BIBLE STUDY – SATURDAY, JULY 2, 2022

"THE SEVEN DIMENSIONS"

THE DIMENSIONS

Dr. William Soto Santiago Sunday, May 24, 2015 Cayey, Puerto Rico

There are different dimensions:

- 1. We have the dimension of light (number 1).
- 2. We have the dimension of matter (number 2).
- 3. (Number 3) We have the dimension of time or of the time.

It is in these three that we normally move. With our sight we make contact with light, with our touch we make contact with matter, and so on.

- 4. Now, we also have the fourth dimension, which is the dimension of the waves, where radio and television transmit their programs; they transmit audio, photos and videos, and live activities; that is the dimension of communications.
- 5. We also have the fifth dimension. That is the dimension where the sinner goes, because he did not take advantage of his time to receive Christ and be cleansed with the Blood of Christ, and therefore, he has to go to that dimension.

Reverend William Branham says: "The fifth dimension is a horrible place." It is the dimension where people are like in a nightmare (and nobody likes to be in a nightmare).

6. But God has placed life (which is Christ) and death before the human being; he who does not choose life in order to live eternally and so that when he dies he will not have to go to the fifth dimension... but will go to Paradise, to the sixth dimension, which is the dimension where the believers in Christ go when their physical bodies die here on Earth.

That sixth dimension is where everyone wants to go when their physical body dies. One can go: by receiving Christ as only and sufficient Savior. It is the opportunity that God gives to the human being to be reconciled with God, and when he finishes his days here on Earth, he passes to the sixth dimension, the dimension of the theophany, of the theophanic bodies, of the angelic bodies.

7. And what else is there after the sixth dimension? The seventh dimension, where God is. In that seventh dimension is where Christ is as High Priest making intercession for all those who receive Him as their only and sufficient Savior.

It is the dimension where Christ will come out of the Throne of Intercession, where He is seated since He ascended to Heaven; of which He spoke in Luke, chapter 22, verse 69, when He said that the Son of Man, He, would sit at the right hand of God.

THE FULFILLMENT OF THE DAY OF ATONEMENT IN THE LAST DAY

Dr. William Soto Santiago Sunday, September 13, 1998 Ciudad de Guatemala, Guatemala

And now, see why Christ had to come to Earth to carry out His Sacrifice. Why? Because the Temple of God in Heaven has an Outer Court, it has a Holy Place and a Most Holy Place; and that is why He showed the prophet Moses how to make the temple, in such a way that it would reflect, represent the Temple of God in Heaven.

And do you know what the Outer Court of the Temple of God is? It is this earthly dimension. Here, on this planet Earth, we have the Outer Court, and place of the sacrifice of the goat for the atonement, which represents Christ; and that is why He had to carry out His Sacrifice on this planet Earth, the Sacrifice of the Atonement, to atone our sins.

But just as the high priest took the blood of the atonement and passed through the holy place, and then passed into the most holy place with that blood, and presented it before God; you see, Christ passed from the Outer Court, He passed through the Holy Place; in other words, He passed through where the Old Testament saints were, there in Abraham's Bosom; and when He passed through there, the Old Testament saints were delivered from sin; when Christ already shed His Blood on Calvary's Cross, they were already delivered from their sin.

And the question is: "And did they have sin?" Of course they did, but they were covered with the blood of the little animals that they sacrificed before God to cover their sins. And those sacrifices and that blood that they offered to God for their sins was type and figure of the Sacrifice of Christ on Calvary's Cross and His Blood shed on Calvary's Cross. Therefore, they had the type, that is, the shadow, of Christ and His Sacrifice that He would carry out on Calvary's Cross.

THE GOOD SEED IN THE GOOD GROUND

Dr. William Soto Santiago Thursday, November 16, 2000 Buenos Aires, Argentina

So that you have a clear idea of what that fifth dimension is, and why every human being needs to receive Christ as his Savior...; because otherwise, when he dies, he goes to that dimension, to the same dimension where the rich man went, that Jesus mentioned when He spoke of the rich man and the beggar Lazarus.

Notice, the rich man went to hell and the beggar went to Paradise, that is, to Abraham's Bosom, which was close to the fifth dimension, but there was a chasm, an abyss, which is a... (cima [summit, peak], with "c", is above; and sima [chasm, abyss], with "s", is below); that is to say, we would say: an abyss (to differentiate it better); an abyss between hell (the fifth dimension) and Abraham's Bosom; but they could see each other from one side to the other according to how Christ mentions there.

THE GREAT LIGHT OF THE LAST DAY

Dr. William Soto Santiago Sunday, May 27, 2001 (Second activity) Cayey, Puerto Rico

Notice, people who die and go to hell, later they would like to have the opportunity to be on Earth again to have a chance of salvation.

Nobody gets used to it there; nor did the rich man get used to it there, and asked for even a finger dipped in water; and being so rich he did not even have enough to buy a glass of water there in hell, because there is no water there.

So no matter how rich a person is, if he loses his soul, it has been of no use to him to live on Earth, for when he dies he passes into hell, where the rich man went.

Now, since the Sacrifice of Christ had not yet been made, Lazarus then had to go to Abraham's Bosom, which was in a certain place close to hell but with an abyss that separated them; an abyss that separated them, but they could see each other from one side to the other.

And now, this was so because —on account of them having their sins covered with the blood, by still having their sins—they could not go to the presence of God, they could not go where the New Testament saints would go.

