> I know someday that's going to cost me my life. That's right. It's going to, but here the Truth is being knowed.



<sup>29</sup> [63-1110M – “Souls That Are In Prison Now,” p. 33, paras. 229-231] [Bible Study #229, 14/Aug/2022 (Sunday), pp. 34-35 / Bible Study #236, 9/Sep/2022 (Friday), pp. 44-47]

[JBP] And he writes: [WSS] «Rev. 11:3-7». That is, the ministry of Moses and Elijah. Brother Branham is prophesying that this is how it would be later on: when God would be manifesting those ministries on Earth, in the fulfillment of Revelation 11.

And he writes there on the side: [WSS] «Elisha in the morning to warn them, that is the time when the Ecumenical Council will become the mark of the beast».

Elisha por la mañana para avisarles entonces es el tiempo cuando el concilio Ecumenico. Le habla a ser, la marca de la Bestia

[JBP] When? In the morning, that is, on the morning of a new dispensational day.

[Dr. Jose B. Perez] Here as well, in the message “**THE FEAST OF THE TRUMPETS,**”<sup>30</sup> on page 30 it tells us:

<sup>[180]</sup> Now in the ecclesiastical realm of it! I... are you...

<sup>181</sup> I hope that God opens your eyes to this now. Cause, I realize this is just not speaking to this church here. This tape goes world-wide. And I don't mean to hurt anybody's feelings, but just to tell the Truth.

<sup>182</sup> Now the ecclesiastical realm has been opened, from the natural revival of the old pagan Rome, went forth on those Jews, which has always been their enemy. The lion, with teeth and everything, it stomped down and broke out the people. Rome, always been God's enemy! ([JBP] And he writes): [WSS] «Rome is God's enemy» And it was turned loose in the same

ROMA es el ENEMIGO de Dios

30 [64-0719M – “The Feast Of The Trumpets,” pp. 23-24, paras. 180-183] [Bible Study #216, 1/July/2022 (Friday), pp. 9-10]

spirit, by the dictators of the world, because the religious system was still holding. Now it's been loosed.

<sup>183</sup> What has it done? In the “cunningness,” as He said, he come in like flatteries ([JBP] and he writes): [WSS] «in the morning». And what has he done? He is bringing the Protestant Ecumenical Council of the World Churches, the spirit of antichrist upon both of them, bringing them to the slaughter, just like they did the other, in the hour to call the Bride. How? Loosed in the ecclesiastical church spirit. Loosed upon what? Not upon the denominations; upon the Bride! But here you'll get it, the Bride will not go through that time. The Bible says not. The church will ([JBP] that is, the foolish), but not the Bride. Can't you see? Ministers, can't you see that, brethren?

[JBP] And there he writes: [WSS] «The squeeze. The 200,000 devils will be unleashed upon the Bride».

La Apertura  
Los 200,000 Demonios seran  
Desatados Sobre La Novia

[Dr. Jose B. Perez] And in this message as well “**THE RESTORATION OF THE BRIDE TREE**,”<sup>31</sup> it tells us here in this message, on page 27 it tells us:

31 62-0422 – “The Restoration Of The Bride Tree,” pp. 43-44, paras. 324-334

<sup>324]</sup> *First Timothy 3, Paul said, “Know this, in the last days, that perilous times shall come. Men will be lovers of their own selves, proud, boasters, blasphemers, disobedient, unthankful, unholy, without natural affections, incontinent, despisers of those that are good, traitor, highminded, having a form of godliness, and would deny the Power thereof.” (...)*

<sup>325</sup> *“The largest place.” Oh, sure. “Well, you know, our church last year accumulated so much.” Oh, sure.*

<sup>326</sup> *The Catholic beat you by a million miles. Sure did. It even got so much in Russia till they run it out and put, established communism. They did the same thing in Mexico. And they ought to do it all over the world, where she’s at. That’s right.*

<sup>327</sup> *Don’t you never fear communism. Communism is a Godless move. But you hear some of these preachers, stand in the pulpit, condemning, “Communism! Communism!” I don’t believe in it either. But don’t...And tell their church, “Oh, we’re all going to be swallowed up. Whole world is going to become communist.” That’s exactly contrary to God’s Word. There’s no place in the Bible says that that’ll be that way.*

<sup>328</sup> *But the Bible says that Romanism, the Catholic church, will sway the world. Take Daniel and find out. The head of gold, King Nebuchadnezzar, Babylonian kingdom; Medes and Persia succeeded him; the Grecian Empire succeeded that; and Rome went to the end. Them ten toes run in every kingdom under the earth. Don’t you...*

<sup>329</sup> *There is a iron curtain. There is a bamboo curtain. There is a purple curtain. Brother, you, don’t you fear none of the rest of them, but watch that purple curtain.*

<sup>330</sup> *She is setting right here on the throne, today, in this*



country. Remember, just like Ahab did, and Jezebel behind him. That's... The Bible calls the Catholic church "Jezebel; prostitute." And Ahab wasn't no bad guy. I don't say that Mr. Kennedy isn't a nice man. I don't know nothing about him. He's a man. That's all I know. He's the President. I believe he'll make a good President. It's not him; it's that system behind him ([JBP] it has always been this way). Wait till she gets wormed into the cabinet, and everywhere she can, then watch what'll happen. Look what it done in other nations. Look what it's always done.

<sup>331</sup> And don't the Bible say, in Revelation 13? This nation is number thirteen. It's got thirteen stripes and thirteen stars in the flag. Thirteen stripes in the flag. Thirteen, everything in it is thirteen; thirteen colonies, thirteen everything. And it's found in the 13th chapter of Revelation.

<sup>332</sup> And the Bible said, that, "She come up like a little lamb," freedom of religion; "two little horns," [WSS] «1» civil and «2» ecclesiastical (JBP] he numbers them). And after while, they united, "And he spoke like the dragon did, and done everything the dragon did before him." And the Bible said, "They made a image unto the beast," the confederation of church, just what they got in right now, here in New York City...

se que viene como u  
s: (civil y eclesiástico)

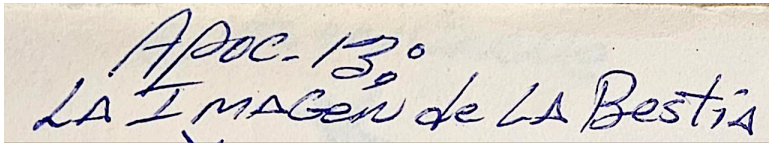
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[JBP] And he writes: [WSS] «New York».

And here he writes:

[WSS] «Rev. 13: The image of the beast».





*[332] And there that great big morgue up there! And all you Methodists, Baptists, and Pentecostals, and every one of you, economical... ecumenical people out here, trying to do such things as that, and selling out your birthrights, to join that bunch of Babylon. What's the matter with you?*

[JBP] In the book of "THE AGES" unedited, where he says that the United States sold its birthright, he says something like that there; like Esau. But he says that [WMB] "The United States (or) this nation has sold its birthright." [The Seals, "The Fourth Seal," p. 307, paras. 299-300]

*[332] Sure. Selling your birthrights, like Esau did, for a mess of pottage. That's all you're going to get. That's all.*

*333 "Formed an image of the beast." Exactly. Don't you fear communism. You fear Catholicism. Oh, He said, "It would come in with flatteries, like a lamb. But," said, "watch it." Behind it, it's a wolf. It's a sneaker. You watch it. Yes, sir. Cause, it's contrary to the Word.*

[JBP] There is a word that brother Branham uses: that the devil is... that word; and he says that the Holy Spirit just out-does him. He's so... (let's see) he's so smooth; he's so smooth (we read it I think it was Friday)<sup>32</sup>, he says that the Holy Spirit just out-does him. That's why he says: [WMB] "Watch it."

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32 [Bible Study #392, 8/Mar/2024 (Friday): The Seals, "The First Seal," p. 131, para. 134]

<sup>[333]</sup> *It's a sneaker. You watch it. Yes, sir. Cause, it's contrary to the Word. What the Word says has to come to pass.*

<sup>334</sup> *Communism ain't doing nothing but playing right in the hands of God. That's exactly. And why they have to do that? God had to permit communism, so that it would make these, His Word, come to pass.*

### **TIME IS NO LONGER**

*Dr. William Soto Santiago*

*Saturday, August 30, 1980*

*San Felipe, Yaracuy, Venezuela*

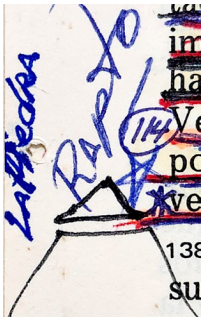
He will be here on Earth, and the children of God that live on Earth in this end time will have a great visitation, they will have the visit of the One they have been awaiting for two thousand years; because for two thousand years the children of God have been waiting for the return of the Lord: the Second Coming of the Lord. And this time is the time for the fulfillment of that promise...

[Dr. Jose B. Perez] In the book of **"THE SEVENTY WEEKS OF DANIEL"**<sup>33</sup> it tells us, on page 117 (it's 135 in the one you have). It says:

137 Now, because that they're in shape, (See where I got this shaped here like the pyramid, the rising of the saints?) makes the march into Glory. You understand it now? Christ, the Headstone, the rejected Stone, the all-seeing Eye ( [JBP] he writes): *[WSS] «the Stone*

33 *The Seventy Weeks of Daniel* - 61-0806 "The Seventieth Week Of Daniel," p. 100, para. 137

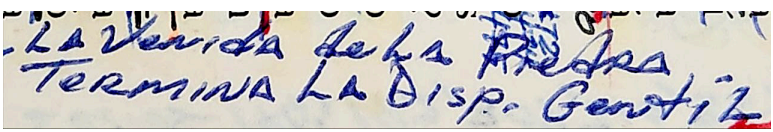
/ the Eye» ([JBP] on the left side), coming exactly like the Bible said. And Daniel said he watched this Gentile age until a Stone ([JBP] and he writes): [WSS] «Christ» come out of the mountain ([JBP] and he writes): [WSS] «Church», that wasn't cut with hands. They have never put a capstone on that pyramid. [Brother Branham knocks on the pulpit two times.] It wasn't cut by man's hands. It's God's hand that cut the Stone. You see it? ["Amen."] And what did It do? It hit the image right smack in the



feet, and broke it to pieces, ground it into powder. Hallelujah! What happened at that time, the coming of that Stone? [Brother Branham knocks on the pulpit four times.] Up went the Church into Glory, at the Rapture, 'cause it ended the Gentile dispensation. God ended it up, **the coming of that Stone.**

esa Piedra. Ap. 10:1-11

[WSS] «The Stone / Rapture» he writes. And he draws a Cornerstone and the ages. And he also writes on the right: [WSS] «The Coming of the Stone ends the Gentile Dispensation».



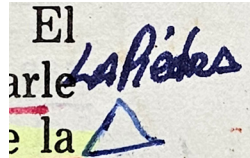
[JBP] In other words, in the fulfillment of the Coming of the Lord, when that final part of the Dispensation of Grace where that Stone appears is intertwining, with the Coming of that Stone, which is the Second Coming of the Lord, He puts an end to the gentile dispensation.

“Coming of that Stone,” and there at the end he writes:

*[WSS] «Rev. 10:1-11».*

[Dr. Jose B. Perez] And on page 122 (which would be 141 to 142 of the other one; here it is 122), it says<sup>34</sup> [**“THE SEVENTY WEEKS OF DANIEL”**]:

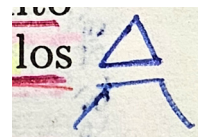
<sup>163</sup> We’re at the homeland. The Jews are in a homeland. We’re at the end of the age, ready for the Rapture. The Rapture comes, the Church goes up, we’re caught up to meet Him in the air ([JBP] on the right he writes): *[WSS] «The Stone»* ([JBP] and a Cornerstone). We all know that. The Stone that was cut out of the mountain, is ready to come at any time. And when It comes, what does It do? It does away with the Gentile age ([JBP] and he writes): *[WSS] «the Cornerstone ends the Gentile Age»*. It’s all over, and God



*La Piedra Angular Termina la Edad Gentil*

completely quits dealing with them. “Let him that’s filthy be filthy still; let him that’s holy be holy still.” See? What does He do then? He takes His Church, the Holy Ghost filled.

[JBP] And he draws a Cornerstone and the ages.



<sup>164</sup> What’s the “filthy”? That’s the sleeping virgin and them that comes up for judgment, way over in here. We’ll

<sup>34</sup> *The Seventy Weeks of Daniel* - 61-0806 “The Seventieth Week Of Daniel,” p. 105, paras. 163-164

get that on another map, when we continue this one over, where she comes up to the White Throne Judgment and has to be judged by the redeemed. Paul told us not to take a matter to court, because the saints would judge the earth.

[JBP] And there he writes: [WSS] «Rev. 20:1-6», on the right. And on the left: [WSS] «1 Corinthians 6:1-4».

[Dr. Jose B. Perez] Now, our brother William continues saying here [**“TIME IS NO LONGER”**]:

[WSS] ... we are in that time.

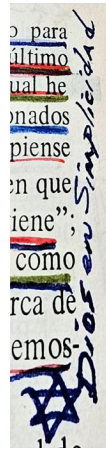
When you see a prophet of God with that kind of Message—which is promised to be preached in this end time—preaching, proclaiming the Year of Jubilee, sounding that Trumpet, the Lord in His second Coming will thus be in that prophet. The man, the prophet will not be the Lord ([JBP] in other words, in His glorified body that He received); but the Lord will be inside him, He will be the One proclaiming that Message through a man.

[Dr. Jose B. Perez] On page 264 [p. 303 in Eng (Fourth Seal)] of the book of **The Seals**, it tells us:

<sup>[268]</sup> So is her daughters been asked now, before being judged with her, to “return back.”

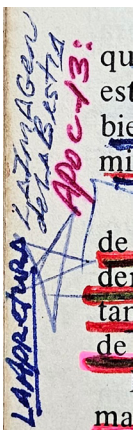
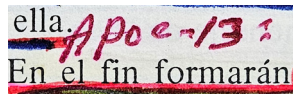
<sup>269</sup> Now, the last Message they get, is when this prophet, that I been speaking of... Which, I have been reading many books about It. And I know that real good, sensible, spiritual-thinking men knows that That is coming. They

know that. They know It is coming, see. They... But the trouble of it is, they keep saying, "We need It. It is going to be," and when It comes, that they'll be so humble, they'll probably miss It just like they did the other time. That's right. People will write about It, and everything, say, "Oh, yes, It needs to be," and then let It be showed right before them, and they just go right on, see. So they always done that.



[JBP] And he draws a Star of David.  
And he writes: [WSS] «God in simplicity».

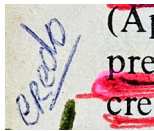
<sup>270</sup> Watch now, the original Word. They... She has to repent, to go back, yet, so her daughters has been asked. To be forced... they will be judged, and throwed into the same bed and killed with her ([JBP] he writes): [WSS] «Rev. 13: ». They've been asked to turn back to the original Word, go back to the apostolic Doctrine. But, they're so tied down with their creeds and things, they won't do it. They only make fun of It.



<sup>271</sup> Then what do they do? They finally form up in the image unto the beast, another power; notice, and act, to the Lamb's Bride, like she did in Revelation 13:14 ([JBP] and he writes on the left side): [WSS] «the squeeze / the image of the beast. Rev. 13». That's what they do, just persecute, just the same thing. The churches make just as fun of the true Bride of Christ, as Rome ever did. Just exactly. Yes, sir. Acts to the real Lamb's Bride just exactly like she did

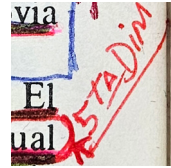
in Revelation 13:14.

<sup>272</sup> Now notice. We see, by God's Word of promise, He will kill her children, the denominations, her daughters, with spiritual death ([JBP] and he writes): [WSS] «5th dimension». Now, that's Revelation 2:22. Don't forget it. To kill,



is to put to death. And death is "Eternal separation from the Presence of God." Think of that, friends. Think of that. Don't you trust in any man-made creeds.

Anything that's contrary to the Word, you keep away from it.



[JBP] And he writes: [WSS] «creed».

[Dr. Jose B. Perez] Now, our brother William continues saying here ["**TIME IS NO LONGER**"]:

[WSS] And what King Nebuchadnezzar wanted everyone to explain to him, and there was no man to explain those things, but a prophet of God appeared, who was able to bring him the explanation together with the dream; when the Lord comes in His Second Coming He will be able to take again Nebuchadnezzar's dream and the interpretation that He gave to Daniel, and He will be able to explain the mystery of that great image, of that great statue, and He will be able to point to which stage of that statue we will be living in.

[Dr. Jose B. Perez] Here in the book of *The Seals*, page 184 [p. 213 (Second Seal)], it tells us:

<sup>315</sup> Tell me one. Russia don't reign over all. We don't reign over all. There is only one king that reigns over every... like that Nebuchadnezzar's iron running out in every one of them toes. That's Rome. Rome don't do it as a nation; it does it as a church.

[JBP] Which at this end time is in the stage... in the fourth stage of that image that king Nebuchadnezzar saw; that stage is in the legs of iron and clay: the Roman empire.

<sup>[315]</sup> Every nation under heaven is to Rome.

