

See? All this is linked to the Seventh Seal; and it is the Voice of Christ in the Last Day that will fully open this mystery to the Church of the Lord Jesus Christ, in the final manifestation of Christ through His Angel Messenger.

Notice, just as Gabriel knew the mystery of Michael and also His mystery; the Angel of the Lord Jesus Christ, notice, knows the mystery of Michael, because He speaks of Michael in chapter 12 of Revelation.

Therefore, the Angel of the Lord Jesus Christ then is the only one who will know the mystery of Michael, Gabriel and Christ; and He is the only one who will also know the mystery of Christ and His Angel.

Just as the mystery of Christ and the Father, who knew it? The Lord Jesus Christ: “No one knows who the Father is but the Son – No one knows who the Son is but the Father; and no one knows who the Father is but the Son, and he to whom the Son will reveal it.”

The one who had the revelation to give it, of who was the Father and of who was the Son, was Jesus Christ, the Angel of the Lord, the Angel of the Covenant in human flesh.

(...) Now, notice, when Reverend William Branham had the visit of the Angel he knew many things; and he probably even knew the name of the Angel, he could have known it; but if he knew it, he had to keep quiet; if he didn't know it, he also had to keep quiet because he couldn't speak anything else.

The only thing I know is that in the mystery of Gabriel and Michael is linked to the Name of God, that is the only thing I can give you in advance, and on another occasion I will speak to you a little more.

Michael: ‘Who like God.’

Gabriel: ‘Male of God,’ ‘Man of God,’ ‘the strength of God,’ ‘the power of God.’

The name has to do with what the Angel is, and with the Work and manifestation that God will do through that Angel.

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**TITLE: THE MYSTERIES OF THE KINGDOM OF HEAVEN
BEING REVEALED TO THE CHURCH OF THE LORD
JESUS CHRIST**

Dr. William Soto Santiago

Friday, July 25, 1997

Lima, Peru

Source Scripture: Matthew 13:10-11

ONE GREATER THAN SOLOMON: THE SON OF DAVID

Dr. William Soto Santiago

Sunday, October 16, 1994

(Second activity)

San Bartolome M.A., Sacatepequez, Guatemala

(Volume 38)

The olive wood, since it is wood, speaks to us of humanity, it speaks to us of the ministry of the Two Olive Trees in human flesh; and being covered with gold, gold represents the Divinity, the Divinity upon the Two Olive Trees.

Christ, the Angel of the Covenant, the Divinity, in the Two Olive Trees, in the ministry of Moses and Elijah, in the time pertaining to their manifestation in human flesh:

Wood, representing the human nature; and gold, representing the Divine nature, representing the Angel of the Covenant, Jesus Christ, God, the *Shekinah*.

And the wood representing human nature: the veil of flesh where these ministries of the Two Olive Trees will be manifested at the end of time; ministries promised for the end of time to be revealed for the benefit of the elect from among the gentiles and the elect from among the Hebrew people; of whom the Lord Jesus Christ spoke in Matthew 24, verse 31, saying:

“And he shall send his angels with a great sound of a trumpet, and they shall gather together his elect.”

We have the Two Olive Trees there, the ministry of Moses and Elijah for the end of time, to call and gather all the elect with the Message of the Great Voice of Trumpet, the Message of the Gospel of the Kingdom, making known to them the things that must happen soon.

The ministry of the Two Olive Trees is the ministry of the wings of the Sun of Righteousness; they are the ministries where the dead are represented in Christ, in Moses, and the living who will be transformed represented in Elijah.

That is why King Solomon, even as a young man, received that wisdom from God and intelligence for the construction of that temple. And that was where the divine wisdom and intelligence that God placed in Solomon's heart was manifested to the maximum in the construction of the temple, called the temple of Solomon, although it is the temple of God built by Solomon.

Divine wisdom was required for the construction of that temple, to do it according to the divine model shown to Moses on Mount Sinai; divine model according to the Temple that is in Heaven.

(...) And from where will the Message go out to the Hebrew people? From the Most Holy Place of His spiritual Temple, where He is currently, and where He is carrying out the Work of the end of time, and where He sits upon His Throne, in order to carry out His Work as King, King of kings and Lord of lords, as Lion of the tribe of Judah, as the root and lineage of David, as the bright and Morning Star, as the Sun of Righteousness bringing salvation in His wings.

The Son of David: One greater than Solomon. That is our Lord Jesus Christ, the Angel of the Covenant.

(...) And the Lord Jesus Christ as Lion of the tribe of Judah, as King of kings and Lord of lords, in His Coming at the end of time to the Most Holy Place of His spiritual Temple, is One greater than Solomon.

One greater than Solomon has built the spiritual Temple of God, the spiritual Temple of Christ, which represents the Temple that is in Heaven. And for that reason we find that the prayers of the children of God who are part of that Temple, each one in the time or age in which he lived, their prayers were heard in the Throne of God, in the Temple that is in Heaven.

