

it is a day of celebration, a day of rejoicing, a day where you are going to enjoy yourself, where you are also going to rest from the labors of the past, of the week that has passed; and a new week begins with that first day of the week, which is also the eighth day.

^{207.} And for that day, there you have a Sunday garment, a Sunday garment to wear where you do... like when you go to a very important party, whether it be of lawyers or doctors, and so on, where they put the name of that person; and then it appears that the garment of that person bears a name: the name of the one that is inside that garment.

^{208.} And the Lord Jesus Christ for the end time, according to the promise of Revelation 19, says that He will come on a snow white horse, which represents the Word incarnated in a man, in the last messenger that He has on Earth to be in that gap between God and men, to bring from God all the divine revelation that the human being needs to know, so that he may know what to do and what to understand of God's Program for that time.

^{209.} And many people will see it; but they will not see it if they cannot see behind the veil, behind the Garment that is there, the one who made the promise, but that the Garment is not the one who made the promise, but rather, the one who is with that Garment.

^{210.} Thus we will understand that God has always veiled Himself in human flesh to fulfill His promises. To fulfill the promise of each age He veiled Himself in the messenger of each age; to fulfill the promise of each dispensation He veils Himself in human flesh in the messenger of each dispensation; and he proclaims the Message of that dispensation that is beginning, which he is introducing, and he is also introducing the Name that God will use in that new dispensation.

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BIBLE STUDY #203 – SUNDAY, MAY 15, 2022

**TITLE: THE MYSTERY OF
THE TRUMPET OF JUBILEE**

Dr. William Soto Santiago

Thursday, August 21, 1997

Zacatecas, Mexico

Scripture: Leviticus 25:8-13

THE CREATOR'S PROJECT FOR MAN

Dr. William Soto Santiago

Sunday, May 4, 2008

Quito, Ecuador

From the time of Christ's death until now, we have been living times of Hebrew feasts being prophetically fulfilled in favor of man, of the human being.

We also find, with the resurrection of Christ, the Feast of the Waved Sheaf being fulfilled, and that Waved Sheaf being offered: Christ being offered to God. And then, 50 days after the resurrection of Christ, corresponds to the feast of Pentecost; the 50th day was the culmination of those seven weeks that were carried out in the midst of the Hebrew people, and on the day of Pentecost the Holy Spirit came upon 120 believers in Christ; and there the feast of the day of Pentecost was fulfilled in the midst of the believers in Christ.

In other words, in Hebrew feasts, prophetic events of the Divine Program or Project with the human being have been materializing.

Christ did not tell them that on the 50th day the Holy Spirit would come, but Christ knew it. But sometimes it is not convenient to say the exact day, because some people, if they are told the exact day or the exact hour, they will do other things and they will say: "Then, when the time comes, when it is near, I will go out to the place, and then I will arrive at the exact moment." But before that moment arrived, the day of Pentecost and the exact time, they had to be preparing themselves before God days before, putting

things in order, and being in agreement, unanimous and together. With God it is like that.

It is like, also, when it is announced that the activity, the service, is going to be at a certain time, some people say: “Well, I am going to arrive at the exact moment.” If he has some problem on the way, he will not arrive at the right time; and the other thing: even if he arrives at the right time, he is late.

What do you mean, he was late? Because before starting there is a preparation stage, where you pray to God, where you prepare yourself spiritually for the moment of worship to God in the songs, the devotional, and then to listen to the Word of God; in other words, there is a moment, a lapse of time, an anteroom, where there is a spiritual recollection of the person with God, to then enter the worship of that day (either at night or during the day).

THE DAY OF THE SON OF MAN AND THE WORKS HE WILL DO AT HIS COMING

Dr. William Soto Santiago

Sunday, August 23, 2015

Santa Cruz, Bolivia

One of the works that the Son of Man will do at the Last Day will be that, through him, God through His Spirit, the Holy Spirit will sound, play, the Last Trumpet; that Great Voice of Trumpet that the believers in Christ will hear to obtain the faith to be changed and taken with Christ to the Marriage Supper of the Lamb.

It will be the Trumpet to obtain our physical redemption, immortality. And that will be the Final Message of God, speaking it to His Church, to give us the faith for our transformation.

God will also be manifesting Himself in all His fullness in this end time, in His people of the New Covenant, which is His Church, the believers in Christ of the Last Day.

And also that manifestation will be taking place in a Great Tent Cathedral that was shown to the Reverend William Branham; who was the Elijah of his time, in the fourth manifestation of the

ministry of Elijah.

That full manifestation of God in the Last Day, in a Great Tent Cathedral, will be what will take the Church to the highest level of faith; to such a degree that they will obtain the faith to be changed and taken with Christ to the Marriage Supper of the Lamb.

And all this is within the Divine Program pertaining to the Coming of the Son of Man with His Angels. Of which, for now, it is not convenient to explain too much, so that imitators do not come out trying to interrupt God's Program.

What will the Son of Man be doing at the Last Day? Fulfilling – working and fulfilling what God has promised for the end time; in other words, God through this manifestation of the Son of Man will be fulfilling what is promised for this end time.

A TWENTY-YEAR GAP

Dr. William Soto Santiago

Sunday, March 17, 1985

Cayey, Puerto Rico

(Volume 47, pg. 50)

^[203]. ...the messenger of the Lord Jesus Christ for this end time; although he is not the Lord Jesus Christ, but the Word, the Word will be incarnated in that messenger.

²⁰⁴. Therefore, he will become the Garment of the Lord Jesus Christ, just as Saint Paul was the Garment of the Lord Jesus Christ for the first age. Just as we do, who have different garments to wear a different one each day, so the Lord Jesus Christ has had seven Garments, and even an eighth.

²⁰⁵. For the first age He had Saint Paul, the first Garment of the Lord Jesus Christ for the age of the gentile Church; that day He was dressed well. And Saint Paul, being the Garment of the Lord Jesus Christ, was so good that he said: “Within this garment I do not live, Christ lives in me.” And so could each of the messengers of every age of the gentile Church say.

²⁰⁶. But when you come to the eighth day, Sunday, for that day you have a garment for a festive day; it is the day you feel best,