<sup>316</sup> No wonder they said, "Who can make war with him?" He can say, "Peace," that settles it. Every Catholic says, "It's, 'Don't fight,'" and they don't fight. That's all. "Who is able to do what he can do?" Nobody. That's right. "So they wonder at the miracles he can do." He can stop war. Only thing he have to do is just say, "Stop." That's all. But you think he'll do it? Certainly not.

<sup>317</sup> Notice, that sure show, "They should kill one another. They should kill each other." His bow had no arrows, at first, but his "great sword" did. He done his killing, later, and changed from white horse to red horse; the same, exactly, devil, with his sword.

<sup>318</sup> What did Jesus say? Jesus said, "They that take the sword will perish by it." Don't fight back. See? Jesus, that night when He told, said that, and Peter took his sword. See? Just do like He did, just go ahead.

[JBP] If they had let Peter there, he would have cut off that soldier's head there. He cut off his ear<sup>35</sup>. Look, He performed a

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35 Matthew 26:51-54, Mark 14:47, Luke 22:49-51, John 18:10-11



miracle right under his nose, because He went and put it back; and they didn't believe! Because an unbeliever is unbelieving even if they see the physical miracles.

Well, if they don't believe in physical miracles, will they believe in spiritual miracles? They will believe in those even less!

<sup>319</sup> Now, now remember, he has got a sword. He is going forth, a sword in his hand; riding, red horse, wading through the blood of everybody that disagrees with him.

<sup>320</sup> Now do you understand it? How many understands what that Seal is now? All right. Now, what did Jesus say? "They that take the sword will perish by the sword." Is

that right? All right. All right. This rider and all his kingdom subjects that are slaying down through the age, that's drew all this blood of the martyrs of the saints, will be slain by the Sword of Jesus Christ when He comes. "They that take the sword will be slain by the sword." They took the sword of dogma and antichrist, and cut down the real, true worshippers, all down through the ages, to, well, the millions. And when Christ comes with the Sword, for it's His Word that proceeds out of His mouth, He'll slay every enemy there is before Him.

La Espada de Dios = La Palabra

La Espada del diablo  
Los Dogmas Anticristo

[JBP] And he writes on the left side:

*[WSS] «The Sword of God = The Word».*

And on the right side, he writes:

*[WSS] «The sword of the devil: dogmas, antichrist».*

[Dr. Jose B. Perez] That is why he said “that day shall burn them up, saith the Lord of hosts, that it shall leave them neither root nor branch.” Malachi, chapter 4, verse 1:

### **Malachi 4:1**

*<sup>1</sup> For, behold, the day cometh, that shall burn as an oven; and all the proud, yea, and all that do wickedly, shall be stubble: and the day that cometh shall burn them up, saith the Lord of hosts, that it shall leave them neither root nor branch.*

[JBP] The whole family will be gone there.

[Dr. Jose B. Perez] Our brother William continues saying [**“TIME IS NO LONGER”**]:

[WSS] He will then be able to indicate that we will be living in the stage of the feet of iron and clay, because in that stage is when the Second Coming of the Lord will be carried out. And when you are in that stage, He will appear, and He will appear with the Message that He promised that He would appear with.

[Dr. Jose B. Perez] And in the message (let’s see here if it is this one): **“CHRIST IS THE MYSTERY OF GOD REVEALED,”**<sup>36</sup> where it tells us...; on page 72, it says:

*<sup>542</sup> Just as the kingdom of the Gentiles was brought in, with King Nebuchadnezzar, vindicated the Gentile race by*

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36 [63-0728 – “Christ Is The Mystery Of God Revealed,” pp. 70-72, paras. 542-555; p. 73, paras. 569-575] [Bible Study #263, 11/Dec/2022 (Sunday), pp. 7-9]

*a prophet who could interpret unknown tongues, visions, dreams. And it's come down through the Gentiles, without anything, just Medo-Persians, and iron and so forth, and in the feet it goes out the same way again, the Gentile kingdom.*

*<sup>543</sup> Notice Lucifer, in the last days, is doing as he did at first. What did Lucifer do? The first thing that Lucifer done to separate the fellowship of God and man, he wanted to build him a united kingdom, a greater splendor and seemingly more cultured, a greater kingdom than Michael, Christ had.*

*<sup>544</sup> You got it? Now, now if you miss it, just hold up your hand, I'll say it again, you see. See?*

*<sup>545</sup> Lucifer, at the beginning, his purpose in heart was to achieve a brighter and greater thing in Heaven than Christ had. Is that right? By seemingly a more cultured, more beautiful, more splendor than the Kingdom of Christ. Do you think we'll have automobiles in the Millennium, and airplanes? See? See what Lucifer is doing?*

[JBP] That's where he writes:

*[WSS] «No planes and cars in the Millennium».*

*No Aviones y Autos en el Milenio*

*<sup>546</sup> Now, the big fancy intellectual denominations are doing the very same thing, gathering themselves together to do the same thing. See? They are gathering and denominating themselves, each one trying to beat the other one. And now they got so much splendor, they don't know what to do but to unite it with the Catholic church. See? Lucifer again building a bigger kingdom, to push*

out people that don't believe in denominations; and even take their church buildings and make storerooms, and the pastors of such has no rights at all.

<sup>547</sup> And a man that is a God-sent man would never stay in a denomination after hearing This or seeing It, if he—if he's got enough to go out and look at It. Certainly. See? I don't say that critically; I say that truthfully, see, to see that revealed.

<sup>548</sup> Notice, in this last days, Lucifer is doing the same thing. Can you see it? The devil doing the same thing, building up a hybrid church, a hybrid by hybrid members, hybrid by knowledge instead of the Word, by intellectual men instead of born-again men, building an intellectual kingdom that will outshine Christ's little bitty flock. See? What is it that did that? Fallen angels.

<sup>549</sup> The Bible said it was fallen angels who listened to Lucifer instead of Christ, Who they once belonged to.

El Reino de los  
Angeles Caídos

[JBP] Now notice. There he writes:

[WSS] «The kingdom of the fallen angels».

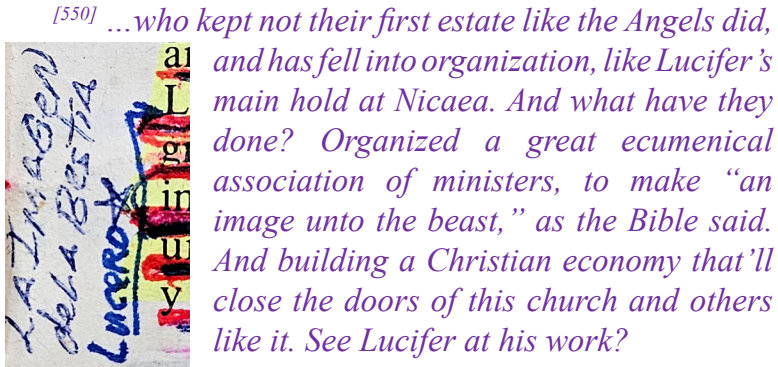
<sup>[549]</sup> Is that right? [Congregation says, “Amen.”—Ed.]

<sup>550</sup> Now listen close, “fallen angels.” What kind of angels? Luther, Wesley, Catholic, Pentecostals...

[JBP] And now those of our time: The ones who go out and become independent; the ones who become independent, because there are those of the age of Luther, of Wesley, of Pentecost...; all those are from those ages, notice, the ones who denominationalized themselves, and come to form organizational

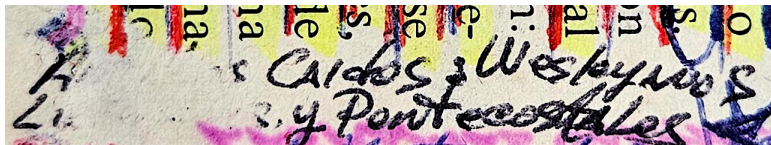
groups; they are fallen angels.

But what about our time? There are also people who belong to this time that have left the Message and also belong to those fallen angels.



[JBP] And he writes: [WSS] «The image of the beast». [WSS] «Lucifer».

And he also writes over here: [WSS] «fallen angels: Wesleyans, Lutherans and Pentecostals».



<sup>551</sup> I'm trying to bring you the threefold revelation, or mystery of God.

<sup>552</sup> What did they do? Sold out to reasonings of wisdom and education, like Eve did, fallen angels did. Wesley was a man of God; but what followed him? Fallen angels got into it. What was the angels, first? Creative beings of God,

- Angeles Carbo S.

but fell for Lucifer's wisdom, fell for Lucifer's wisdom. And you see what they become? Fallen angels ([JBP] and he writes): [WSS] «fallen angels». And organizations, from men of God who has went forth to establish Truths in the earth; before that Truth could go on and proclaimate and get on to the real revelation of Christ [WSS] «to the 2nd Coming of the Lord», fallen angels come in and took it over and made denominations out of it.

que aquella verdad pura y verdadera  
verdadera revelación de Jesucristo.

<sup>553</sup> That's the reason the revelation of the Seven-Seal mystery had to be unfolded.

<sup>554</sup> Now you see it? What they left off, if Luther would have went on, it'd have been here. If Wesley would have went on, if Pentecost would have went on, what would they'd done?

<sup>555</sup> Now there is only one thing can happen. There has to be a Message at the end time, when there is nothing else can follow It. And now the ecumenical world has set up such a regime that there can be no denomination and no not nothing else follow it; you're either in it or you're not in it. The fruit is in the top of the tree, and the Light is shining on that predestinated fruit. And she is ripening ([JBP] and there he draws a Cornerstone and the ages) into Christ-like fruit, bringing forth the same mellowness and sweetness, and the same Spirit that He had in Him. Hope you see it! See?

bol y la Luz  
madurando  
a dulzura, la

[Dr. Jose B. Perez] And on page 76, it says [**“CHRIST IS THE MYSTERY OF GOD REVEALED”**] [P. 73]:

*<sup>[569]</sup> Breaking from, apart from the Word of God! See?*

*<sup>570</sup> He did the same at Nicaea, Rome. You know what Constantine give them? You went through the Church Ages. He give... They didn't have nothing, but just Christ. And they set in little old buildings anywhere they could, on hard rock floor. You know that, if you've took the Nicaea Council, and the Pre-Nicaea Council, and Nicaea Fathers, and so forth, and the history of the church. They had nothing. But when they had this council and inducted some of the Roman paganism into Christianity, and put holy men and bishops, and so forth, and popes, and all this kind of nonsense, what did Constantine give them? I ask any theologian to tell me. He gave them property. He give them freedom and all that they wanted.*

*<sup>571</sup> And they swapped the Word of God for the wisdom and culture of man! And that's the same thing Lucifer did then, he did in the garden of Eden, and they died right there. The Pentecostal Church died at Nicaea, Rome, but to be resurrected in the Bride Tree in the last days.*

*<sup>572</sup> Notice, Lucifer comes in, cunning, like he did then, and by temptations and false promises, of power outside, apart from the Word of God. He did the same at Nicaea, Rome. He's doing the same today at the World Council of Ecumenical churches.*

*<sup>573</sup> “Let's all unite together,” the pope says. “I want all my ecumenical brethren out there to unite with me. We are one.” That's right, in organizations you are one. But that has nothing to do with the Bride of Christ; not a thing, brother. You'll never wash Her in anything like that.*



<sup>574</sup> *Now it is promised, in the last days, that the original Faith in the same... to be restored to the children of God at the time of the Bride Tree. Malachi 4, God said, "Before the world burns up with fire [WSS] «by Moses» ([JBP] that is, with a dispensational messenger), behold I send to you Elijah the prophet, and he will restore the Faith of the children."*

*destruido con*

[Dr. Jose B. Perez] And our brother William continues to say [**"TIME IS NO LONGER"**]:

[WSS] And with the proclamation of that message, He will speak the kingdom of the gentiles out of existence. He will say: "The time has ended. The time is no longer. The time of the gentiles is no longer; the time for this world is no longer."

[JBP] Now, who is the one who says this? It is the Coming of the Mighty Angel, which says: "Time is no longer." Revelation, chapter 10, verse 5:

### Revelation 10:5

<sup>5</sup> *And the angel which I saw stand upon the sea and upon the earth lifted up his hand to heaven,*

<sup>6</sup> *And sware by him that liveth for ever and ever, who created heaven, and the things that therein are, and the earth, and the things that therein are, and the sea, and the things which are therein, that there should be time no longer:*

*y las cosas que tiempo no sería*

[JBP] And he writes: [WSS] *«of Redemption».*



[JBP] Therefore, that proclamation, and that one who has said that the time is no longer, that the time of baptisms is over, that the time of the Dispensation of Grace is closed, who was he? Notice how God has been fulfilling everything in such a simple way!, and we are already living at that time in which the heavenly Throne is a Throne of Judgment. There is no sacrifice there.

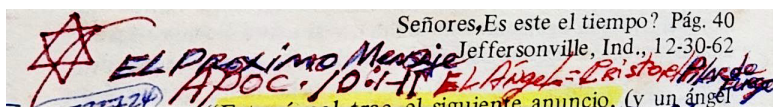
[Dr. Jose B. Perez] Now, look, on [page 82](#), let's see here, [paragraph 698](#), says [**Quotations**]:

*698<sup>37</sup> - “[366] This Angel brings the next announcement. And an angel means a “messenger.” And He comes down from Heaven, clothed in that Pillar of Light, Cloud, with a rainbow over His head. And a rainbow is a covenant. It was Christ, “With one foot on land, and one on the sea, and swore, that, ‘Time will be no more.’”*

[JBP] Notice, He came down with a... A rainbow is a covenant. Brother Braham says that he made a covenant with the Angel\*. I believe it is in [“THE ANGEL AND HIS COMMISSION...”](#).

Now, the one to whom He gives that Book... Notice, he writes there, above that excerpt, he writes:

[\[WSS\] «The next Message: Rev. 10:1-11 / The Angel = Christ, the Pillar of Fire».](#)



37 [62-1230E – “Is This The Sign Of The End, Sir?” p. 46, para. 366] [\[Bible Study #363, 26-2/Nov/2023 \(Sunday\), p. 32\]](#)

It has to be the Pillar of Fire. Look, to whom or where did brother Branham see that Light speaking to someone higher up, in that fulfillment of the Tent Vision? Notice, the one who was ministering there<sup>38</sup>. Because it is the Mighty Angel, it is the Pillar of Fire, operating that ministry in that instrument.

[Dr. Jose B. Perez] Now, he says, he continues saying [**“TIME IS NO LONGER”**]:

[WSS] “It is time then for the Kingdom of God; because the Kingdom of God has come upon you, the Kingdom of God is within you. For the time has come to an end.”

[Dr. Jose B. Perez] In the book of “**THE SEVENTY WEEKS OF DANIEL**,”<sup>39</sup> there it tells us on page... on the first pages, page 15 (which would be 18), it says:

<sup>63</sup> Like, each Seal broken in the Word of God, reveals to the man of the age, what age we’re living in, the spirit of the age, the church of the age. Revelations 10, at the end, we find when the last Seal was broke, we find the Angel standing with one foot on the land, and one on the sea, with His hands up to Heaven, and a rainbow over His head, swearing by Him that lives forever and ever, that time has run out, when the last Seal [WSS] «of Redemption, in the 2nd Coming». And you wait till we get in them Seals and

de su cabeza, cuando por el que viv...  
La Redención, en la 2da venida...  
el tiempo se acaba en el último sello

38 *The Seals*, “The Seventh Seal,” p. 548, para. 299

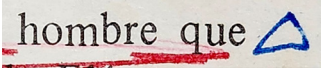
39 *The Seventy Weeks of Daniel* - 61-0730M “Gabriel’s Instructions To Daniel,” p. 12, para. 63

see where that Seal is at.

After you find the seventy of weeks, then see where the Seals are, “Time has run out,” redemption is over, He is now the Lion and the Judge. He is your Saviour this morning, but one day He will be your Judge.

[JBP] Today He is the Judge!

[Dr. Jose B. Perez] In the book of **Quotations** as well, on page 53, it tells us, paragraph 462:

462<sup>40</sup> - “<sup>96</sup> But there’ll be a  *one-man system come forth with the power and the anointing of Elijah* ([JBP] and he draws a Cornerstone there), *to fulfill the prophecy. Hallelujah! He’ll shake it. And, remember, he prophesied to them, and prophesied, and told them all the things, and God worked with him. But his final Message was attacked on the White House. (...)*

<sup>97</sup> *Then what happened after that? Listen! After that attack, his voice became quiet, nobody heard him no more. God called him off the scene, said, ‘Elijah, you’ve done made your Message known to all of Israel, they know It. Now come up here in the wilderness, get away from them, separate yourself ’cause I’m going to do something. I’m going to show them what it is to turn My Message down.’ What set in? War, famine, starvation.*

<sup>98</sup> *THUS SAITH THE HOLY SPIRIT, ‘Watch what’s coming! Watch what’s going to follow! There was a*

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40 [61-0319 – “Jezebel Religion,” pp. 18-21, paras. 96-114] [Study “The seven dimensions,” 2/July/2022 (Saturday), pp. 49-52, 68 / Bible Study #321, 2-2/July/2023 (Sunday), pp. 35-39]

famine, there will be a famine!’ Oh, maybe not for bread, but for hearing the Word of God and His Truth. (...)