(...) Now you can see why the relationship of the ministry of the Two Olive Trees, the ministry of Moses and Elijah, with the Hebrew people, and the relationship of Christ as Son of David with the Hebrew people. It is through the ministry of Moses and Elijah in the Angel of the Lord Jesus Christ that our Lord Jesus Christ in Spirit, manifested in His Angel Messenger, reveals Himself to the Hebrew people and gives them the Message of the Gospel of the Kingdom; Message that makes

His Kingdom will obtain the victory; therefore, Lucifer or Satan, will lose the final battle: he and his kingdom will be removed from this Earth, and the glorious Kingdom of Jesus Christ our Savior will be established; for which the Archangels Gabriel and Michael will be present.

And so far I think it is enough for us to up to here know the mystery of the Archangels Michael and Gabriel.

They are the Archangels of the presence of God. Wherever they are, God will be in them manifested; and wherever God is manifested, these Archangels will be as well.

And these Archangels can speak the Word of God through a prophet, as they have done in past times.

(...) Even with all that I have told you about the mystery of Archangels Michael and Gabriel, with all that, I haven't even told you a quarter of the mystery of Archangels Michael and Gabriel; but I have already told you something; but I can't tell you the whole mystery for now.

This has been... this subject has been the most difficult for me; and it has been the first Sunday of the year 2003. It has been the most difficult, even for me to study, because I must not say too many things so that the mystery of Michael and Gabriel is not left too open; because this mystery of Michael and Gabriel has to do with the Seventh Seal also. "For the Son of Man shall come with His Angels, and then He shall reward every man according to his works."

You see? Every time Christ spoke of the Coming of the Son of Man, He also speaks that He comes with His Angels.

Now, all this mystery, notice, it is very important, because all this is within the Seventh Seal.

Therefore, I am speaking to you things that for later on we are going to speak openly and you will fully understand them. And mainly when I am adopted, I will be able to speak to you more clearly. And when you are adopted then you will be able to hear and fully understand the mystery of the Archangels Michael and Gabriel.

But up to now, the only thing that I have been allowed to make known to you is what I have spoken to you on this occasion; but..., I could tell you the complete mystery of them, but it is not convenient for the moment.

This mystery is linked to the silence that was in Heaven for about half an hour, because it has to do with Christ and His Angels.

Because the words of the Archangel Gabriel are the Words of God, which God gave him to speak to Zechariah the priest.

"I am Gabriel, that stand in the presence of God; and am sent to speak unto thee, and to shew thee these glad tidings."

God sent him His message through the Archangel Gabriel; message of good news, of good news for the priest Zechariah, who had prayed and asked God for a son, to give him a son through his wife Elizabeth; and the request had been answered, and the answer came through the Archangel Gabriel.

Like when Daniel prayed on different occasions to God, and the answer came from God through the Archangel Gabriel; therefore, Gabriel was bringing the message of God's presence, therefore, God was speaking through the Archangel Gabriel. That is the Archangel with the prophetic message to the prophet Daniel, and to the priest Zechariah and to the virgin Mary.

And that is where we are going to stay as far as Gabriel is concerned.

Gabriel and Michael always work together and work in mutual agreement.

The Archangel Gabriel belongs to the mighty Army of Michael; therefore, these two Archangels are the main ones of God, through whom God has manifested Himself in the Old and New Testament.

(...) Now, we can see that it wasn't the Reverend William Branham who did things, but the Angel who accompanied him, who was sent by the Lord.

Now, we have even seen the color of his hair, we have even seen the color of his eyes, and we have even seen the color of his skin and the color of his clothing, of his robe that he was wearing; and we have also seen that he was barefoot. He is a man of the sixth dimension. And Reverend William Branham says he is not the Lord Jesus Christ (now...), and he says he is a man about 30 years old in appearance.

Someday we will know who this sixth dimensional man is; but at this time it is not yet the time to know.

Now, we have seen that there is an invisible spiritual world, and there are two kingdoms: the Kingdom of God, which is the Kingdom of Christ, and there is also the kingdom of the evil one, the kingdom of Lucifer, which is Satan or the devil, which is the kingdom of darkness; and those two kingdoms have been in a great struggle for many millenniums.

Now, we have the biblical prophecy that points out that Christ and

known, that reveals, the great mystery of the Second Coming of Christ as the Lion of the tribe of Judah, as King of kings and Lord of lords in His Reclaiming Work, as Son of Man and Son of David.

And that is our King: Our Lord Jesus Christ as Lion of the tribe of Judah, as King of kings and Lord of lords. And that is also the King of all the Hebrew people, and the King of this planet Earth for the Millennial Kingdom.

GOD REFLECTED IN ABRAHAM

Dr. William Soto Santiago

Sunday, April 22, 2001

Austin, Texas, United States

And now, see how God reflected Himself in Abraham. God reflected Himself in Abraham as the father, placing Abraham as the father of faith, as the man through whom a mighty nation would come: The Hebrew people, and He also tells him that he would be the father of nations.