THE SOLUTION TO THE EXISTENTIAL ANGUISH OF THE HUMAN BEING

Dr. William Soto Santiago Thursday, July 1, 2010 Medellin, Colombia

But what will become of those who are not believers in Christ? Well, when they die they go to a place that no one would want to go; and that already, through the preaching of the Gospel, they have heard that those who do not serve God go to that place; it is the fifth dimension.

And if you want to hear it in more common words: it is called hell. Of which Christ spoke in the parable of the rich man and Lazarus the beggar; wherein he showed that the rich man died and went to hell, and Lazarus the beggar died and went to Abraham's Bosom.

At that time, since the blood of animals does not take away sin, but only covers sin, they could not go up to Heaven; they went to a place called Abraham's Bosom, but it was very good; and from there they could see into hell or the fifth dimension; and all that is under this Earth.

JESUS PREACHING IN THE FIFTH DIMENSION

Dr. William Soto Santiago Saturday, April 4, 2015 Cali. Colombia

And we find that when Christ died, He passed... after going and preaching to the imprisoned spirits in that region of the fifth dimension, then He passed to Paradise, Abraham's Bosom, to bring resurrection to Abraham, to Isaac, to Jacob and to all the saints of the Old Testament, who were waiting there for the Messiah, the Lord, to come.

The same is true of those currently in Paradise, who are waiting for the Coming of the Lord there, to bring them to Earth, resurrect them in eternal and glorified bodies, and then go with Christ to the Marriage Supper of the Lamb.

Now, we can see the similarity between the time of Jesus, His crucifixion – His ministry, His crucifixion, resurrection and His ascension to Heaven, and all that He has been doing from the time He is seated on the Throne of the Father until the present moment.

Now, no one would like to go where Christ went. Well, do not worry, we do not have to be there because He took away our sins; and that place is for those who had sin. And Abraham's Bosom is no longer there either: Abraham, Isaac and Jacob, and all those saints of the Old Testament, went up with Christ in the

rapture (which is the first with eternal life), because they died and resurrected to never die again; that is why it is called the first resurrection, because it is to eternal life.

Now, there we have the teaching of what happened when Christ died and went there to hell, which is the fifth dimension, where the spirits... He went and preached to the imprisoned spirits, who are waiting there until the Final Judgment; in other words, they still have to be waiting there.

JUDGMENT WILL BEGIN AT THE HOUSE OF GOD (Ministers Meeting)

Dr. William Soto Santiago Saturday, April 23, 2005 São Paulo, Brazil

And now, because hell has opened on Earth, people will be living on Earth who can no longer be saved.

When Christ finishes His Work of Intercession there will no longer be salvation for people, because Christ will no longer be in Heaven as Intercessor, to forgive the sins of the people and with His Blood to cleanse us from all sin; He will no longer be as High Priest, but He will be as Judge, as King of kings and Lord of lords, and Judge of all the Earth.

And when Christ rises from the Throne, that ministry that He will be using on Earth will become the ministry through which He will speak all these things, these judgments that are to come. And under that ministry, Christ in Holy Spirit, through the instrument that He has, the Holy Spirit will preach to the lost who no longer have a chance, because the Door of Mercy will have already closed.

Christ will have already risen from the Throne of the Father, therefore, there will no longer be Mercy at the Throne of God; and therefore, what God through Christ will be speaking from His heavenly Throne, will be the divine judgment that will come upon the human race. And the judgment will begin at the House of God.

GOD, THE CREATOR

Dr. William Soto Santiago Thursday, September 15, 1994 (Second activity) Buenos Aires, Argentina

Since the sixth dimension is not visible to human sight, for that reason we find that human beings have not been able to have contact normally or scientifically with the sixth dimension; but through the biblical history we find a great manifestation through the history of the human race, of the sixth dimension; which we find that it rules over this earthly dimension. And that dimension influences in and upon this dimension, upon the human race, upon the children of God.

The fifth dimension also influences, and the fifth dimension is hell; it also influences the human race.

And from those two dimensions comes an inspiration for human beings. One dimension inspires human beings towards the good, towards the things of God, towards the Program of God; another dimension inspires human beings against the Program of God.

And one must be in contact with the dimension of God, with the sixth dimension, to which the theophanic body of each one of us belongs, the Angel of the Lord, who encamps around those who fear Him and defends them.

An angel, a messenger, a theophanic body, for each child of God; that is the theophanic body that each one of you will have in the new body; and it is already guiding you, and me too.

THE TIME TO GATHER GOD'S ELECT

Dr. William Soto Santiago Sunday, February 8, 1998 (Second activity) Cayey, Puerto Rico

Now, there is also something that we are all called to consider, and that is to be prepared or be ready to be transformed and raptured in this Last Day.

(...) We must be consecrated to Jesus Christ our Savior, living according to the things of the Spirit of God, and not according to the things of the flesh, so that we may be prepared for our transformation; and we must always be receiving the Word, so that the Word becomes flesh in each one of us as we receive it, because the Word becomes flesh in the person as he receives it.

For example, something that he has not heard and has not received cannot become flesh in the person. For example, if a person has not heard and received the revelation of who will be transformed at the Last Day, and does not know that they will be God's elect of the Last Day, then that person, since he does not have the revelation of who will be transformed, may think or say: "Someday the transformation will come for a future generation," but he will not realize that it is for people who are living in this end time.

But when the person obtains that divine revelation, that Word becomes flesh in the person; and when one speaks of those who will be transformed, he raises his hands and says: "I will be transformed!"