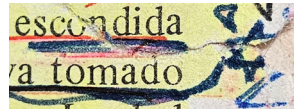
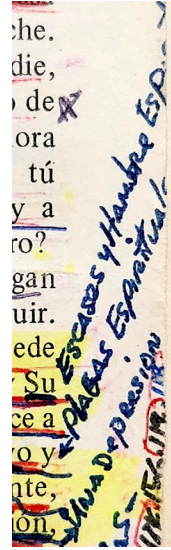
<sup>100</sup> When God sends forth a Message and tells the people, and they don’t receive It, then He withdraws His servant and sends His plagues: famine, death (spiritually speaking, physically also). You watch for a depression, brother. ([JBP] There on the right he writes): [WSS] «spiritual famine and hunger / spiritual plagues / a depression».

You think you’ve seen something, you just wait after while. You haven’t seen nothing. You think you are dying for a good spiritual

revival, you wait till after a bit. You just wait, long and cry to hear the Word of God. The Bible said so! ‘There’ll be a famine in the last days,’ said the prophet, ‘and not for bread and water alone, but for hearing the true Word of God.’ But that voice will be quiet, in the wilderness

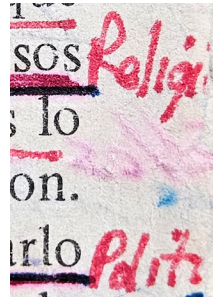
([JBP] Remember that place where he put<sup>41</sup>: [WSS] «the wilderness: the Caribbean?») somewhere, **hid away**. (...)

<sup>102</sup> Then one day, after sin had took its toll, and God had brought His people to their knees... Jezebel took everything, she wiped it all up, and she’ll do it again! That’s **THUS SAITH GOD’S HOLY BIBLE**, ‘She’ll do it again ([JBP] where he says: “Hid away,” there on the right he draws a Star of David and the Pyramid).’ She’s right on the



41 Bible Study #286, 3-2/Mar/2023 (Friday), p. 22: 63-0630M – “The Third Exodus,” p. 22, paras. 149-152 - [WSS] «The wilderness = The Caribbean».

*throne now, behind the figurehead; twisting it anyway she wants to, nobody's going to stop her. Certainly, nobody's going to stop her now, because what they couldn't get in the religious circles ([JBP] and he writes): [WSS] «religion» they cut it all into politics, and there they done it. Uh-huh, that's exactly what they done. Which, the political will be a boycott just exactly back to the mark of the beast ([JBP] and he writes): [WSS] «political» ([JBP] on the right side), as sure as I'm standing here. (...)*



*<sup>[104]</sup> **Elijah stayed up there until God moved him. He had no revivals. He preached not against nothing. He just stood up there...***

[JBP] And where it says “Elijah stayed up there,” he draws a little Cornerstone there.



And also in this sentence here, where says: “He just stood up there,” there he draws another little Cornerstone.



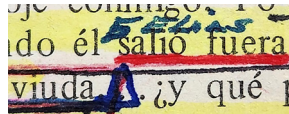
*462 - “<sup>[104]</sup> He just stood up there with God alone, out in the wilderness, 'cause he was a wilderness man. He was raised in the wilderness. So was John raised in the wilderness.*

*<sup>105</sup> He went out in the wilderness alone with God, took away from the church after he give his Message. (...)*

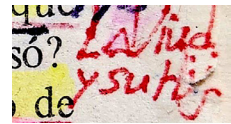
*<sup>107</sup> But, one day, God called him out again! [WSS] «5th Elijah»*



*Here he come out. Listen close now, and don't get angry with me. I'm saying, 'THUS SAITH THE LORD!' When he come out [WSS] «5th Elijah», what did God do? He sent him to a widow woman. (...) ([JBP] and he draws a Cornerstone).*



*[112] And what happened? When the rest of the world was languishing and dying in hunger, her and her children and her household all eat three good meals a day, Divine revelation on the Word (JBP) and he writes: [WSS] «the widow and her son» ([JBP] and on the left a Star of David). I hope you see it, friends.”*



[JBP] I hope you see it too!

*462 - “114 Now, we haven't got time to take the rest of the story out, you know, how he had to come to a showdown with Baal. He'll do it, one of these days, don't you worry. When he comes stomping out of that wilderness, you watch what takes place.”*

[Dr. Jose B. Perez] Now, look at this place here: on [page 8](#), of the book of **Quotations**, paragraph 69 says:

*69<sup>42</sup> - “<sup>87</sup> I believe, one of these glorious days, when this united confederation of church goes together, and the new pope is brought out of the United States and put over there according to prophecy, then they'll form an image like unto the beast. And I tell you, the true Church of*

42 [54-1219E – “Acts Of The Holy Spirit,” p. 12, para. 87] [Bible Study #215, 26/June/2022 (Sunday), pp. 29-30]

*God will be drove together. The real, true believers out of Methodist, Baptist, Presbyterian, Pentecostal, Nazarene, Pilgrim Holiness, whatever they'll be, will go together, and cemented by the love of God, that'll make the Body of the Lord Jesus Christ, all the believers. And agnostics and shallow-minded will be cast to one side; they'll go right on into the confederation of churches."*

[JBP] And he writes there: [WSS] «The new pope = in USA».  
[WSS] «The pope of the image: raised, but he won't need to be American».

El Nuevo Papa = EN USA. el PAPA de LA IMAGEN  
 Levantado pero No sera Necesario Que sea Americano.  
 69 - Y yo creo que uno de estos dias gloriosos cuando la

And in the English one, in the book of *Quotations* in English, in that same excerpt he writes: [WSS] «The new pope: the leader of the image».

EL Nuevo Papa el Lider de LA IMAGEN

## **THE SPIRIT OF THE LORD LIFTING UP A STANDARD AGAINST THE ENEMY**

*Dr. William Soto Santiago*

*Sunday, October 2, 2016*

*Asuncion, Paraguay*

But the Fourth Seal speaks to us of the pale horse in its final ride: of the devil, of Satan, through the antichrist, of the man of sin; and that is the ride that pertains to the end time in which we have been given to live in. But the Spirit of the Lord will lift up a standard against the rider and his pale horse, one which he gives his final ride.



[Dr. Jose B. Perez] In the book of **The Seals**, on page 251 [p. 286 in Eng. (Fourth Seal)], it tells us... 251 at the bottom:

<sup>[160]</sup> Then in Revelation 13:1, 8, he is incarnate in the person of the beast.

<sup>161</sup> He is first the antichrist, just a teaching called Nicolaitane; then he becomes, from that, to a false prophet ([JBP] there he writes): *[WSS] «the incarnation of the devil».*

*LA ENCARNACION DEL diablo*

If he's an antichrist, antichrist is against. Anything that's against God's Word is against God, because the Word is God. "In the beginning was the Word, and the Word was with God, and the Word was made flesh, Christ, and dwelt among us." [John 1:1 and 14] And now he is against the Word, so he be antichrist. But a spirit cannot be crowned; that's the reason he didn't receive a crown. Just a bow, with no arrows.

<sup>162</sup> And then when he come, the crowning time, then he become the false prophet of his antichrist teaching. Get it?

[JBP] And he writes there:

*[WSS] «A spirit cannot be crowned».*

*El Espíritu No puede Ser Coronado*

[Dr. Jose B. Perez] And on page 254 [p. 292 in Eng. (Fourth Seal)], let's turn to 254 there, it says [**The Seals**]:

<sup>182</sup> Now we find out here, that this Satan, after being kicked out of Heaven, incarnates himself in the beast. And



now he is a beast; antichrist, false prophet, and now beast. And given the name of Death! And Hell follows him! Fully Satan, on his throne! [WSS] «a man».



[JBP] Which God is also incarnated in His earthly Throne, and if the devil is incarnated in his throne, and he says it is a man, then the Holy Spirit must also be incarnate in a man.

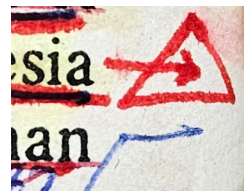
Page 146 [p. 168 in Eng.] of the book of *The Seals* [WMB]: "And at the same time that the devil falls out of Heaven and becomes incarnate in a man, the Holy Spirit goes up and comes down incarnate in a man."



[182] Oh, my! On the earth, he is Satan, representative, on the earth, that he now is head of the kingdoms of the world, the very same kingdoms that he offered to the Lord Jesus in Matthew 4. Satan now becomes a full king.

[JBP] And he writes on the left side: [WSS] «Satan incarnate / the throne = a man».

<sup>183</sup> Now, this happens later on. He is false prophet now. He will become beast, after a while, when he breaks his covenant there with the Jews. You know how we... All right, notice now, he'll be given a heart of a beast, at that time, and Satan will incarnate himself. Because, when the Church goes up...

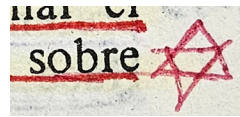


[JBP] And there he draws a Cornerstone and the ages, and an arrow towards the Cornerstone. Now look at this:

<sup>[183]</sup> ... when the Church goes up ([JBP] Goes up to where? To the Age of the Cornerstone), Satan is cast out. See? See? It's done, then, it's, all of his accusing is done. (...)

<sup>184</sup> Look, as long as the Intercessor is still on the Throne, Satan can stand there and accuse, because he is the attorney of the other side. He is the opponent of Christ. And Christ is... He is standing there, the opponent is standing there, saying, "But, wait! Adam fell! Adam done this! I conquered him. I got his wife to believe a lie. And You said she would be damned by it. I got it!"

<sup>185</sup> But here is the Mediator standing there, amen, the Kinsman Redeemer, amen, stand there with the Blood that can take the vilest sinner's heart and change it. The Mediator is on the Throne. Yes, sir.



[JBP] There he draws a Star of David, on the right side.

<sup>[185]</sup> Satan said, "But they're guilty!"  
He [Jesus] can say, "They're not."

[JBP] Now notice when brother Branham tells us here that the devil was cast out of Heaven: when that Work of Intercession ends. And it's when the Bride goes up to the Cornerstone.

[Dr. Jose B. Perez] Now, our brother William continues to say here [**"THE SPIRIT OF THE LORD LIFTING UP A STANDARD AGAINST THE ENEMY"**]:

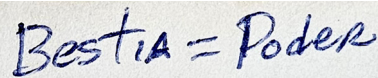
[WSS] The horse represents the power, and God shall lift up a standard against it; the Holy Spirit shall lift up a standard against the enemy of God, the devil, He will lift up the quickened Word of God, He will make the promised Word relevant to this end time a reality, He will fulfill It...

[Dr. Jose B. Perez] And in the message **“FIVE DEFINITE IDENTIFICATIONS OF THE TRUE CHURCH OF THE LIVING GOD,”**<sup>43</sup> it tells us on page 11:

<sup>49</sup> *“And was sitting upon a beast.” A beast, in the Bible, means “power.” If you notice, many ministers, I see them nodding their head, right, 'cause they're teachers of the Bible ([JBP] he writes):*

*[WSS] «beast = power».*

*A beast means a “power.”*




*We see these beasts of the Bible, of Revelation 13, and of Daniel, coming up out of the water; beasts, powers, coming up from among the people.*

<sup>50</sup> *But did you notice? In Revelation 13, when the United States come up, is the only beast in the Bible, that come up, that did not come out of waters. The Bible said it come up out of the earth, where there was no peoples. That was this new kingdom ([JBP] and he writes): [WSS] «USA. Rev. 13».* And it looked like a lamb, but after a while it spoke like the dragon. That's this country. It's got to happen. Someday they'll make a mistake and elect the wrong guy. They'll raise up a Joseph, or... “a Pharaoh

43 60-0911E – “Five Definite Identifications of the True Church of the Living God,” p. 10, paras. 49-50

that doesn't know Joseph [WSS] «*know Christ*»." They tried it before, and they'll do it again, if they fail this time. It'll finally come. The Bible says so. Now, I'm not a politician. Both sides of them are crooked. I'm placing my vote on Jesus Christ ([JBP] that is, both republicans as well as democrats, both are perverted). He's the only One I'm interested in. But, I tell you, you better wipe



*your glasses off now, you expect any freedom for your children. I don't know how close it is. Pray. All right. Having... Watch.*



[JBP] And he draws a Star of David there.

[Dr. Jose B. Perez] And in the message "TOWER OF BABEL,"<sup>44</sup> there it also tells us, on page 4, at the bottom, it says:

<sup>25</sup> *And this Babylon, which was the beginning of... In the creation, in the Genesis, we find out that it's plumb over in Revelation, and it speaks of its ecclesiastical world in the last days, which is now, will finally unite under the antichrist, a man-made religion.*

<sup>26</sup> *But I'm thankful to say that God's Church will be united, too, under one Head, God.*

<sup>27</sup> *But the man-made religions will all come into this antichrist religion. There'll be two forms of them. One form will come from Rome, which will be the beast. And there is an image unto the beast, which will be the ecclesiastical head of the Protestant church, heap up as an image unto*

<sup>44</sup> [58-0128 – "The Oneness Of Unity," p. 4, paras. 25-30] [Bible Study #209, 5/June/2022 (Sunday), pp. 17-18]

*the beast, under the denominational world ([JBP] and he writes): [WSS] «the beast and its image». And it'll all come under one great dominion, and the antichrist will be the one that's enthroned and seated. Anti, "against," almost exactly alike, but yet his teaching isn't from the Scriptures. Enough of the Scriptures to make it look like that it's right, but it'll be wrong.*

*<sup>28</sup> And I know you're saying, "Brother Branham, you're referring to Rome now." That's exactly. And not only Rome, but Protestantism, too. Exactly. The Bible said so.*

*<sup>29</sup> But there you are, the devil uniting people under one head, one ecclesiastical head, a man on earth. The Bible said, "He would sit in the temple of God, showing that he is God." And how he would wear a triple crown, and all these things that he would do, "The vicar of heaven, earth, and purgatory." And under this would be an image to him, where all the rest of them would unite together.*

*<sup>30</sup> But the Church of the living God will be united under the power of God and the supervision of the Holy Spirit.*

[Dr. Jose B. Perez] That is why Isaiah, Isaiah tells us, in chapter 11, that is where it tells us that He would lift up a standard. Let's see if it's there. But this one of Isaiah, look, verse 10, says:

### **Isaiah 11:10**

*<sup>10</sup> And in that day there shall be a root of Jesse, which shall stand for an ensign of the people; to it shall the Gentiles seek: and his rest shall be glorious.*

*<sup>11</sup> And it shall come to pass in that day, that the Lord shall set his hand again the second time to recover the*

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La Bestia y su Tronco

remnant of his people, which shall be left, from Assyria, and from Egypt, and from Pathros, and from Cush, and from Elam, and from Shinar, and from Hamath, and from the islands of the sea.

<sup>12</sup> And he shall set up an ensign for the nations ([JBP] notice), and shall assemble the outcasts of Israel, and gather together the dispersed of Judah from the four corners of the earth.

<sup>13</sup> The envy also of Ephraim shall depart, and the adversaries of Judah shall be cut off: Ephraim shall not envy Judah, and Judah shall not vex Ephraim.

<sup>14</sup> But they shall fly upon the shoulders of the Philistines toward the west; they shall spoil them of the east together: they shall lay their hand upon Edom and Moab; and the children of Ammon shall obey them.

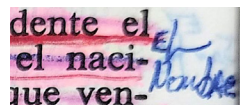
<sup>15</sup> And the Lord shall utterly destroy the tongue of the Egyptian sea; and with his mighty wind shall he shake his hand over the river, and shall smite it in the seven streams, and make men go over dryshod.

<sup>16</sup> And there shall be an highway for the remnant of his people, which shall be left, from Assyria; like as it was to Israel in the day that he came up out of the land of Egypt.

[Dr. Jose B. Perez] And also Isaiah, chapter 59, that is where it tells us, let's see, verse 19, look, it says:

### Isaiah 59:19

<sup>19</sup> So shall they fear the name of the Lord from the west, and his glory from the rising of the sun ([JBP] and he writes): [WSS] «the Name». When the enemy shall come in like a flood, the Spirit of the Lord shall lift up a standard



against him.

<sup>20</sup> *And the Redeemer shall come to Zion, and unto them that turn from transgression in Jacob, saith the Lord.*

<sup>21</sup> *As for me, this is my covenant with them, saith the Lord; My spirit that is upon thee, and my words which I have put in thy mouth, shall not depart out of thy mouth, nor out of the mouth of thy seed, nor out of the mouth of thy seed's seed, saith the Lord, from henceforth and for ever.*

[Dr. Jose B. Perez] And our brother William continues to tell us here [**“THE SPIRIT OF THE LORD LIFTING UP A STANDARD AGAINST THE ENEMY”**]:

[WSS] ... and at this end time the children of God will be in the Word of God promised for this end time, that Word being quickened, being brought to fulfillment; and that will be in the Coming of the Lord to His Church at the Last Day, in the final manifestation, where God will carry out the Great Victory in Divine Love in favor of His Church, in favor of the whole Program of God and all Creation.

[Dr. Jose B. Perez] In this message **“A GUIDE,”**<sup>45</sup> it tells us on page 14, it says:

<sup>55</sup> *Sometimes good preachers are led astray by their congregation. That's the reason I have no denomination. I have one headquarters, that's from Heaven. Wherever He sends, there I go. Whatever He says, I say. We don't want no*

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45 [62-1014E – “A Guide,” p. 13, paras. 55-62] [Bible Study #270, 6/Jan/2023 (Friday), pp. 12-15]

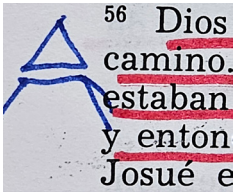


denomination. This church ever talk about denomination, you've lost your pastor right then. I wouldn't hang around it, not one five-minutes. Every church that ever denominated went to the seed, and tell me one that didn't, and tell me one ever rose again ([JBP] he writes): [WSS] «all denomination is dead, has come to its end». The Holy

*Toda Denominacion esta Muerta, //llego a su Fin*

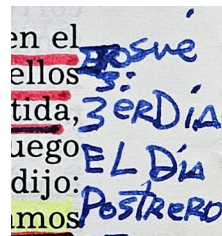
Spirit is sent to lead the church, not some group of men. The Holy Spirit is all-wisdom. Men get starchy, indifferent.

