

BIBLE STUDY #251

SUNDAY, OCTOBER 30, 2022

**TITLE: THE MYSTERY OF THE BOOK
THAT JOHN ATE**

Dr. William Soto Santiago

Sunday, October 5, 1997

(Second activity)

Cayey, Puerto Rico

Scripture: Revelation 10:1-11

THE KING IS BORN

—Introduction—

Dr. William Soto Santiago

Sunday, October 8, 2017

Cayey, Puerto Rico

In this time of the First Coming of Christ, of the Anointed One, of the Lord, it was in Bethlehem of Judea; it was there where it was prophesied that the Christ would be born, the one who would guide Israel, the Anointed One of God with the Spirit of God in all His fullness. All this was fulfilled according to the prophecy of the First Coming of Christ, of the Messiah, of the Anointed One for the Hebrew people.

It is very important to know, to get to know, which are the prophecies of the First and Second Coming of Christ, of the Anointed One, of the Messiah, because according to the prophecies is that the First and Second Coming of Christ must be fulfilled.

The Coming of the Messiah has to be born

somewhere; therefore, the subject for this occasion is of utmost importance for those who are waiting for the Second Coming of Christ, that is: Christianity; and also Judaism is waiting for the Coming of the Messiah in this end time. Therefore, it is important that we do as Christ said: “Search the Scriptures; for they are they which testify of Me.”¹

It is important to know the Scriptures that speak of the First Coming of Christ and the way in which those Scriptures were fulfilled; and it is also important for this end time to know the Scriptures, the biblical prophecies that speak of the Second Coming of Christ, of the Anointed One, of the Messiah.

Therefore, it is important to know the time, the age and dispensation in which these prophecies have to be fulfilled. It is necessary to know the time, the prophecies and place where these prophecies have to be fulfilled so that we can say: “THE KING IS BORN,” and we can say where the King is born.

The greatest mystery of the whole Bible is the mystery of the Second Coming of Christ; it is the mystery that in the Seventh Seal, when in Revelation, chapter 8, was opened, God said not to write it; there was silence in Heaven for about half an hour. Therefore, that is the greatest mystery of which Christ said that even the angels didn’t know when the time of His Coming would be; He didn’t know either until after the resurrection.

Therefore, this mystery of the birth of the King is

1 John 5:39

so important that there was silence in Heaven for about half an hour.

“THE KING IS BORN,” is our topic for this occasion.

May God bless you, keep you, and open the Scriptures and understanding to understand this mystery of the Coming of the Lord in the Last Day to give us the faith to be transformed and taken with Christ to the Marriage Supper of the Lamb, which we will obtain in the revelation of the Seventh Seal, in the revelation of the Second Coming of Christ, the Lord, the Anointed One, the Messiah.

THE KING IS BORN

— Introduction —

Dr. William Soto Santiago

Friday, December 23, 2016

Cayey, Puerto Rico

For this end time we have the promise that the King of Israel, the King for the Millennial Kingdom (thousand-year Kingdom): will appear over Israel and in Israel and from Israel; that is the greatest mystery of the whole Bible.

When that mystery of the Seventh Seal was opened in Heaven (in Revelation, chapter 8), there was silence in Heaven for about half an hour to prevent imitations, to prevent imitations from being made and to prevent people from being deceived with imitations; because the promise of the Coming of the King, of the Coming of the Son of David, will be fulfilled in this end time.

Already for Christianity, for the gentiles, He already sent the forerunner, which was the Reverend William Branham. For the Jews it will be the manifestation of the ministry of the fifth Elijah.

Just as there was the manifestation of the fourth Elijah in the Reverend William Branham, there will be a fifth manifestation of the ministry of Elijah as one of the Two Olive Trees that appear in Zechariah, chapter 4, verses 11 to 14; those are the Two Olive Trees that stand before the presence of God, which also appear in Revelation, chapter 11; and they also appear in chapter 10 when he eats the little Book that is open and given by the hand of the Angel; the ministries come, those two ministries of the Two Olive Trees are manifested later, in Revelation, chapter 11, verse 1 to 14.

Therefore, Israel must be waiting for the Two Olive Trees of Zechariah, chapter 4, verses 1 to 14, and Revelation, chapter 11, verse 1 to 14; and other prophecies, such as Isaiah, chapter 61, verse 2 and on.

Those two ministries will proclaim the divine judgment that will come upon the kingdom of the gentiles, which is in the feet of iron and clay.

These two ministries are the ones that open Israel's eyes, and with a Great Voice of Trumpet crystallize the Feast of the Trumpets of Leviticus, chapter 23, verse 24 to 25.

For the Church of the Lord Jesus Christ in Christianity, the Lord will come to give them the faith to be transformed and taken with Christ to the Marriage Supper of the Lamb. Therefore, there will

be no conflict between the Church of the Lord Jesus Christ and Judaism.