And now, the most important heavenly nation is composed of the sons and daughters of God, who upon appearing on Earth come to form the Church of the Lord Jesus Christ; but there are other heavenly nations, there are other heavenly nations descendant of God; there are heavenly hosts, there are heavenly principalities and powers; but the most important of all is the heavenly Jerusalem, the heavenly Israel, which upon materializing on Earth become the members of the Church of the Lord Jesus Christ.

They are heavenly people, they are direct descendants of God through our beloved Lord Jesus Christ, who is God Himself who became flesh, in order to redeem us and reproduce Himself in sons and daughters of God.

(...) And to confirm the Covenant to the Hebrew people, He will send the Angel who comes with the Seal of the living God, the Angel who comes with the Holy Spirit, to confirm the New Covenant to the Hebrew people.

And that mystery of how and when He will confirm that Covenant, and all the details of that mystery, will not be revealed, so that no one imitates what God will do with the earthly Israel; but God will leave that hidden; in other words, He will hide the mechanics. He will continue to confirm the Covenant to His Church in the Age of the Cornerstone; and when He finishes confirming His Covenant to the

last of those written in Heaven, in the Lamb's Book of Life, He will then transform us (those of us who are alive), He will resurrect the dead in Christ in eternal bodies, and then He will confirm the Covenant to the Hebrew people, to the earthly descendants of Abraham.

THE MYSTERY OF THE ARCHANGELS MICHAEL AND GABRIEL

Dr. William Soto Santiago

Sunday, January 5, 2003

Cayey, Puerto Rico

Now, we find that the Archangel Gabriel is the Archangel of the divine revelation; therefore, being the Archangel of the divine revelation...

The revelation that was given to the prophet Daniel, was given by the Archangel Gabriel. The revelation that was given to the priest Zechariah, was given by the Archangel Gabriel, when he told him of the birth of John the Baptist, who would be – would become the son of the priest Zechariah and his wife Elizabeth; she was barren and already advanced in age, and the priest Zechariah was already elderly, he was already old (he says himself). “But nothing is impossible with God,”¹ the Archangel Gabriel says.

Notice, the Archangel Gabriel speaks positive words for God's people: “Nothing is impossible for God.”

With those same words he raised Mary's faith, and Mary said: “Let it be done according to Your Word.” This was when he then appeared to the virgin Mary in the same chapter 1 of Luke, verses 26 to 38, and told her that she was going to have a child, a son, she was going to give birth to a son, and God would give Him – and He would be called Son of God, Son of the Most High; and God would give Him the Throne of David, His Father, and He would reign over the people, over His people Israel, He told the virgin Mary. It says, chapter 1, verse 31 and on [Luke]:

“And, behold, thou shalt conceive in thy womb, and bring forth a son, and shalt call his name Jesus.”

Who was the one who revealed the name of the First Coming of Christ, the name that Christ would use in His First Coming, the name that the Angel of the Lord would use when He came made flesh in the midst of the Hebrew people, the name that the Word made flesh would

¹ Luke 1:36-37

have in the midst of the Hebrew people? The Archangel Gabriel; he had the revelation of what was the name of the Messiah at His First Coming.

Will He know or will He not know what will be the name of the Word at His Second Coming? For He comes with a Name that no one understands but Himself, and His Name is the Word of God; the Word coming, the Word coming to the Church of the Lord Jesus Christ, which is the white horse Rider of Revelation 19.

(...) The Seventh Seal in Heaven is opened when Christ takes the Title Deed, and that is when He has finished His Work of Intercession; then the mystery of the Seventh Seal will be known, will be made known openly to the Church of Jesus Christ, and all that is within the mystery of the Seventh Seal.

And in all the Work of the Seventh Seal, which is the Work of Christ for the Last Day, the Archangels Michael and Gabriel will be present with Their Armies, and they will be with the Church of the Lord Jesus Christ.

Michael is the Archangel who is for the Hebrew people, the earthly Israel, and therefore, he is also with the heavenly Israel; and the Archangel Gabriel also.

Now, we find that these Archangels are the most important ones, those who have the highest rank in the Army of our beloved Lord Jesus Christ. In the Army of God, these are the ones who have the highest position.

That is why Reverend William Branham says that Michael is Christ, who fought the heavenly battles; that is why he also appears in Revelation, chapter 12, fighting against Satan, and defeating him. As He had done in the first battle, where He defeated him, then He defeats him again in Heaven; and He will defeat him on Earth also.

(...) See, when Gabriel came to Zechariah the priest, he said to him: “I am Gabriel, who is...” Where does it say... Let's see how the Archangel Gabriel himself says it here. Verse 19 says, from chapter 1 of Luke:

“And the angel answering said unto him, I am Gabriel, that stand in the presence of God; and am sent to speak unto thee, and to shew thee these glad tidings.

And, behold, thou shalt be dumb, and not able to speak, until the day that these things shall be performed, because thou believest not my words, which shall be fulfilled in their season.”