<sup>56</sup> God told them that He would send them a Guide,

 56 Dios camino. estaban y entonces Josué e

He would lead them in the way. And as long as they followed that Pillar of Fire, they was all right ([JBP] and he draws a Cornerstone and the ages). He led them up to the promised land gate, and then

that was as far as He was to go ([JBP] that is, Moses). Then Joshua, that great warrior, remember the day that he told them, “Sanctify yourself, the third day God’s going to open up Jordan down here and we’re going across ([JBP] and he writes): [WSS] «Joshua 3: (chapter 3) 3rd day, Last Day»”? Now watch what he said (I like this) in the Scripture, he said, “Stay close behind the Ark, for you’ve not passed this way before.”

 en el Josue ellos 3. ERDIA luego EL DIA dijo: PostRERO

<sup>57</sup> What was the Ark? The Word. Don't travel your denominational routes now, stay right behind the Word, 'cause you haven't passed this way before. And, brother, if there ever was a time that the Christian church ought to examine itself, is right now ([JBP] he writes): [WSS] «the Ark = the Word». We're right now where this great



*EL ARCA = LA PALABRA*

*meeting is going on in Rome right now, differences are being made, the confederation of churches, when all these denominations are confederated together to form the image of the beast, just exactly what the Bible says. And you know what we said this morning in the Messages. And here we are, right everything right at the door, and people still following after creed. You better stay behind the Word! The Word will lead you across, because the Word is Christ, and Christ is God, and God is the Holy Ghost.*

[JBP] Above he writes:

*[WSS] «The Word is Christ, God, the Holy Spirit».*

*La Palabra es Cristo, Dios, EL Espíritu Santo*

<sup>58</sup> *Stay behind the Word! Oh, yes, sir! Stay with that Guide. Stay right behind It. Don't get in front of It, you stay behind It. Let It lead you, don't you lead It. You let It go.*

<sup>59</sup> *Joshua said, "Now, you've never passed this way before, you know nothing about the road."*

<sup>60</sup> *That's the trouble today. You don't need no guide to guide you down the broad way. Oh, you know all the alleys and everything else. You know all the way to sin. There's no... Oh, you been around a long time. There's no need of somebody trying to tell you about that, you know all the shortcuts. That's right, every sin, you know all about it. Nobody has to tell you how to steal; you know that. Nobody has to tell you how to curse; you know that.*

*Nobody has to tell you how to do these evil things, because it's posted on every tree everywhere.*

*<sup>61</sup> But, remember, you people that's Christians, you've crossed over. You're into another Land. You are born again. You're in the Land ([JBP] remember: the theophany), a Heavenly Land. You're in the promised Land ([JBP] of that heavenly body).*

*<sup>62</sup> You can look, you know your way around here. Oh, my, yes. You know what, how to stand on a certain hand of cards. You know what the dice, when it rolls, what it means, and everything like that. But when it comes to know the holiness and righteousness and the power of God, and how the Holy Spirit operates and what It does, you better stay right behind the Word, the Guide. See? You've never passed this way before.*

[JBP] Now notice, why follow this Guide, why follow Him? He says: [WMB] "To know the holiness, the righteousness, and the power." For what? Not to do just any mighty thing, just anything. It's to do something great.

[Dr. Jose B. Perez] Which on page 254 [p. 292 in Eng. (Fourth Seal)] there it tells us, of the book of **The Seals**:

<sup>179</sup> Now, we had him coming, last night, with his great sword, to kill.

<sup>180</sup> We find out that he gets killed with the sword, too, the sword of the Word. God's Word, sharp, two-edged sword, slays him, puts him right down. Wait till them Seven Thunders utter Their voices ([JBP] See why one has to follow behind?) to that group who really can take the Word of God and hand It there, It'll slice and cut. And they can

close the heavens. They can shut *this*, or do *that*, whatever they want to.

plazca Apoc. 11 y 19

[WSS] «*Rev. 11 and 19*» he writes there.

And he writes there:

[WSS] «*Moses and Elijah with the elect*».

y aquel grupo que en verdad puede t

[Dr. Jose B. Perez] And he continues to say [**“THE SPIRIT OF THE LORD LIFTING UP A STANDARD AGAINST THE ENEMY”**]:

[WSS] That will be: **“THE SPIRIT OF THE LORD LIFTING UP A STANDARD AGAINST THE ENEMY.”** As simple as that.

[JBP] **“THE BEAST AND THE IMAGE OF THE BEAST.”**

That is the subject that we have been speaking of, just briefly, in these places where we have been seeing; which He was giving me since last night. And look, it would still be the first page. But I think we have gone past two hours already; and there is still more left.

But let's continue to speak about it on other occasions; otherwise, it would take us the whole day; but let's pause, and we will continue talking about all this, of which today we will be listening to this subject: **“THE BEAST AND THE IMAGE OF THE BEAST.”**

Let's stand to stretch a little bit; and, I don't know if we can sing a hymn, while we stretch a little bit; and that way we can

leave the message that we have for today.

With us, Jose Guillermo to direct a hymn. [No. 24 in the Hymn Book 2023 –Ed.]

## I TRUST IN GOD

1

I trust in God,  
He is my faithful friend,  
my Savior,  
He will always make me overcome.

### CHORUS

I shall not fear,  
He is my helper.  
I trust in God  
and all will be well.  
I trust in God,  
the source of power.  
I trust in God,  
//and He shall make me overcome.//

[JBP] We trust in God. He makes us more than overcomers!

### **“THE BEAST AND THE IMAGE OF THE BEAST.”**

With us, our dear brother and friend, Dr. William Soto Santiago.

**BIBLE** *Study*

**THE SPIRIT OF GOD  
AND THE SPIRIT  
OF THE ANTICHRIST**

*Sunday, April 14, 2024  
(Second activity)  
Cayey, Puerto Rico*

*Dr. Jose Benjamin Perez Matos*



BIBLE STUDY #403  
SUNDAY, APRIL 14, 2024  
SECOND ACTIVITY

[*Dr. Jose B. Perez*] Thank you very much, missionary Miguel Bermudez Marin; may God bless you and continue using you greatly in the Work at this end time, in our age and our dispensation, the Dispensation of the Kingdom.

Greetings to you, to your wife Ruth, and all the ministers gathered there in Ciudad Juarez, Chihuahua, Mexico, in the congregation that Reverend Luis Gomez del Bosque pastors; and all those who are connected through the Amazonas satellite and the Eutelsat 8 satellite, and other means of communication; today, Sunday, April 14 of this year 2024.

Greetings to the brethren who are visiting us from different countries; may God bless you greatly. (You were already introduced). May God bless you; and take greetings from everyone over here to your congregations.

Mr. Francisco Guerra and his wife Norma, it's a privilege to have you here, from Ciudad Victoria; and also, Reverend Jose Luis Maldonado and his wife Flor; may God bless you greatly.

For this occasion, we have the subject:

**THE SPIRIT OF GOD  
AND THE SPIRIT OF THE ANTICHRIST**

*Dr. William Soto Santiago*  
*Sunday, May 8, 2011*  
*Cayey, Puerto Rico*

**Scripture: 1 John 4:1-6**

[Dr. Jose B. Perez] Dr. Soto read us the Scripture of First John, chapter 4, where it tells us the following:

### 1 John 4:1

<sup>1</sup> *Beloved, believe not every spirit, but try the spirits whether they are of God: because many false prophets are gone out into the world.*



<sup>2</sup> *Hereby know ye the Spirit of God: Every spirit that confesseth that **Jesus Christ** [WSS] «the Logos» is come in the flesh is of God:*

<sup>3</sup> *And every spirit that confesseth not that Jesus Christ is come in the flesh is not of God ([JBP] now, that applies to His Second Coming as well): and this is that spirit of antichrist, whereof ye have heard that it should come; and even now already is it in the world.*

<sup>4</sup> *Ye are of God, little children, and have overcome them: because greater is he that is in you, than he that is in the world.*

<sup>5</sup> *They are of the world: therefore speak they of the world, and the world heareth them.*

<sup>6</sup> *We are of God: he that knoweth God heareth us; he that is not of God heareth not us. Hereby know we the spirit of truth, and the spirit of error.*

## THE SPIRIT OF GOD AND THE SPIRIT OF THE ANTICHRIST

[Dr. Jose B. Perez] It tells us in the book of Ezekiel, in chapter 28, verse 1 and on, it says:



**Ezekiel 28:1**

<sup>1</sup> *The word of the Lord came again unto me, saying,*

<sup>2</sup> *Son of man, say unto the prince of Tyrus, Thus saith the Lord God; Because thine heart is lifted up, and thou hast said, I am a God, I sit in the seat of God, in the midst of the seas; yet thou art a man, and not God, though thou set thine heart as the heart of God:*

[JBP] There he writes: [WSS] «2 Thessalonians 2:».



<sup>3</sup> *Behold, thou art wiser than Daniel; there is no secret that they can hide from thee:*

<sup>4</sup> *With thy wisdom and with thine understanding thou hast gotten thee riches, and hast gotten gold and silver into thy treasures:*

<sup>5</sup> *By thy great wisdom and by thy traffick hast thou increased thy riches, and thine heart is lifted up because of thy riches:*

<sup>6</sup> *Therefore thus saith the Lord God; Because thou hast set thine heart as the heart of God;*

<sup>7</sup> *Behold, therefore I will bring strangers upon thee, the terrible of the nations: and they shall draw their swords against the beauty of thy wisdom, and they shall defile thy brightness.*

<sup>8</sup> *They shall bring thee down to the pit, and thou shalt die the deaths of them that are slain in the midst of the seas.*

<sup>9</sup> *Wilt thou yet say before him that slayeth thee, I am God? but thou shalt be a man, and no God, in the hand of him that slayeth thee.*

<sup>10</sup> *Thou shalt die the deaths of the uncircumcised by the hand of strangers: for I have spoken it, saith the Lord God.*

<sup>11</sup> *Moreover the word of the Lord came unto me, saying,*

<sup>12</sup> *Son of man, take up a lamentation upon the king of Tyrus, and say unto him, Thus saith the Lord God; Thou sealest up the sum, full of wisdom, and perfect in beauty.*

<sup>13</sup> *Thou hast been in Eden the garden of God; every precious stone was thy covering, the sardius, topaz, and the diamond, the beryl, the onyx, and the jasper, the sapphire, the emerald, and the carbuncle, and gold: the workmanship of thy tabrets and of thy pipes was prepared in thee in the day that thou wast created.*

<sup>14</sup> *Thou art the anointed cherub that covereth; and I have set thee so: thou wast upon the holy mountain of God; thou hast walked up and down in the midst of the stones of fire.*

<sup>15</sup> *Thou wast perfect in thy ways from the day that thou wast created, till iniquity was found in thee.*

<sup>16</sup> *By the multitude of thy merchandise they have filled the midst of thee with violence, and thou hast sinned: therefore I will cast thee as profane out of the mountain of God: and I will destroy thee, O covering cherub, from the midst of the stones of fire.*

<sup>17</sup> *Thine heart was lifted up because of thy beauty, thou hast corrupted thy wisdom by reason of thy brightness: I will cast thee to the ground, I will lay thee before kings, that they may behold thee.*

<sup>18</sup> *Thou hast defiled thy sanctuaries by the multitude of thine iniquities, by the iniquity of thy traffick; therefore will I bring forth a fire from the midst of thee, it shall devour thee, and I will bring thee to ashes upon the earth*

*in the sight of all them that behold thee.*

*<sup>19</sup> All they that know thee among the people shall be astonished at thee: thou shalt be a terror, and never shalt thou be any more.*

[Dr. Jose B. Perez] It shows us here that the king of Tyrus is reflecting the devil; of which our brother William tells us, speaking to us about this Scripture:

## **THE TRAJECTORY OF THE BIRTHRIGHT AND THE HEIR, THE SON OF THE FREEWOMAN**

*Dr. William Soto Santiago*

*Sunday, May 13, 2001*

*Villahermosa, Tabasco, Mexico*

Here in the king of Tyrus, the devil is being reflected: the devil, the covering cherub, that archangel who was in Heaven.

And now, we can see the way that God shows what happened in Heaven with that archangel called Lucifer, who is now called: devil, Satan or Lucifer.

Notice, what happened in Heaven now happens with a king who is anointed by the devil, and the devil is reflected through him; it is a reflection of the devil in that king. A king inspired by the devil, where the devil made this king feel all the things that he feels, and the way that the devil acts was the way [that] the devil made this king act.

Now, that is one of the ways in which the devil manifests himself, reflects himself and acts on Earth; it is the act of Satan expressing himself through a king, through a person.

Now, we can see that here it is also reflecting what will be the manifestation of the devil at the end time through

the antichrist, the man of sin. Therefore, this king is a prototype of the antichrist, of the man of sin, in whom the devil will be incarnate in all his fullness; therefore, the devil's desires, the devil's wrath, the devil's anger and the whole way that the devil is will be expressed through the antichrist, the man of sin.

[Dr. Jose B. Perez] In the book of *The Seals*, on page 269 [p. 309 in Eng. (Fourth Seal)], it tells us... 269 at the bottom, says:

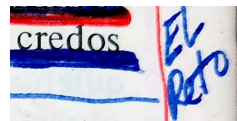
<sup>316</sup> So, if He is the Word, and His Name is the Word, then the Word is Life. The antichrist; anything *anti* is "against," so *anti* is "against" the Christ, the Word. So, it's got to be a creed, or a denomination, which is against the Word.

<sup>317</sup> Why, I don't see how you going to miss it. If you understand it, how could you miss it? I don't know how you're going to.

<sup>318</sup> And that's true. *Anti* is "against." Isn't that right? "Take away from." That's what he was. He's riding his mixed-up horse. We seen it right here in the Word of God.

<sup>319</sup> We seen it right there in the seven church ages. Here He brings it right back in the Seals, open up and showing them things that went on, under the church ages.

<sup>320</sup> *Anti* is "against" the Word. See why, creeds, why we're so against the creeds and denominations? Because they're against the Word. See?



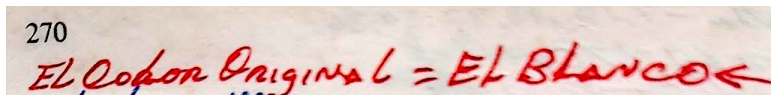
<sup>321</sup> Here we see Life and death coming to the final struggle. The white horse, of true Life; the pale-horse, of mixed creed. They see the thing coming to the real showdown.

[JBP] At the top he writes:

*[WSS] «The original color = white».*

And on the right of that paragraph, he writes:

*[WSS] «The showdown».*



<sup>322</sup> Now I want to say something here. You might not believe this. But I looked it up, to be sure. There is only one original color, and that's white. (...) Anything else, is mixed.

<sup>323</sup> Christ is on a solid-white, unadulterated Word, from the beginning. Amen! Amen! Every color would be white if some chemistry hadn't broke into it. Amen! Glory! Every church would be standing on the apostolic Doctrine of the Word of God, and God confirming It, if he didn't have creeds or denominations mixed into It. There you are.

(...) I feel good right now! Yes, sir. Yes, sir.

<sup>324</sup> Only one original color, that's white. It never mixed with denominations or creeds. No, sir.

<sup>325</sup> And, remember, His saints are clothed in white robes ([JBP] there he writes, above that): *[WSS] «white robes =*

*the Word»*, not mixed with denomination and creeds. Now we



find out, the denomination creeds, here is where you get your mixed color. But this is the original color He is riding. The original color is on His people. And they've been dipped in Blood, that cleansed that garment, and sent it right back yonder.

[JBP] Because we have been cleansed with the Blood of Christ.

Those that mixed, turned pale and go to death.

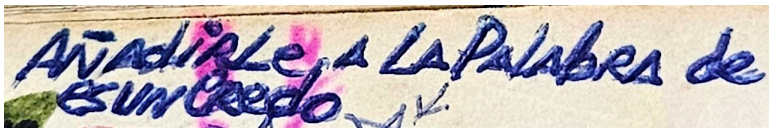
[JBP] When a person is ill, typically they become pale, or their eyes turn pale; that is a sign of some sickness.

<sup>326</sup> It is a perverting, a perversion, to mix colors with white; you pervert the original color. That right? If the original color, only color, is white, and you mix something with it, you pervert its real cause. Amen. Is that right?

<sup>327</sup> And, when, if He is the white horse, and He is the Word; then, to mix anything with That, any kind of a creed, add one word to It, take one Word away from It, is to pervert the whole thing. Oh, my! Keep me with the Word, Lord!

[JBP] There on the side he writes upwards, going up like this: [WSS] «Adding to the Word of...», and he writes: [WSS] «is a creed», meaning, «of God», but he doesn't finish it.

[WSS] «Adding to the Word of... is a creed».