Therefore, the Jews will see the Lord coming for His Church, and they will say, “This is the one we are waiting for.” And the question will be, “Why in the midst of Christianity?” In the end He will come in the Age of Cornerstone, as it is appointed, because it will be parallel to the time of Jesus and the apostles, and John the Baptist; but it will all be in simplicity.

That mystery will be opened at the opening of the Seventh Seal, because that is the Seventh Seal for the believers in Christianity. For the Jews it will be the ministry of the Two Olive Trees, the ministry of Elijah and Moses, of a prophet like the prophet Elijah, of a prophet like the prophet Moses. Everything will be simple.

In the Tent Vision, in its fulfillment, we will see the fulfillment of the Seventh Seal and the fulfillment of the Two Olive Trees for the Hebrew people, who we love with all our hearts.

Because the Hebrew people, the Jews, are going to receive the greatest blessing they have ever received at any time: they are going to receive the blessing of the King of the Jews, the Son of David, to sit on the Throne of David and to reign in the Kingdom of David for a thousand years, and to bring peace to Israel and to all the nations that will join that Kingdom of the Son of David, which will be a Jewish Kingdom.

And from Jerusalem, which will be the capital of that Kingdom of the Son of David, who is heir to the

Kingdom and Throne of David, from there he will reign over Israel and over all nations; that is where Israel receives permanent peace, because they receives the Kingdom of God, which is established on this Earth. So the Jews have a great blessing in the Divine Program.

And in this end time, in the crystallization or materialization or fulfillment of the Feast of the Trumpets of Leviticus, chapter 23, verse 24 and 25, the call arises to the Jews, to the Jews or Hebrews of all the tribes of Israel, the call arises to place them to salvation in this end time; because it will be in the time for God to judge all nations; but Israel will have the blessing that will enter the Kingdom of God, and therefore, will enter the Kingdom of David, the Kingdom of the Son of David, who will sit on the Throne of David and will reign and bring peace to Israel and all nations. As simple as that.

Therefore, the Jews will see the Coming of the King of Israel, the King of the Jews, first among the elect from among the gentiles, and then they will see Him among them, because they will say: “This is the one we are waiting for. Why with the gentiles?”

That mystery will be clarified when the Tent Vision is fulfilled; that is when all these mysteries will be opened, and the Dispensation of Grace will be concluded, and the Dispensation of the Kingdom for the Jews will be introduced.

THE STEPS FOR THE ADOPTION

Dr. William Soto Santiago

Friday, September 18, 2009

Veracruz, Mexico

Now, in Revelation we find that there is a prophetic Message for all nations.

That is why when the Mighty Angel that descends from Heaven, which is Christ, the Angel of the Covenant, with the little Book open in His hand, the Book that was sealed in Heaven with seven Seals in Revelation, chapter 5...; and Christ takes it, the Lamb, who is also the Lion of the tribe of Judah; and He takes it when He finishes His Work of Intercession and becomes the Lion of the tribe of Judah.

John knew Him as the Lamb of God, but the old man tells him that He is the Lion of the tribe of Judah.

He is beginning His Reclaiming Work, taking the Book to do His Reclaiming Work, to claim all that He has redeemed with His Blood: to resurrect the dead believers in Him into glorified bodies, and transform the living. That is in the Reclaiming Work of Christ as Lion of the tribe of Judah; and all that is contained in the Gospel of the Kingdom.

And now, He gives the Title Deed to a man in Revelation, chapter 10, for him to eat, and then He says to him [verse 11]:

“Thou must prophesy again before many peoples, and nations, and tongues, and kings.”

The Church of the Lord Jesus Christ with all the messengers that the Church of the Lord would have is

represented in John the apostle.

For the Last Day, the Mighty Angel descends from Heaven with the little Book open in His hand; and that is the Title Deed of Heaven and Earth, it is the Book of Redemption, it is the Title Deed of eternal life; for which that Book has to be opened in Heaven, to be brought to Earth, to carry out the Work of physical Redemption, of the redemption of the physical body.

And now, notice, the Book is given to a man who eats it, and then it is said to him: “You must prophesy over many peoples, nations and tongues.” If he is going to prophesy, the one who eats it, what must he be? A prophet; and then he has to come with a prophetic Message that will be making known all the things that will happen; and then it moves on to Revelation 11, which is the ministry of the Two Olive Trees.

In Matthew, chapter 24, verse 31, it says: “And he shall send forth His Angels with a great Voice of a Trumpet, and they shall gather His elect from one end of Heaven to the other.” Those Angels are the ministries of the Two Olive Trees, the ministries of Moses and Elijah, to call and gather 144,000 Hebrews.

These ministries correspond to Moses and Elijah, to the ministry of the Two Olive Trees; and the calling of the 144,000 (12,000 from each tribe) pertains to the Two Olive Trees with the Message of the Great Voice of Trumpet, the Last Trumpet, the Seventh Trumpet of Revelation, chapter 11, verses 15 and on.

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