

## **THE GREAT LIGHT OF HIS COMING**

*Dr. William Soto Santiago*  
*Sunday, October 15, 1989*  
*Villavicencio, Colombia*

He comes in His Second Coming to gather all the elect. And He in His Coming brings those theophanies, those theophanic bodies of the sixth dimension; He gathers those theophanies. And with the Message that corresponds to the gathering of those theophanies, all the owners of those theophanic bodies are gathered.

For this reason, the theophany of each child of God will be responding to the call of God and guiding each child of God, and guarding him from all earthly dangers, all spiritual dangers.

He will be taking care of the children of God: The theophany of each child of God will be taking care of him from the rider of the yellow horse, and will be guiding him together with the white horse Rider, who comes in this end time and has by name: The Word of God. And He has written on His thigh and on His vesture: King of kings and Lord of lords.

He will be followed by those theophanic bodies and the owners of those bodies or theophanic spirits. They will be following the white horse Rider, who “out of His mouth goes a sharp Sword, to smite all nations with it.” In other words, the Message of this end time comes forth, the Message that corresponds to the third dispensation. And that Message comes out of the mouth of the one who comes on that white horse, and it comes out for the blessing of the children of God, but for the judgment of the kingdom of the gentiles.

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BIBLE STUDY #207 - SUNDAY, MAY 29, 2022

## **TITLE: THE MYSTERY OF THE WHITE HORSE OF THE REVELATION**

*Dr. William Soto Santiago*  
*Sunday, August 24, 1997*  
*(Third activity)*

*Pachuca, Hidalgo, Mexico*

**Scripture: Revelation 19:11-16**

## **THE LIGHT OF THE EAST AND THE WEST**

*Dr. William Soto Santiago*  
*Sunday, November 19, 2000*  
*Asuncion, Paraguay*

Everything must first be symbolized in the different forms in which He wishes to symbolize it; as He symbolized the First Coming of Christ and His Work of Redemption: He symbolized it in the Old Testament in feasts, in sacrifices and also in the prophets.

And now, the Second Coming of Christ is reflected and symbolized in the angel messengers. The most that it was reflected in, that it was symbolized in, was in the Reverend William Branham. That is why we find him appearing in dreams and in visions that he had (and also that other people had), we find him riding on a big, giant, military white horse, and he dressed as an Indian chief; that is speaking of the Coming of the white horse Rider of Revelation 19, which has on His vesture written: “King of kings and Lord of lords.”

## **THE TRAJECTORY OF THE THRONE OF GOD**

*Dr. William Soto Santiago*

*Sunday, December 31, 2000*

*Cayey, Puerto Rico*

And now, we also have the messengers as thrones of mercy from age to age. But for the Last Day, Christ (who has been in His messengers, who have been thrones of mercy, which have reflected and through which has been reflected the heavenly Throne of God and the Mercy of God extended from the heavenly Throne), Christ in the Last Day, in His throne-messenger of the Age of the Cornerstone, will be first on that throne as a throne of mercy; but after the Mystical Body of Christ is completed, the last of the elect enters, then it will become a throne of judgment, which will reflect the heavenly Throne of Judgment, and will reflect all that will be being manifested and being spoken from the heavenly Throne, when there will no longer be Blood upon the heavenly Throne, it will already be a Throne of Judgment.

And therefore, the human throne as messenger, where Christ will be manifested in the Last Day (which first begins as a throne of mercy in the Age of the Cornerstone), then, when there is no more Blood on the Throne of God in Heaven (because Christ will have already risen from the Throne of Intercession), then the human throne of Christ will be a throne of judgment.

Therefore, from that human throne, Christ will be speaking all the divine judgments that are to come upon the human race; and thus the day of vengeance of our God will be preached, proclaimed: from a human throne in the Church of the Lord Jesus Christ, in the Age of the Cornerstone, which is the Age of the Throne of Jesus

Christ.

There will be the human throne of Jesus Christ, in the Age of the Cornerstone, first as the throne of mercy, while Christ is in the Throne of Intercession, sitting making Intercession; but when He rises from the Throne of Mercy, the Chair of Mercy in the Throne of God, then the Throne of God in Heaven will become a Throne of Judgment; and divine judgment will come forth from that Throne.

And from the human throne of Christ, then all that is being spoken by God will be spoken from His Throne of Judgment in Heaven. All will be spoken through the human throne of Jesus Christ, which will become a throne of judgment, through which Christ will announce the divine judgment that will come upon the human race.

Now, we can see the Throne of God in His trajectory, we can see how it will be in eternity: it will be in the New Jerusalem.

But now we have seen Him in the human being, in the soul of the human being: the soul of the human being. And now we have seen Him in the Church of Jesus Christ: throne of mercy during the different ages. And in this end time, in the Age of the Cornerstone, the throne of mercy will become the throne of judgment; therefore, the Age of the Throne, which is the Age of the Cornerstone, will become an age that will speak the divine judgment. But first speaks divine mercy, so that every human being will have the opportunity for repentance and forgiveness of sins, and salvation.