<sup>328</sup> Truth and error! Oh, my! No matter how good that it's... Truth and error cannot mix. It cannot mix. It's either the THUS SAITH THE LORD or it's wrong. No matter what holy father said it, Saint Bonifer, or the archbishop

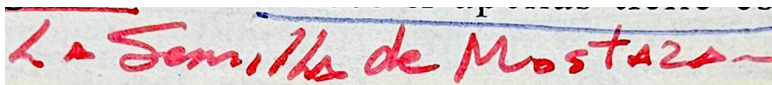
of Canterbury; I don't know who said it. If it's contrary to the Word, it's perversion. It won't mix. Say, "Why, this fellow done..." I don't care what he done, how much holy he is, or anything like that. *This* is the only direct Truth that we have. No church, no creed, has no Truth, if it's outside of *This*.

<sup>329</sup> And show me one that's got It. Just, I want you to tell me. I'll turn a page in the Bible, and show you something. See? Just call the one. You say, "Pentecostal." Oh, my! I just caught that thought from somebody there. That's the reason I said that. Better leave it alone, right now, 'cause I seen that started a sore spot right there. I didn't want to hurt you, but I just wanted you to know I know what you was thinking about. See?

<sup>330</sup> Those that mixed, turned (the anti) to death. They turns the death color, when you mix any kind of anything with the original.

<sup>331</sup> It is like Christ said about the mustard seed. Yet, it's the smallest of all seeds, but it won't mix with nothing. Mustard won't mix. He's genuine mustard. So if you just got that much of faith, just hold to it.

[JBP] There in the middle, between those two paragraphs, there he writes: [WSS] «*The mustard seed*».



La Semilla de Mostaza

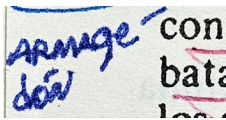
<sup>[332]</sup> Life followed, rider on white horse, Who was the Word, Life, vindicated by His resurrected saints that He had with Him. Now how is the battle going to go?

<sup>333</sup> Jesus said, "He that believeth in Me, though he were dead, yet shall he live." He said, "If you believe in Me,

though you were dead, yet shall you live. And whosoever liveth and believeth in Me shall never die.” (...) “He that believes in Me... He’ll will give him **Eternal Life** [WSS] *«in a body»*, rise him up at the last days.” That’s His promised Scripture.



<sup>334</sup> Here comes Satan, with all four corners of the earth, with his Protestants and with his Catholics, and all together, marching right up to the Battle of Armageddon ([JBP] there, upwards he writes): [WSS] *«Armageddon»*. All right.



<sup>335</sup> And here comes Jesus, coming down **from Heaven** [WSS] *«6th dimension»*, with resurrected saints, vindicated Word.

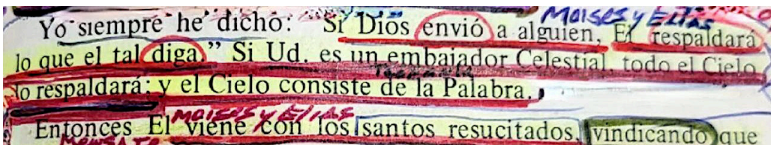


<sup>336</sup> I said, if God speaks, or sends you, He’s...He backs up what you say [WSS] *«Moses and Elijah»*. See? Notice, if you’re an ambassador from Heaven, all Heaven is behind you. And Heaven is consisted of **the Word** [WSS] *«Theophany»*.

<sup>337</sup> Notice, now, He’s come with resurrected saints...

[JBP] Above “He’s come” he writes:

[WSS] *«Moses and Elijah»*.





Now, remember that all this has the fulfillment there after that judgment in the sixth dimension. In other words, the judgment of the sixth dimension will be before the resurrection; because there they are waiting for the Coming of the Lord.

And since they are waiting for the Coming of the Lord there, to then come to Earth, that has not happened in Heaven yet, the Person they are waiting for has not arrived there yet. Because when that Person arrives there, there will only be 3 and a half days left, and that has not happened with any messenger who has gone there. The messenger who is going to go there is the messenger that was previously on Earth fulfilling Revelation 11. See? In other words, the one who has the ministries of Moses, Elijah and Jesus: The Seventh Seal. By Him going there, then the resurrection will take place.

And this Scripture here shows us that battle of Armageddon, which, when you read Revelation 11 there, there you see that this confrontation happens; and if you put it together with Revelation 17 and Revelation 19, and there you see all the angles in which that showdown will be fulfilled. But before that there will also be a confrontation, a showdown.

Look at the different moments when these Scriptures are fulfilled.

[Dr. Jose B. Perez] On page 227 of the book of *The Ages*, this one is on 229, where he says (halfway down the page) [P. 209]:

But there I was caught up; and I looked back to see my wife, and I saw my body lying there beside her. Then I found myself in the most beautiful place I have ever seen. It was a paradise. I saw throngs of the most beautiful and happiest people I have ever seen. They all looked so young about 18 to 21 years of age. There was not a gray hair or

a wrinkle or any deformity amongst them ([JBP] meaning, no one was disabled or anything). The young women all had hair down to their waists, and the young men were so handsome and strong. Oh, how they welcomed me. They hugged me and called me their darling brother, and kept telling me how glad they were to see me.

[JBP] Imagine when they come over here!, how glad we will feel to see them again! They will pass on that gladness to us. If they got happy when they saw brother Braham, I can imagine when brother William arrived there! How will it be when they come back here?! It will be something very glorious, it will be an inexplicable joy. What Paul spoke of!, what Job said!: “You will call and I will answer.”<sup>1</sup>

— *“Hey, I am seeing all those Scriptures fulfilled in my loved one, here he is. You’re here again!”*

And they will say to us: *“We will never be separated.”* It will be a gathering that will last forever!, one of the gatherings we will never forget.

Like when someone goes on a trip. You get sad because he’s going on a trip, and you’re longing..., he’s leaving today, and let’s say he comes back in a month, and you’re already counting down the days until he comes back. And on the plane:

— *“Well, see you later, we’re about to take off.”*

— *“When are you coming back?”*

You haven’t left yet and they’re already waiting for your return. Because when the person comes back that is the glad day. That is how it will be with the resurrection.

That is why he says, on page 279?, where he says, in *The Seals*: [WMB] *“That glad day.”*<sup>2</sup> See?

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1 Job 14:14-15

2 *The Seals*, “The Sixth Seal,” pp. 428-429, paras. 391-394

[The Ages]

As I wondered who all those folks were, one beside me said, "They are your people."

I was so astonished I asked, "Are all these Branhams?"

He said, "No, they are your converts." He then pointed to one lady and said, "See that young lady that you were admiring a moment ago. She was 90 years old when you won her to the Lord."

I said, "Oh my, and to think this is what I was afraid of."

The man said, "We are resting here while waiting for the coming of the Lord."

[JBP] See?

"We are resting here while waiting for the coming of the Lord."

ApoC. 11: 3-12  
nos la venida del Señor. Re

[JBP] And there he writes: [WSS] «Rev. 11:3-12». Waiting (what is Revelation 11?) the ministries of Moses and Elijah.

And in that paragraph 182, upwards, the one I read from. He writes:

[WSS] «Paradise, the 6th dimension».  
«There they are waiting for the Coming of the Lord».  
And he also writes: [WSS] «from 18 to 21 years old».

EL PARAISO "LA 6ta Dimension  
de 18 a 21 años

I replied, “I want to see Him.”

He said, “You can’t see Him just yet; but He is coming soon, and when He does He will come to you first, and you will be judged according to the Gospel you have preached, and we will be your subjects.”

[JBP] And there he continues narrating all of that.

[Dr. Jose B. Perez] Now look, here where we had paused, on page 271 of the book of *The Seals*, it says [P. 311]:

<sup>337</sup> Notice, now, **He’s come** with resurrected saints [WSS] «*Moses and Elijah*», vindicating that His Word is true [WSS] «*Message*».

Entonces El viene con los santos resucitados, vindicando que Su Palabra es verdad. Satanás sabe que el abismo le espera. La

[JBP] In that previous paragraph he also writes: [WSS] «*Ambassador from Heaven*».

Embajador Celestial.

And in the blue he also wrote: [WSS] «*The Ambassador of the Kingdom of Christ (of God)*».

El Embajador del Reino de Cristo de Dios. Yo siempre he dicho: “Si Dios envió a a

<sup>338</sup> So Satan knows, then, the bottomless pits is ready for him. See? Oh, my! While, death rode the pale-horse, mixed creed and denominations (...). That’s where he rode them to, to Eternal separation.

Christ rode His Church right into Glory, in the resurrection.

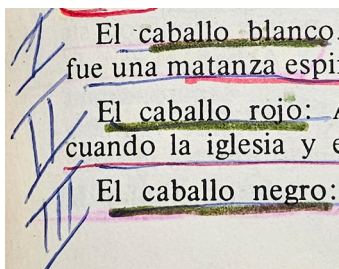
<sup>339</sup> Notice verse 8<sup>3</sup> now, just right... the last part of verse 8, while we're closing, see.

*...power was given unto them...*

<sup>340</sup> Who is "them"? See? All right. Antichrist, called "Death." "Hell followed." Watch his four-point scheme.

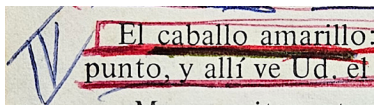
[JBP] And he numbers them in roman numerals:

<sup>341</sup> [WSS] «I» Antichrist, white horse<sup>4</sup>; kills by spirit, being antichrist; spiritual kill.



<sup>342</sup> [WSS] «II» Number two, red horse; kills by sword; political power, when church and state united.

<sup>343</sup> [WSS] «III» Black horse; souls, when he give out his doctrine, and she did there with her fornications. And he weighed out their food, by a...sold their...what they give for food, for a balance, and the pennies, and so forth.



<sup>344</sup> [WSS] «IV» Fourth, a pale horse; Eternal separation from God. Again, four, see. Oh, my!

Praise be to God!

[345] ...but will you give me about ten more minutes? I got so many calls, today, about me speaking here.

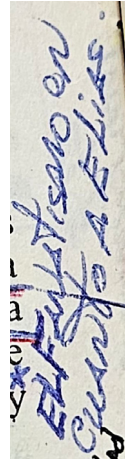
<sup>346</sup> There had been so much fanaticism start out, about Elijah, till that's just...It's hammered to death. And you

3 Revelation 6:8

4 Revelation 6:2

can...Well, just let...Just may God help me to help you to see what I'm looking at. Will you? Let's just try to, see.

[JBP] And there he writes about fanaticism:  
*[WSS] «The fanaticism about Elijah».*



[Dr. Jose B. Perez] Now, our brother William continues saying here [**“THE TRAJECTORY OF THE BIRTHRIGHT AND THE HEIR, THE SON OF THE FREEWOMAN”**]:

[WSS] And now, just as Christ overcame the devil in Heaven, in His First Coming He also overcame him, and He will overcome him at this end time; and those who are with Christ, who have been redeemed by the Blood of Christ, overcome the devil through the Blood of our beloved Lord Jesus Christ.

And now, having a clear picture of who the devil is and who Christ is: Christ is the Firstborn of God and also the only Begotten of God; but the devil has wanted to take away that Birthright Blessing away from Christ, but he hasn't been able to; but the devil has waged war, he has waged a war against Christ and against the heavenly Hosts of Christ, to try to take away the principality, because that Birthright Blessing contains the right to rule the entire universe, including the Earth.

[Dr. Jose B. Perez] Remember, in Matthew 4, where we find that Jesus was tempted there; look, it says:

### **Matthew 4:8**

<sup>8</sup> *Again, the devil taketh him up into an exceeding high mountain, and sheweth him all the kingdoms of the world, and the glory of them;*

<sup>9</sup> *And saith unto him, All these things will I give thee, if thou wilt fall down and worship me.*

<sup>10</sup> *Then saith Jesus unto him, Get thee hence, Satan: for it is written, Thou shalt worship the Lord thy God, and him only shalt thou serve.*

[JBP] Notice, he showed Him the kingdoms of this world; which we see in Revelation, chapter 11, verse 15, where it says: "The seventh angel sounded; and there were great voices in Heaven, saying: The kingdoms of this world have become the kingdoms of our God, and of His Christ."

Meaning, the kingdoms of this world will become the kingdoms of the original Owner.

### **Revelation 11:15**

<sup>15</sup> *And the seventh angel sounded; and there were great voices in heaven, saying, The kingdoms of this world are become the kingdoms of our Lord, and of his Christ; and he shall reign for ever and ever.*

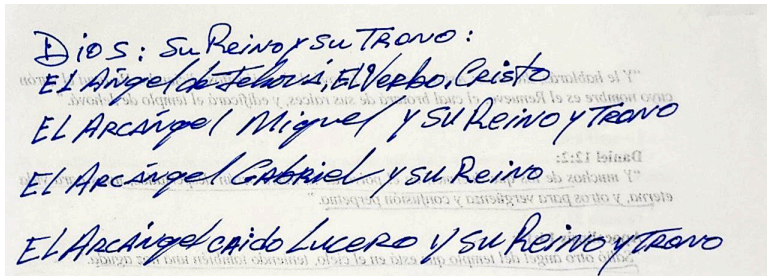
[Dr. Jose B. Perez] Now, here in this writing he writes: *[WSS] «The Kingdom of Christ, the kingdom of the antichrist»*. Of which that writing, where he wrote: *[WSS] «Kingdom and Throne of Michael; and kingdom and throne of Lucifer»*. They are the two who have a Kingdom and Throne. In Gabriel's,

he writes: [WSS] «Kingdom».

[WSS] «The Archangel Michael and His Kingdom and Throne».

«The Archangel Gabriel and His Kingdom».

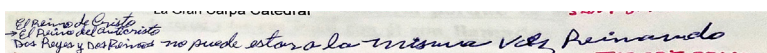
«The fallen archangel Lucifer and his kingdom and throne».



[JBP] Now... he continues writing:

[WSS] «The Kingdom of Christ. The kingdom of the antichrist.

Two kings and two kingdoms can't reign at the same time».



[Dr. Jose B. Perez] Now, our brother William continues to say here [**“THE TRAJECTORY OF THE BIRTHRIGHT AND THE HEIR, THE SON OF THE FREEWOMAN”**]:

[WSS] And the king who has the Birthright is the one that has all the rights to be the king of the Heavens and the Earth, and for God to manifest Himself through him; and so that God through that person, through that king, may rule the entire universe, because God is the King of the Universe; but He has established that He will rule in the



Millennium and in eternity through a king, and it has to be a king who has the Birthright. And Christ is that King who has the Birthright.

Therefore, He has the right to be the King of Heaven and Earth, because the One who has the Birthright is the Heir, and therefore, He is the One who will rule Heaven and Earth, He is the One who would sit on the Father's Throne; and therefore, he would be the instrument in which the heavenly Father, God, would be, and in him He would rule the entire universe.

[Dr. Jose B. Perez] Here there is another writing, in a Bible study, where he writes there:

[WSS] «Two princes and two kingdoms and two thrones: to rule Creation».

«The Lord Jesus Christ, the Angel of the Covenant, the Angel of the Lord».

«The devil, the angel of death, of knowledge of good and evil».

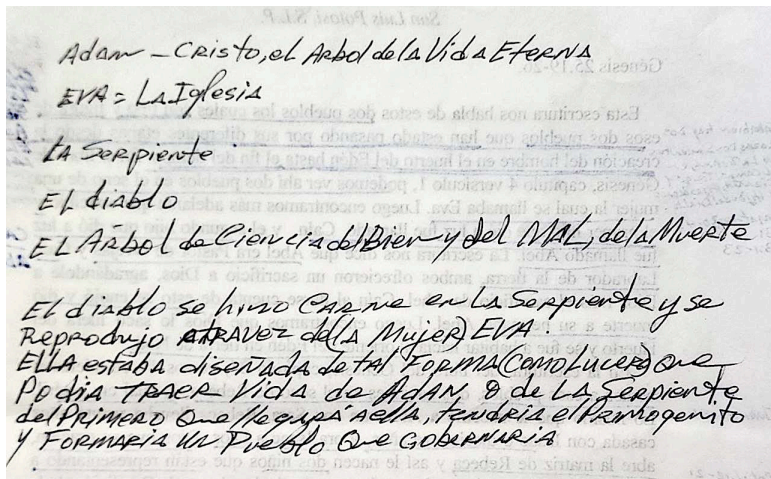
[JBP] Those are those two archangels.

Dos Principes y Dos Reinos y Dos Tronos: Para Gobernar la Creación  
 EL SEÑOR JESUCRISTO EL Angel del Pacto, EL Angel de Jehová  
 EL diablo, EL Angel de la muerte, de Ciencia del Bien y el Mal

Now, notice that they cannot both be there to rule Creation.

In this message "THE SEVENTY WEEKS OF DANIEL," in this book, he tells us...

[Dr. Jose B. Perez] Now remember... Let's see, I had another place here where he wrote. Before reading here, let's have this one here as well. In this other Bible study he also wrote to us, he writes:



[WSS] «Adam — Christ, the Tree of Eternal Life.

Eve = the Church.

The serpent.

The devil.

The tree of knowledge of good and evil, of death».

«The devil was made flesh in the serpent and reproduced itself through (the woman) Eve.

She was designed in such a way (like Lucifer) that she could bring life from Adam or from the serpent. From whoever got to her first, she would have the firstborn and would form a people who would rule».

[JBP] Now, remember that Adam did not wait for that Tree to become flesh.

In this one too, right on the side, in this study that we read (the first one), he had also written there:

[WSS] «The devil was made flesh in the serpent and reproduced itself through Eve.  
The tree of knowledge of good and evil.  
The serpent = the devil.  
Adam = Christ, the Tree of Life.  
Christ had to be made flesh in Adam».

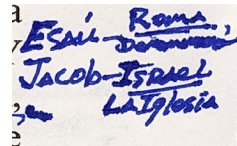
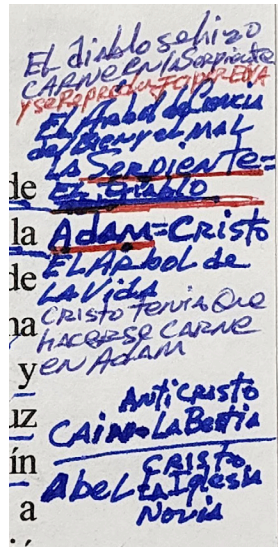
And look, also, further down... Remember, these are the two first spirits, they began there. He writes:

[WSS] «Antichrist — Cain / the beast».  
«Abel — Christ / the Church-Bride».

[JBP] And further down, he writes:

[WSS] «Esau — Rome / denomination».  
«Jacob — Israel / the Church».

Notice how there are always those two lines.



[Dr. Jose B. Perez] Now, let's go here to the book **"THE SEVENTY WEEKS OF DANIEL,"**<sup>5</sup> on page 66, which would be 74..., 75. let's see: 77 would be the other book; in this one it's 66; it tells us:

<sup>104</sup> Now, let's not take what some man said. Now, there is not a Scripture to prove that. So how could I take that? Well, let's find out what really is the sealing up. Watch! He come to do that, to seal up the vision and the prophecy.

[JBP] And he writes: *[WSS] «To fulfill the 2nd Coming of the Lord».*

e: El viene para hacer eso, SELLAR LA  
 [A. Cumplir la 2da Venida del Señor]

[JBP] How is the vision and the prophecy sealed? By fulfilling the Second Coming of the Lord.

<sup>105</sup> Now, let's just turn right back to the Book of Daniel, where we was at. Over in the Book of Daniel, we will find out just what It said. Now let's turn to Daniel the 12th chapter. Now, as we get to Daniel 12, now, we can begin. And read from... When you go home, I want you to read from the 1st verse on. Let's just read from the 1st verse, down to the 4th.

*And at that time Michael shall stand... the great prince which will stand for the children of thy people:...*

Now, this is at the end time.

*...and there shall be a time of trouble, such as never was since...the nation...* That's when the antichrist, this

5 *The Seventy Weeks of Daniel* - 61-0730E "The Sixfold Purpose Of Gabriel's Visit To Daniel," pp. 55-59, paras. 104-114

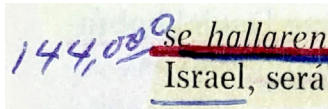
First Seal rider ([JBP] he writes on the side there): [WSS] «666» goes forth, when he takes place.



...even until this *time*:...

Not in the time that when Titus took the walls of Jerusalem. That was only at one place. Watch when this antichrist, that prince that was to come, watch when he comes.

*...even to the same time: and at that time thy people shall be delivered, every one that's found written in the book.*

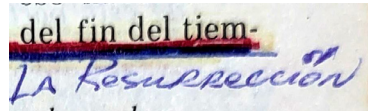


([JBP] And there on the left side he writes): [WSS] «144,000».

Hallelujah! “Thy people,” Israel, “shall be written in a book.”

*And many of them that sleep in the dust of the earth shall awake, some to everlasting life, and some to shame and everlasting contempt.*

<sup>106</sup> How in the world could that have been when Titus took the walls of Jerusalem? How could it have been? It couldn't been. See, he is speaking of the end time, at the resurrection. Is that right? Now...



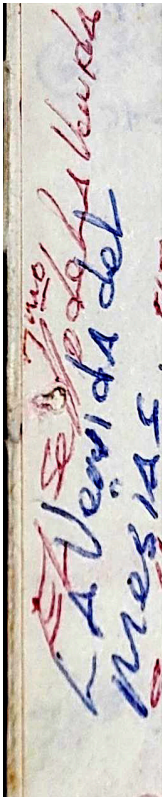
[JBP] And there he writes: [WSS] «The Resurrection».

*And they that be wise shall shine as the brightness of the firmament; and they that turn away...that turn many to righteousness...the stars for ever...*

Listen! Here it is, the real, true sealing.

*But thou, O Daniel, shut up the words, and seal the book, even to the time of the end: ...*

<sup>107</sup> What is it? Oh, hallelujah! Do you see it, class? This revelation of Jesus Christ, and of His Power, of His Coming, of the end time, was sealed up until this time. That's what He come to do. It's hid from the scholars; no wonder they want to apply, "sealing it up," back yonder, to "no prophets," and everything way back.



[JBP] And he writes there on the side: *[WSS]* «The Seal [7th] (meaning, the Seventh Seal) of the Coming. The Coming of the Messiah».

*[WSS]* «The Seal [7th] of the Coming. The Coming of the Messiah».

It won't hold water. But the vision, this vision, has been sealed till right here now. And there is where I'm placing my faith, that God will reveal them seventy weeks. Amen! "Seal it up," He said, "till the end time. Close up the Words and seal the Book until the end time."

[JBP] There in that paragraph is where he wrote: *[WSS]* «The Seal [7th] of the Coming. The Coming of the Messiah».

<sup>108</sup> What did He do? To seal up the vision and the prophecy! Daniel had prophesied these things. He had saw it in a vision, and the Angel come down to seal the vision, and to seal the prophecy. They can read it, but can't understand it, until the end time. The end time, what

cuando esta sellado = pueden leerlo pero no entenderlo

is the end time? The end of the seventieth week, when that prince, antichrist, will be revealed, at this time, making himself God.

[JBP] He writes: *[WSS]* «The end time: the end of the 70<sup>th</sup> Week» ([JBP] on the right side).

He also writes there, on the left side: *[WSS]* «When it's sealed = they can read it but they can't understand it».

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El Fin del Tiempo:  
El Fin de la Semana 70

[JBP] Like in the Seventh Seal, when It was spoken in the way that brother Branham spoke It in the book of *The Seals*, “THE SEVENTH SEAL,” where he says that the Holy Spirit told him: [WMB] “Stop, go no further!”<sup>6</sup>; and he says that there are things that would not be spoken until He comes (on 483 around there)<sup>7</sup>; and everything the Church was going to need regarding His Coming.

Notice, you could read all of that, but while it was sealed, no one could understand what it was. They could interpret or imagine things, but when God then fulfills it, that is when you see what it was, what was in that Seal.

### ["THE SEVENTY WEEKS OF DANIEL"]

6 *The Seals*, “The Seventh Seal,” pp. 543-544, para. 261

7 *The Seals*, “The Seventh Seal,” pp. 543-544, para. 261



[108] How do we know this is sealed up to the time? Daniel just got through; this is the last chapter of Daniel.

<sup>109</sup> Sister Simpson told me this afternoon, she said, “Brother Branham, I read the entire Book of Daniel. I just didn’t know no more when I stopped, got through, than I did when I started.” Here it is, Sister Simpson, if you’re here tonight. I believe I see her setting over there. I never said nothing in the trailer. I held my peace, ’cause I thought maybe I’d get to it.

But, the vision that Daniel had saw, down there by the river, was sealed up, “until the end time.” It’s... Let me just go ahead and read it here. See?

*But thou, O Daniel, shut up the words, and seal the book, even to the end time: many shall run to and fro, and knowledge shall increase.*

*And I Daniel looked, and, behold, there stood...two,... one on one side...of the river; and one on the other side of the bank of the river:*

*And one said to the man clothed in linen, which was upon the waters of the river; How long shall it be to the end of these wonders?*

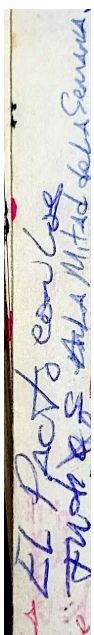
Now listen.

*And I heard the man clothed in linen, which was upon the waters of the river, when he held up his right hand and his left hand to heaven, and sware by him that live for ever and ever that it shall be for a time, time, and a half time;...*

Now, we get right exactly, “Time, time, and a half time.” Now you watch when we get in Daniel’s seventy weeks, how that comes out. That’s when the mystery is going to be revealed. All right. “Time, time, and a half time.”

*...and when he shall... (“he,” personal pronoun now, the antichrist)...shall accomp-... accomplished accomplished*





*to scatter the power of the holy people, (that's when he breaks his covenant in the middle of the week), all these things shall be fulfilled. (Amen.)*

[JBP] And he writes, on the left: *[WSS] «The covenant with the Jews in the middle of the week»* (he writes on the left).

[109] *...all these things shall be fulfilled. (Amen.) And I heard, but I understood not: then said I, O...Lord, what shall be the end of these things? And he said, Go your way, Daniel: for the words are closed up and sealed until the time of the...*

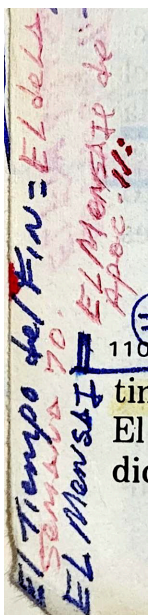
[Brother Branham pauses. Congregation says, "End!"—Ed.] Oh, don't you forget that!

*...until the time of the end.*

*Many shall be purified, and made white, and tried; but the wicked shall do wickedly: and none of the wicked shall understand; but the wise shall understand.*

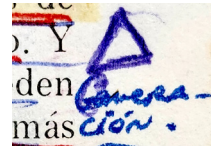
<sup>110</sup> The end-time Message shall reveal it; the last church age ([JBP] and he writes there): *[WSS] «the end time = of the 70<sup>th</sup> Week / the Message = the Message of Revelation II»*. Glory! Whew! There you are! Oh, my!

It shakes me, to think of it, the mystery! The things that the church world bats their eyes, and says, "It's nonsense." The mystery of Who Jesus Christ was; not a third Person, not the second Person, not the third Person, but *the Person of God*. All these other mysteries

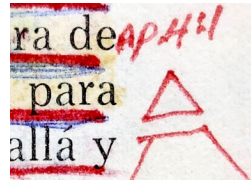


of God will be revealed, because it's wrote here in this Book, and be revealed to the end-time generation.

[JBP] And he draws a Pyramid on the right.  
And he writes: *[WSS] «Generation»*.  
That is, the Age of the Cornerstone.



They can no more see it in seminaries, and schools, and denominations, than the Jews could see Jesus being the Messiah. No wonder they try to think you're crazy. No wonder they think you're foolish. No wonder they can't understand why you don't cluck up with them. Because, there's a Power and a vision behind it, a Word of God that's been revealed, to get the Church in order ([JBP] and he writes): *[WSS] «Rev. 4:1»* ([JBP] and he draws a Cornerstone and the ages) for the Rapture and the going Home. Yes. "Many shall run to and fro, and knowledge shall increase." Certainly.



<sup>111</sup> Now, what is another thing that would be known? Look at today, at the churches. Here it is. I hope it don't hurt, but I got to tell it. Making...

<sup>112</sup> In that day there will be an antichrist rise *[WSS] «666»*.



<sup>113</sup> Now, remember, when we get in the Seals, that antichrist rides right out over those Seals. Daniel spoke of it here, "The prince that would come." He would be cut off, Jesus would, to make reconciliations for the people. But, "That prince that would stand up, that would cause the abomination to make desolation," that was Rome, through Titus. And this time, it's a prince coming out of Rome, will do it. And he will be revealed in the last day,

now listen, “making himself God,” as the Holy Ghost warns us in Second Thessalonians, the 2nd.

Let’s just go to it, Second Thessalonians, and then you’ll have not my word but God’s Word. Second Thessalonians, the 2nd chapter and the 12th verse. Let’s see. Second Thessalonians, the 2nd chapter and the 12th verse. Let’s see. Let’s begin above that, the 7th verse.

*For the mystery of iniquity doth already work:...*

(This is Paul speaking, by the Holy Ghost.)...

*only he whom now letteth will let, until he be taken out of the way.*

Who is “He” here? Does anybody know? The Holy Ghost, “He that letteth.”

*And then (when) shall that Wicked one be revealed,...*

When? Just at the time the Holy Ghost is being taken out, which is fixing to leave right now. What’s He leaving for? Taking the Church with Him. “Revealed!” Paul speaking, under the inspiration.

*...whom the Lord shall consume with the spirit of his mouth, and shall destroy with the brightness of his coming: (the wicked one, of course).*

*Even him, whose coming is after the working of Satan with all power and signs and lying wonders,*

“We are the greatest church. We have *this*. We have *this*. All of you consolidate together,” see. “We are the greatest.” Lying wonders!

*And with all...of unrighteousness in them that perish; because they received not of the love of the truth, that they might be saved.*

*And for this cause God has sent them strong delusions, that they should believe a lie should believe a lie:*

*And that they... might be damned who believed not the*

*truth, but has pleasure in unrighteousness.*

[JBP] That was the case of Micaiah<sup>8</sup>, where he was allowed..., in this same message; Micaiah, there he tells us..., in today's message we are going to see it. Because see, there is a part where he says:

**[THE SPIRIT OF GOD AND THE SPIRIT OF THE ANTICHRIST]**

[P. 28] A prophet can't contradict what another prophet has already said by the Word of God.

Therefore, the one who truly had the Word of God was Micaiah.

[JBP] You are going to hear it there shortly. Now, it continues to say [**“THE SEVENTY WEEKS OF DANIEL”**]:

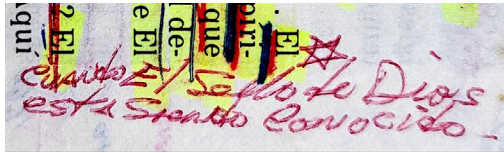
<sup>114</sup> Do you get it? Oh, my! Now, Paul speaking. The time when the Seal of God is being made known, His Spirit, His Name, His grace, all these other great mysteries that's going forth now, plans for His Church to go in the Rapture; the outpouring of the Holy Ghost has done this. That's what He's done in the last days.

[JBP] And he writes:

*[WSS] «The Rapturing Faith, 7th Seal and the Name».*



And he also writes, on the right: [WSS] «When the Seal of God is being made known», meaning, the Seventh Seal.



## **GOD CANNOT CHANGE (Ministers' Meeting)**

*Dr. William Soto Santiago*

*Thursday, July 10, 2003*

*Cali, Valle del Cauca, Colombia*

And now we are in “the sharpened age.”<sup>9</sup>

Remember that the antichrist in every age of the past also worked against Christ and His Church, and made his imitations to try to make them (the antichrist and his people) seem like the true Church of the Lord, and like the true group of God.

[Dr. Jose B. Perez] That, there is a part where, the “Words to the Bride,” he speaks to us there about that poison that goes through the Church; he says: [WMB] “Don’t take part in that, don’t be part of that.” He preached that in the message “**CHRIST IS THE MYSTERY OF GOD REVEALED**,”<sup>10</sup> of which brother William had told us: [WSS] “Keep it in your Bibles as a bookmark.” And see there he speaks to us, in a little part there:

*<sup>82</sup> Now do you remember that? [Congregation says, “Amen.”—Ed.] The enemy will come. And when he does, just cling that much closer together. And the one that the*

9 [Dr. Soto is referring to the reading he was making of the book of *Quotations*: 65-1127B “Trying to do God a service without it being the Will of God,” para 179]

10 63-0728 – “Christ Is The Mystery Of God Revealed,” pp. 11, 12, paras. 80, 82, 86-87

*devil is using for an enemy will either get out or come in and be one of you. That's all.*

[JBP] Let's see which part talks about...; in the next paragraph [**“CHRIST IS THE MYSTERY OF GOD REVEALED”**]:

*<sup>86</sup> If the brother, you think he's a little wrong, or the sister, say, “Lord, don't let me never have the root of bitterness spring up, 'cause it'll—it'll affect him, and it'll take the Christ right out of my life.” That poison acids of malice, and jealousy, and hatred, that will just take the Holy Spirit right away from you. It will run Him from the tabernacle here. It'll kill the Spirit of God, or drive It away from here, hurt your pastor. It'll do everything. See? Don't you do that.*

*<sup>87</sup> You just wax that much closer together. Draw up the...Take the buckle, as the brother testified, a minister here the other night, about having a buckle, seeing it in a vision. Just, that buckles on the whole armor of God. Just pull her on, tighten up, move right up close to one another. Love one another, anyhow. Talk nice about one another, say nice things about one another, and then God will bless you.*

[JBP] Now notice... It's the first paragraph as well, he speaks something there [**“CHRIST IS THE MYSTERY OF GOD REVEALED”**]:

*<sup>80</sup> Love one another, above everything. Love one another. Don't... No matter what the devil tries to say!*

[JBP] And you may say: “But, how is one going to hear the devil?”

Well, through his instruments, human beings as well.

*[80] Now you're all one great big sweet group now, but remember my warning, see, Satan won't let that stay that way. No, sir. He'll shoot everything, if he has to bring somebody in to make his target. He'll bring some critic or unbeliever in, and sit him down, and cause him to fellowship with you under the quietness and things, and then he'll shoot that guy with some kind of a poison stuff, and he'll start through the church with it. Don't you take sides with it. Don't you have nothing to do with anything else. You stay right loving and sweet and kind to one another. Pray for that man, that he'll be saved too, or that woman, or ever who it is, just pray for them. And stick one with another.*

[JBP] And there, what we have already read.<sup>11</sup>

But notice that warning which the Holy Spirit gives us through our brother Branham.

[Dr. Jose B. Perez] It continues to say **[(MM) "GOD CANNOT CHANGE"]**:

**[WSS] Remember that the antichrist, in every age of the past also worked against Christ and His Church, and made his imitations to try to make them (the antichrist and his people) seem like the true Church of the Lord, and like the true group of God.**

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<sup>11</sup> [Bible Study #274, 20/Jan/2023 (Friday), pp. 18-21 / Study "The Angel and the Separation of the Wheat and Tares," 28/June/2023 (Wednesday), pp. 21-22]

[Dr. Jose B. Perez] In the book of **Quotations**, page 43, paragraph 349, says:

349<sup>12</sup> - “[106] *Every revival produces a pair of twins. One is a spiritual man; the other one is a natural man of the earth, ‘I joined the church, I’m just as good as anybody.’ And that’s what this revival produced. That’s what, every revival.*”

[JBP] And he writes there: *[WSS] «Every revival produces twins: Abel and Cain; Jacob and Esau; David and Saul; Jesus and Judas».*

Cada Avivamiento produce Gemelos Abel y Cain, Jacob y Esau, David y Saul, Jesus y Judas. Jeffersonville, Ind., 12-5-60 individua ministe

*«Christ and the beast, the antichrist».*

CRISTO y LA Bestia, el Anticristo.

I will repeat it again:

*[WSS] «Christ – ».*

*The antichrist – ».*

*[WSS] «Revivals bring twins».*

CRISTO - EL ANTICRISTO - LOS AVIVAMIENTOS trae Gemelos Eda. Cristos NO ORGANIZO su Iglesia Jefferson

12 [60-1205 – “The Ephesian Church Age,” p. 19, para. 106] [Bible Study #292, 24/Mar/2023 (Friday), pp. 5-6]



[Dr. Jose B. Perez] Now, he continues saying [(MM) **GOD CANNOT CHANGE**”]:

[WSS] Now, in the “sharpened age,” which is the Age of the Cornerstone, on one hand the devil will be with his own, and the time will come when the devil will be fully incarnated in the man of sin, in the antichrist, and he will be the beast; but on the other hand Christ has promised something very important here, and let’s read it.

Page 352 [p. 405 in Eng.] of the book of *The Seals*, says:

*“<sup>[202]</sup> And just about the time... ”*

[JBP] Let’s turn to [page 352](#) to see this passage there that our brother William is going to read; where he wrote to us there... It says, brother William reads that portion [*The Seals*]:



*“<sup>[202]</sup> And just about the time the antichrist moves hisself fully on the stre-...on the scene; God moves Hisself fully on, to redeem it all. See, just run, just right together. And they’re, both, side by side. Cain and Abel! The crow and the dove, on the ark! Judas and Jesus!”*

[JBP] And where it says “God moves Hisself” he writes: [WSS] *«with Moses and Elijah»*; “hisself fully on, to redeem it all,” he writes: [WSS] *«to transform us»*.

And he also writes there on the side: *[WSS] «God will come in His fullness in Moses and Elijah to redeem us, to transform us».*

[Dr. Jose B. Perez] Now look, also in this message, which he preached, titled:

### **MY PASTORAL ADVICE**

*Dr. William Soto Santiago*

*Sunday, January 27, 1980*

*(Second activity)*

*Pasto, Nariño, Colombia*

Those who tried to take Moses' place had problems with God, those who tried to take the place of every messenger of every age had problems with God; and we must understand that the fourth Elijah says that "every revival is followed by a wave of madness."<sup>13</sup>

And that is why all the ministers and all the brethren have to be very careful when there is a blessing from God; because then, just as God has freedom to manifest Himself, according to God's law, the enemy also has his freedom to manifest himself.

Because when Jesus came, Judas came; when Moses came, Jannes and Jambres came, and Dathan and Korah came.

In other words, whenever the Spirit of God comes to manifest Himself: the spirit of the antichrist, the devil spirit, comes to interrupt the Work of God; and whoever allows himself to be overtaken by an evil spirit then runs the risk of being the instrument of an evil spirit to interrupt

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13 *The Ages, "The Ephesian Church Age," p. 70*

the Plan of God.

And if he does not realize on time that an evil spirit has overtaken him to act, to interfere with the Work of God, then he will continue to add error upon error, false revelations upon false revelations, which will never be in agreement with the Message that the messenger of that dispensation will be bringing.

And then, why would one then bring revelation if one is not chosen to bring it?, because then there will be a service to God outside of God's will, which has always brought death. It brought death in the time of David and it brings spiritual death in these times in which we are living.

Therefore, I have known of all those problems there have been in the midst of God's people, but I have always given the Pastoral Advice that I have had to give so that they don't continue bringing things that God has not given for our age or our dispensation.

[JBP] And I give this advice today as well.

Look, what had he told us? A revival would come for the Church in a Great Tent Cathedral, and he even told us what to do. The only thing left for him to sa... well... he told us everything!: [WSS] "Tune in to the Tent," even to accompany the devotional!<sup>14</sup>

But some are so hardheaded that not even if they are told

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14 **2016-01-03 "It will be according to the divine vision":** [WSS] The fulfillment of that Vision will fulfill the Third Pull, which will be the stage of the Word, where the spoken Word will be bringing great blessings to all the people of God; not only in the country where the Tent Vision will be fulfilled, but for all countries, all nations, all individuals who will be listening and seeing everything that will be happening in that place; and they will also be accompanying the songs that will be carried out in that place.

by him!, since they always stumble over the veil of flesh: *“No it’s because that can’t be that way. It’s according to the way that I’m thinking it is,”* and they take a lot of people with them there, who are also blind.

[WSS] And I have always recommended them to wait, to hold on, that if they want to know about any subject, then pray to God, so that God then makes it known according to the order that He has established.

[JBP] Which is the order that God has established in each age and in each dispensation? Amos 3:7: “Surely the Lord will do nothing, without first revealing His secrets unto His servants His prophets,” that is the form, that is the way.

[WSS] And if He makes it known according to the order He has established, then, one will not walk back after it has been revealed; but if one walks without the revelation having come according to the way that God has said He will bring it, then, one has to walk backwards every time and then walk forward in something else, and then back; and we will never get to where we must get already.

So, we will always be, (what?) confused, believing one thing today and tomorrow saying: “I was wrong. We have to fix this, because I was wrong.” Or if one does not want to admit that he was wrong, then he says: “Well, I believe it this way and I won’t give in.”

[JBP] As we read on Friday in an excerpt, where brother

William says<sup>15</sup>: [WSS] Out of pride then they would rather say: “No, it’s because what is happening there is wrong.”

[WSS] “The one who is wrong ([JBP] the person says) is the forerunner or the one forerun”; and then, they cast aside the revelation that was brought by the forerunner or that is being brought by the one forerun, and then they instill their own revelation and God will not be in that; and since God won’t be in that, then they have tremendous problems before God, and the people of God who are under that ministry have tremendous problems.

[JBP] “Under that ministry,” which is being used by that spirit of error; which are ministers. They allow themselves to be used by those spirits of error, lying spirits; because the devil, since he is a liar, he turns those people into liars as well.

[Dr. Jose B. Perez] Our brother William continues to say in the message **“GOD CANNOT CHANGE”**:

[WSS] And now, let’s also see page 146 [p. 168 in Eng.] of the book of *The Seals*, where it also speaks to us about this same thing; and it tells us in the following, the last paragraph, says:

*“<sup>402</sup> And at the same time that this devil falls out of Heaven and becomes incarnate in a man, the Holy Spirit goes up and comes down in carnate men.”*

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15 [Study “The Angel different from the rest with the Seventh Seal veiled in human flesh,” 11/Apr/2024 (Thursday): 1975-12-21 “The leadership of the Pillar of Fire”]

[JBP] There, on page 146, that is where he writes:

*[WSS] «The Holy Spirit incarnate in a man».*

~~... ON, hermano, que tiempo~~  
 ! EL ESPÍRITU SANTO ENCARNADO en UN HOMBRE!

[Dr. Jose B. Perez] Now look also here in a writing of a Bible study; he says, he writes there... Let's see, this is today's Bible study; I prepared this one for him here. Look, we did not even imagine that we were preparing these Bible studies for ourselves.

*[WSS] "Make a copy for me and make one for yourself."*

And the same Bible study that we studied to give him, because he preached us that important message, notice, he would leave it with annotations and everything; and we are now enjoying those studies, where there is a lot of revelation there, which was to be given at the time: under the Tent.

He writes there: *[WSS] «To inherit the Throne of God in Heaven, and the Throne of Christ, the Throne of David: the Spirit of God, the Spirit of Christ = became incarnate in Jesus, and will be made flesh again».*

And under that he writes:

*[WSS] «To inherit the throne of Satan — the spirit of the antichrist = became flesh in Judas, like the old serpent; and he will be made flesh in the man of sin, in the antichrist».*

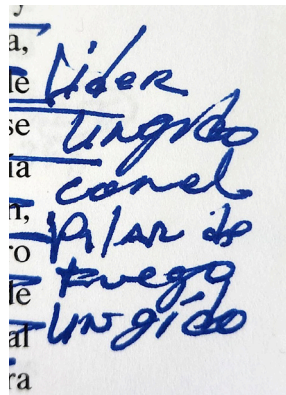
AP: 3/20-21  
 Luc. 1:28-36,  
 Para heredar el trono  
 de Dios el Espíritu de Dios,  
 el trono de Dios  
 el Espíritu de Dios S., EL ESPÍRITU DE CRISTO = se encarnó en Jesús  
 y se hará carne de nuevo  
 Domingo, 8 de mayo de 2011  
 Cayey, Puerto Rico  
 EL ESPÍRITU DE CRISTO = se encarnó en Jesús  
 y se hará carne de nuevo  
 Para heredar el trono de Sataná → EL ESPÍRITU DEL ANTICRISTO = en Judas se hizo carne, como en la serpiente  
 Antigua y se hará carne en el hombre de  
 pecado, el antecristo.  
 1 Juan 4:1-21

[Dr. Jose B. Perez] Now, in this one... Look, let's continue a little further on, because here... Let's read it, we might as well. In the message "THE THIRD EXODUS,"<sup>16</sup> there on page 41, it tells us:

*293 When Peter was in prison, that Pillar of Fire come in, opened the doors and took him on the outside. That's right.*

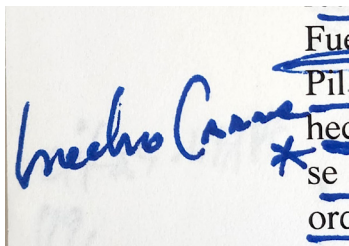
*Where did that Pillar of Fire lead them?*

*294 Now, remember, Moses was not the Pillar of Fire. He was the anointed leader, under that Pillar of Fire, and the Pillar of Fire only vindicated his Message with signs and wonders.*



[JBP] And he writes:

*[WSS] «Anointed leader with the anointed Pillar of Fire».*



*295 And that Pillar of Fire led them to the land that God promised them, where He, Himself, would be made flesh among them, someday.*

[JBP] And he writes: *[WSS]*

*«Made flesh».*

[JBP] Meaning, that Pillar of Fire that led them, would one day be made flesh among the Hebrew people, where the First Coming

16 [63-0630M – “The Third Exodus,” p. 40, paras. 293-296] [Bible Study #299, 16/Apr/2023 (Sunday), pp. 6-7]

of the Lord was fulfilled.

*[<sup>295</sup> That right? [Congregation says, “Amen.”—Ed.] What did they do? Murmured and squirmer-ed, and everything else, to show it was under the blood of an ordinary lamb.*

*<sup>296</sup> But this time (glory to God), the Pillar that we see among us, the Pillar of Fire will lead us to the Millennium, where He will return to His people in that great Millennium reign after this exodus, where we’ll live Eternally with Him. He always has the Word of the Father, always proves that It’s right.*

[Dr. Jose B. Perez] Now, our brother William continues to say here, in the message: **“GOD CANNOT CHANGE,”** he says:

[WSS] And now, in the group of the tares, the sons of the wicked one, the devil will become incarnated in a man, and that man will be the man of sin, the false prophet, the antichrist, and he will become the beast, the devil incarnate in a man, which (that man) will be the head of the tares, that is, the head of the people of the tares, the head of the children of the wicked one.

But the Holy Spirit is promised to become incarnated at the Last Day as well. And the reading that we read says:

*“<sup>402</sup> And at the same time that this devil falls out of Heaven and becomes incarnate in a man, the Holy Spirit goes up and comes down in carnate men”*

[Dr. Jose B. Perez] Also in the book of **The Seals**, on page 252 [p. 290 in Eng. (Fourth Seal)], there it tells us:

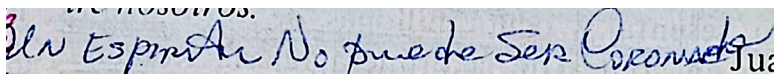


[161] And now he is against the Word, so he be antichrist. But a spirit cannot be crowned; that's the reason he didn't receive a crown. Just a bow, with no arrows.

<sup>162</sup> And then when he come, the crowning time, then he become the false prophet of his antichrist teaching. Get it?

[JBP] And there he writes:

*[WSS] «A spirit can't be crowned».*



3 El Espíritu No puede Ser Coronado

[162] Then he gets a sword, because he unites his powers together, then he don't have to ask nobody. He is governor of state; he is governor of Heaven. Receives a triple crown. Makes himself an idea called "purgatory." Where, if some of them died back there, and they got some money, want to pay them out, he could pray them out of it. Cause, he's got the power to do so; he's a vicar. Certainly, he is. "He takes the place of God, on earth ([JBP] there he writes): *[WSS] «2 Thessalonians 2:1-8»*." If that ain't as plain as anything!

<sup>163</sup> We find it, pull it on down, through the Bible, and count his numeral numbers and everything else. Here he is...?...right back here in number four, not number three. Number four, see.

<sup>164</sup> Now let's turn, Revelation 12. (...) The 13th:

*And when the dragon saw that he was cast out into the earth, he persecuted the woman which brought forth the man child.*

<sup>165</sup> Now, you see, he was cast out, of the earth, and becomes incarnate, as the antichrist spirit become incarnate into a man. That man changes from one thing to another,

from an antichrist spirit to a false prophet, and then the beast comes into him.

<sup>166</sup> Just exactly like the Church grows; his church went from antichrist to false prophet, and, in the great age to come ([JBP] and there he draws an arrow, and a Cornerstone and the ages), the beast that is to rise up. So, the Church comes the same way, through justification, sanctification, and the baptism of the Holy Ghost, is Christ being in the people, just exactly.



[Dr. Jose B. Perez] Now, he continues to say [(MM) **“GOD CANNOT CHANGE”**]:

[WSS] In other words, there will be two men on Earth at this end time, in whom the two major spirits will be incarnated: the devil will be incarnated in one and the Holy Spirit will be incarnated in the other.

Also, on page 134 [p. 154 in Eng.] of the book of *The Seals*, it says:

*“<sup>[302]</sup> Notice! And when this Holy Spirit that we have becomes incarnate to us, the One that’s in our midst now in the form of the Holy Ghost, becomes incarnate to us, in the Person of Jesus Christ, we’ll crown Him King of kings [and Lord of lords].”*

And now, let’s see on page 256. Remember that if He is going to be incarnated, then it must be in a body of flesh ([JBP] if He has to be incarnated, then it has to be in a body of what? Of flesh); and if He is going to be incarnated, it must be in a man.

[JBP] “A rooster couldn’t crow any clearer,” as they say in Puerto Rico.

[WSS] Page 256 [p. 295 in Eng.], says, (around the middle of the page, it says) [*The Seals*]:

*“<sup>196</sup> But when our Lord appears here on earth, He’ll be riding on a snow-white horse. And He’ll be completely, fully, the Emmanuel, the Word of God incarnate in a Man.”*

[Dr. Jose B. Perez] And notice, on page 4-B of the book of **Quotations**, what it tells us there, paragraph 41:

*41<sup>17</sup> - “[<sup>57</sup>] If He is the same, He’s got to be everything the same except the corporal body. Now, that Body, when It comes, time shall be no more ([JBP] it is God en morphe, changing masks), how many knows that? Yes, when Jesus comes in His literal Body... But He come now in the form of the Holy Ghost.”*

[JBP] And he writes above: [*WSS*] «The Coming of the Lord in a physical body: time shall be no more».

Phoenix, Ariz; 3-10-57  
 La Venida del Señor en Cuerpo Fisico. El tiempo No sera Mas  
 41 \* "Si El es el mismo El tiene que hacer todas las cosas"

[Dr. Jose B. Perez] He continues saying [(MM) **“GOD CANNOT CHANGE”**]:

[WSS] And on page ([JBP] brother William is reading all of these portions) 131 [p. 151 in Eng.] it says, the first paragraph (the first paragraph, says):

*“<sup>283</sup> And, Jesus, His Name on earth was “Redeemer,”*

17 [57-0310E – “Hear Ye Him,” p. 19, para. 57]

*Jesus. When He was on earth, He was the Redeemer, that's true. But when He conquered death and hell, and overcome them, and ascended on High, He received a new Name. That's the reason you holler the way they do, and they don't get nothing.*

<sup>284</sup> *It'll be revealed in the Thunders. Uh-huh. See? Notice the mysteries. He is coming, riding... There's got to be Something to change this Church. You know that. There's got to be Something. (...) "No man knowed, but Hissself."*

*And he was clothed with a vesture dipped in blood: and his name was called The Word of God.*

*And the armies which were in heaven followed him upon white horses, clothed in fine linen, white and clean.*

*And out of his mouth goes a sharp sword, that with it he should smite the nations: and he shall rule them with a rod of iron: and he tread the winepress of the fierceness and the wrath of Almighty God.*

*And he had on his vesture and on his thigh a name written, KING OF KINGS, AND LORD OF LORDS.*

[Revelation 19:13-16]

<sup>285</sup> *There comes the Messiah. There He is..."*

And now, the white horse Rider [of Revelation 19] comes with a sword, and He comes to rule. There in that reading it says: "And He shall rule them with a rod of iron."

And now, we have seen that Reverend William Branham is the forerunner of the One whose way he is preparing.

And now, he says that this passage: Christ coming on a white horse, will be the Coming of the Word, the Word incarnate in a man.

And now, so the Sword will be seen in a man; the Sword, which is the Word, the Sword that comes out of

His mouth. Reverend William Branham, speaking in the book of *The Seals*, page 479, says, while praying he says:

([JBP] Let's have it there too; page 479 [p. 558 in Eng.] of *The Seals*):

*“<sup>[373]</sup> And I pray that You'll help me, to let me be true, Lord, and honest and sincere, that I might be able to bear the Message as far as it's ordained for me to bear. And when it comes to the time that I must lay down, and I get down to the River, and the waves begin to come in, O God, may I be able to hand this old Sword over to somebody else that'll be honest with It, Lord, and will pack the Truth.”*

[JBP] And there he writes, in that last sentence that I read: [WSS] *«Moses and Elijah, the Angel of Jesus».*

*uen las olas, oh Dios, concede que pueda  
moises y elias el Angel de Dios  
otro que sea honrado y que lleve la verdad.*

And also in this book, there he wrote: [WSS] *«The King's Sword, hand It over to somebody else ?».*

*LA ESPADA de Rey entregada a otro.*

[Dr. Jose B. Perez] Our brother William continues to say [(MM) **“GOD CANNOT CHANGE”**]:

[WSS] And now let's see Revelation, chapter 2, verse 26 and on, it says:

*“And he that overcometh, and keepeth my works unto the end, to him will I give power over the nations:  
And he shall rule them with a rod of iron...”*

And wasn't the white horse Rider of Revelation the one who, with the Sword that comes out of His mouth, will do

those things? It is because this Sword will be given to the Overcomer.

*“...And he shall rule them with a rod of iron; as the vessels of a potter shall they be broken to shivers: even as I received of my Father...”*

And now, these prophecies (notice) they must then become flesh for their fulfillment, and then we will be seeing the fulfillment of those prophecies. The Word must become flesh, and that will be the white horse Rider of Revelation 19, the Word; the Word, the Word made flesh in a man.

And then it also says:

*“...And I will give him the morning star.”*

The Morning Star is Christ, who in Revelation 22, verse 16, says:

*“I Jesus have sent mine angel to testify unto you these things in the churches. I am the root and the offspring of David, and the bright and morning star.”*

Christ will give him the Morning Star; in other words, that Overcomer will receive Christ in His Second Coming, and Christ will manifest Himself through him, he will have the bright and Morning Star, and Christ will manifest His power through him. Through him, the two-edged Sword of the Word will be being manifested. This is so, because God cannot change.

[JBP] In other words, God cannot change the way He does it: through a veil of flesh.

[Dr. Jose B. Perez] On page 186 [p. 214 in Eng. (Second Seal)] of the book of ***The Seals***, it tells us:

<sup>325</sup> Now watch. What did Jesus say? “He that takes the sword...” All right, red-horse rider, here to where she’s coming. “He that takes the sword...” You might have killed sixty-eight million of them, down through these ages, since then; maybe more. But Jesus said, “He that takes the sword will perish by it.” Watch.

*And out of his mouth goeth a sharp sword, ...*

<sup>326</sup> Hebrews, the 4th chapter, said, “The Word of God is sharper than a two-edged sword, cutting even to the marrow of the bone.” And what does It, the Word, do? “It’s a Discerner of the thoughts of the heart.”

*...out of his mouth goeth a sharp two-edged... a sharp sword, that with it he should smite the nations: and he shall rule them with a rod of iron: and he treadeth the winepress of the fierceness of the wrath of Almighty God.*

*And he had on his vesture and on his thigh a name written, KING OF KING, AND LORD OF LORDS.*

[Revelation 19:11-16]

<sup>327</sup> As the impostors, against the Word of God, and because they wouldn’t agree, and this thing...Satan placed, united the political powers which he held, and the spiritual powers which he held, together, and made a church that sweeps into every nation. And he has put millions times millions...after he jumped off from his white horse, onto his red horse, and he took his sword and went forth.

<sup>328</sup> But God said, “With the same Thing that he perverted, or tried to, by a false teaching; that same Word will rise in power, coming forth from the lips of Jesus Christ ([JBP] see, by the spoken Word), and shall slay him, and everything before Him.” Amen.

LA ESPADA DEL DIABLO = Los Docu...

<sup>329</sup> There is the Second Seal.

[JBP] And he writes there on the side: [WSS] «The sword of the devil = the dogmas».

[Dr. Jose B. Perez] He continues saying [(MM) “**GOD CANNOT CHANGE**”]:

[WSS] This is so, because God cannot change.

If the Word was in the mouth of Saint Paul and of each one of the angel messengers up to Reverend William Branham... Now, Reverend William Branham says: “Grant me to be honest, sincere and true, and bear the Message as far as I must bear It; and then when the waves come in, let me hand this Sword over to somebody else who will take the Message.” See?

[JBP] See? He had written it, let me see if I brought it, where he wrote to us that someone else would come... Here it is:

[WSS] «After me comes another messenger», he writes.

Despues de mi Viene otro mensero

And he also wrote: [WSS] «How can I hand this Sword over to someone else who will pack the Truth...».

Como pueda entregar esta espada a otro que lleve la verdad...



[JBP] Now look, each messenger (see) in each age, was: It went from one went to the other, to the other, to the other... And look at what brother Branham says there, and here brother William is quoting it to us. And he says [(MM) **"GOD CANNOT CHANGE"**]:

[WSS] But the one who hands it over is Christ, the Holy Spirit, who had handed It over to each messenger; It has been going from messenger to messenger; and at this end time it will be in that messenger that Christ will have in His Church in the stage of the Age of the Cornerstone, the glorious stage of the Church of Jesus Christ, the Golden Age.

[Dr. Jose B. Perez] And in a message, in a study, he writes:

[WSS] «Temporary peace will come. And when they say peace and safety [through human treaties] sudden destruction will come, Saint Paul says in 1 Thessalonians 5:1-10».

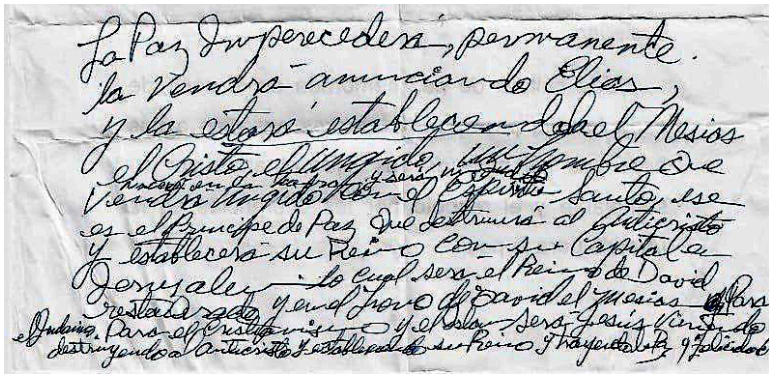
La Paz Temporal Vendrá: y cuando digan Paz y Seguridad, Vendrá destrucción repentina dice San Pablo en 1 Tes. 5:1-10

[WSS] «Everlasting, permanent peace will be announced by Elijah, and will be established by the Messiah, the Christ, the Anointed One, a man who will come anointed with the Holy Spirit».

(And he writes): «[He will be born on Earth and be a Jew]». (Above what he himself had written).

«That is the Prince of Peace who will destroy the antichrist and will establish His Kingdom with its capital in Jerusalem; which will be the Kingdom of David restored; and on the Throne of David: the Messiah.

«For Judaism, for Christianity and Islam it will be Jesus coming, destroying the antichrist, and establishing His Kingdom, and bringing peace and happiness».



[JBP] He wrote all of that in this Bible study.

[Dr. Jose B. Perez] Now notice, our brother William continues saying here [(MM) **"GOD CANNOT CHANGE"**]:

[WSS] The Kingdom of the gentiles came down from the head of gold until it reached the feet of iron and clay<sup>18</sup>. The Church of Jesus Christ has been going up from the stage of the feet going up until reaching the Age of the Head of God of the Kingdom of Christ, the Age of the Head, which is the Age of the Cornerstone.

18 Daniel 2:31-45

[JBP] We have seen in several points there, this subject: **“THE SPIRIT OF GOD AND THE SPIRIT OF THE ANTICHRIST.”**

Let’s stand, and thus leave with us in this subject... I don’t know if we have a song, we can sing a hymn. If you have it there, a hymn that song director Jose Guillermo may have, for us to sing.

[Dr. Jose B. Perez] Look, while he gets here, look at this part here (I think we had read it on one occasion)<sup>19</sup>. In this message **“QUESTIONS AND ANSWERS,”**<sup>20</sup> there is a place where he speaks about that Indian chief. He was there at one of the prayer campaigns, or, activities, and they were handing out the prayer cards; and he says... well, so that you can understand what he was speaking about and why. He says:

*<sup>33</sup> I remember one in Phoenix, Arizona. Billy was going down to give out prayer cards. And he would just stand there and give out prayer cards. And them people that’s able to run up there and grab the prayer cards... While the well people really ([JBP] meaning, the people who are well, actually healthy) had a headache, toothache, or something wrong with their toe, they got the prayer cards, Brother Ruddell. And when they did, then in a prayer line, the only thing I got, somebody with a headache, somebody had something wrong with toe, and something like that. And there was people setting there dying with cancer and things that didn’t get the prayer line. I said, “Billy, go down there and ask those people what’s wrong with them. And if they haven’t got cancer, or some horrible disease, or*

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19 [Bible Study #261, 4/Dec/2022 (Sunday), p. 16 (paras. 36-37)]

20 [64-0830E – “Questions and Answers #4,” p. 7, paras. 33-37]

*something that's going to kill them, don't give them them prayer cards. Get them people up there in that prayer line that's going... that's ready to die if not helped from the Lord. Let them others just wait.*

[JBP] "Those who have headaches or something like that, well, let them wait. Give the prayer cards to those who are dying, by terminal diseases."

*Let them come in a fast line or something. But let them people that's ready to die..." I said, "Ask them."*

*He said, "Well, you said, 'Just shuffle up the cards and give it to them.' That's what I was doing."*

*I said, "But you're getting them people run up there ahead of them, and they get...Them poor cripples and things can't get them."*

*"All right, I'll do it." ([JBP] said Billy).*

*He goes down; there was an old Indian (and they're very odd), he wouldn't set down in a chair. They give him a chair; but he set down on the floor in the tent. He had a hat on; he wouldn't take it off; had a feather sticking in the back of it, just setting there.*

*Billy walked up to him, and he passed by, and he said, "You want a prayer card?"*

*"Hmm."*

*He said, "What's wrong with you, Chief."*

*He said, "Me sick!"*

*He said, "But what's wrong with you?"*

*He said, "Me sick!" He said, "But I want to know what's wrong with you!"*

*He said, "Me sick!"*

<sup>34</sup> *That's all he could get out of him, said, "All right, I'll*

*be back after while.” So Billy went along asking people. The old Indian kept watching them prayer cards getting thinner and thinner. Every time he’d draw them out of his pocket they were a little bit thinner. So after while, the old Indian got up, and walked over, and tapped Billy on the back to remind him he was in this too. He said, “Chief, what’s wrong with you? ([JBP] Billy Paul says to him)”*

*He said, “Me sick!”*

*He said, “Well, Chief, you have to tell me. Daddy said not to give these cards to people that would...just had, like tummyache, and headaches, and things. ‘Give them to people that was real sick.’” Said, “How sick are you, Chief?”*

*He said, “Me sick.” He set him down again and before he...his cards was really about gone. A couple minutes... He kept watching them cards. He come back and tapped him again. He held out his hand. Billy put the card on his hand, said, “Chief, go write on there, ‘Me sick.’”*

*<sup>35</sup> He got in the prayer line, and I was praying for him, and I said, “Do you believe, Chief?”*

*He said, “That right.”*

*And I said, “Well, you believe that God will heal you?”*

*He said, “That right.”*

*I said “You’d be a good boy?”*

*He said, “That right.”*

*I met him about a week later. Brother Fred Sothmann I believe was there. It was when they...and when the tent meeting was going on. It was Phoenix. And I met him a little later on in the week; I said, “Are you doing all right, Chief?”*

*He said, “That right.” Come to find out, I talked to... What was that missionary’s name up there, that old man*

with a white mustache, up there to the Apaches? I can't think of his name. Oh, he's a fine old fellow. His wife was healed of cancer, you know. He said, "Brother Branham, that's all that he can say." Said, "I taught him to say, 'Me sick.' That's the only thing he could say, 'That right.'" So that's—that's about it, you see. "That right. Me sick!"

<sup>36</sup> Somebody told me he had, one, one time, was converted, received the Holy Ghost, and he said to him, "How you getting along? ([JBP] this one could speak better)"

And he said, "Pretty good and pretty bad."

He said, "Well, how do you mean pretty bad and pretty good?"

He said, "Well, since me receive the Holy Ghost," he said, "there's been two dogs in me, and one of them a black dog and one of them a white dog." And said, "They argue all the time." Said, "They growl and fight at one another." And said, "The white dog wants me to do good; the black dog wants me to do bad."

Said, "Well, Chief, which one of them wins the fight?"

<sup>37</sup> Said, "That depends on which one Chief feeds the most." So I think that's a good answer here. See? There just depends on the warring of the body that's in you; it depends on which one you cater to, which nature you cater to, the carnal nature after the things of the world, or the spiritual nature after the things of God. That does it.

[JBP] And he writes, brother William writes there:

El Perro Negro - La Naturaleza Espiritual / El Espíritu Santo, el espíritu del Señor.  
 El Perro Blanco - La Naturaleza Carnal / El Espíritu Santo, el espíritu del Señor.

*[WSS] «The white dog — the spiritual nature, the theophanic spirit, of the 6th dimension».*

*«The black dog — the carnal nature, the spirit of the word, of the 5th dimension».*

[JBP] What a beautiful teaching!, which we had read on another occasion, but it went well with this part at the end here, so that you have it there.

Go ahead, Jose Guillermo, with the hymn that you have prepared.

[Jose Guillermo: *Let's sing Psalm 103*].

Let's invite Ruth to be there too, and give it that little touch there, with her voice too (but you can keep playing); and that way we are in this stillness (you can keep playing it, the piano); and this way His presence settles well here in our midst, in our hearts.

May the Holy Spirit work in every soul, in every heart. It's the Pillar of Fire, my brethren, in the midst of His people today.

Believe this Psalm.

### PSALM 103

Bless the Lord, O my soul:  
and all that is within me, bless his holy name.

// Bless the Lord ([JBP] YHWH), O my soul,  
and forget not all his benefits:  
Who forgiveth all thine iniquities;  
who healeth all thy diseases;  
Who redeemeth thy life from destruction;  
who crowneth thee with lovingkindness and tender mercies;  
Who satisfieth thy mouth with good things;  
so that thy youth is renewed like the eagle's. //

[JBP] Amen. May we be more and more rejuvenated every time.

**“THE SPIRIT OF GOD AND THE SPIRIT OF THE ANTICHRIST.”**

Thus, we immediately leave with us our dear brother and friend, Dr. William Soto Santiago.



## NOMENCLATURE

**The following is a list of the nomenclature that the reader will find throughout this study.**

[JBP] Text of the Teaching under the Tent by Dr. Jose Benjamin Perez. (Text in black and blue).

[WSS] Text of the Message brought by Dr. William Soto Santiago between 1974 and 2018; and notes made with his pen (*«between the lines»*) in the books he studied of Rev. William Branham. (Crimson text).

[WMB] Text of the Message brought by Rev. William Marrion Branham between 1947 and 1965. (Purple text).

[*The Seals*] Book “**The Revelation of the Seven Seals**” preached and published by Rev. William Branham in 1963.

[*The Ages*] Book “**The Seven Church Ages**” preached in the 60s by Rev. William Branham.

[*Quotations*] Book of excerpts from messages of Rev. William Branham compiled in the 70s.

[Compilation] “**The Introduction of the Second Coming of Christ.**” Compilation of excerpts taken from the messages of Rev. William Branham (Year 2021).

For these studies the 1960 Reina Valera [in Spanish] [King James Version - in English] Bible has been used. In some cases where the original conference or the translation uses it, the RVR-1909 [in Spanish] version is used in the original spanish text.





