

food and clothes; and when they can work, they should work to help their parents. And to behave well, so that they may honor their parents. Saint Paul says that this is a commandment with promise: “Honor your father and mother, which is a commandment with promise.”¹

THE BLUEPRINT OF THE TEMPLE OF GOD

Dr. William Soto Santiago

Sunday, July 8, 2001

Austin, Texas, United States

And now, since we have already taken from the Fountain of the Water of eternal life, and we have received His Holy Spirit, and we have obtained the new birth, and we have obtained a theophanic body of the sixth dimension: We already have eternal life; and potentially, we have a glorified physical body, although we still don't see it, but when the time comes, Christ will produce that fruit in His Church for all of us.

So potentially we have everything, but we have to go through the process that will take us to the materialization of the eternal, immortal and glorified body that He has promised for all of us; just as we had to go through the process of believing in Christ as our Savior, washing our sins in His Blood, being baptized in His Name and receiving the Holy Spirit, and thus obtaining the new birth and obtaining the heavenly body. Do you see that there was a process? There is also a process to receive the physical and eternal body.

And just as this whole process through which we have gone to receive the new birth and receive the angelic theophanic body, which revolves around the First Coming of Christ as the Lamb of God in His Work of Redemption on Calvary's Cross: The whole Program and its process for our transformation and the resurrection of the dead in Christ, revolves around the Second Coming of Christ as the Lion of the tribe of Judah, as King of kings and Lord of lords, in His Reclaiming Work.

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BIBLE STUDY #158 – FRIDAY, DECEMBER 10, 2021

TITLE: THE ETERNAL YOUTH

Dr. William Soto Santiago

Friday, August 21, 1998

Xalapa, Veracruz, Mexico

Source Scripture: Revelation 21:1-8 and John 7:37-39

BOOK OF THE AGES

The Smyrnaean Church Age – Page 147

Rev. William M. Branham

To understand what I have just said is to clear up why students have never ever found Paul saying at any time, “Be born again and THEN be Spirit-filled.” They have inferred it is there, and they have put their own meanings to make it say it, BUT SCRIPTURE DOES NOT SAY THAT. Jesus never said it either. Look at John 7:37-39, and read it now with understanding. *“In the last day, that great day of the feast, Jesus stood and cried, saying, If any man thirst, let him come unto Me, and drink. He that believeth on Me, as the Scripture hath said, out of his belly shall flow rivers of living water. (But this spake He of the SPIRIT, Which they that believe on Him should receive: for the Holy Ghost was not yet given; because that Jesus was not yet glorified.)”* Now it says here distinctly and emphatically that the believer upon drinking by coming unto Jesus in faith would have rivers of living waters pouring out of him. And it places this experience at Pentecost. Now keeping this thought in mind we read John 4:10 and 14, *“If thou knewest the gift of God, and Who it is that saith to thee, Give Me to drink; thou wouldst have asked of Him, and He would have given thee living water.” “But whosoever drinketh of the water that I shall give him shall never thirst; but the water that I shall give him shall be in him a well of water springing up into everlasting life.”* This same living water is mentioned, but this time it is not called a river; it is called an artesian well. There is where the people make their mistake. Because it is called a well and a river, they think that in one place it is eternal life given by the Spirit and in the next place where it is called a river (implying a great dynamism) it has to be the Spirit now given as an enduement of power. Not so.

¹ Ephesians 6:2; Matthew 6:2. 15:4, 19:19; Mark 7:10; Exodus 20:12; Deuteronomy 5:16

It is one and the same. It is the Spirit that gives life and power, and that came at Pentecost.

ELIJAH DRINKING FROM THE STREAM

Dr. William Soto Santiago

Sunday, November 21, 1993

(Second activity)

Cayey, Puerto Rico

We are in front of the Jordan, to enter the promised land; but before entering the promised land, we are drinking of the Water of eternal life, the divine revelations of the Stream of God; of the Stream, of the River, which comes from the Throne of the Lord.

ELIJAH IN THE STREAM, drinking of the Water of eternal life at the end of time; represented in the first Elijah drinking from the stream of Cherith.

Elijah drinks from the stream of Cherith; and at the end of time Elijah drinks from the Stream, from the Fountain of the Water of eternal life, to be adopted at the end of time — that ministry — along with that of Moses; and thus all return to eternal life.

THE HEAVENLY FAMILY

Dr. William Soto Santiago

Friday, August 9, 1991

Cayey, Puerto Rico

Now, notice that if the people and the youth lack the Word, the Word that corresponds to the relevant dispensation for that time, the youth faints, the beautiful maidens and the young men faint spiritually; and then they seek refuge in other things that are not constructive, that harm the youth, harm the city, the nation, harm the people completely.

We have seen this on different occasions and in different nations, when the Word has been absent, the Message that corresponds to that time. The youth has disbanded and has entered into drugs and other things that are not convenient, and has caused great damage to the youth and to society.

But for these things not to happen, but rather for the youth to be full of joy, rejoicing, and with enthusiasm and desire to live and

work in the community, in the nation, and in the Kingdom of God, mainly, it is required to have the Word of God that corresponds to that time; that is, the Message of God for that dispensation that has begun at that time.

(...) Therefore, the spiritual food that the Lord Jesus Christ provides in this end time through His faithful and wise servant is the Food that every young person needs, and that every child needs, and that every adult needs at the end of time in order not to faint; and thus to remain people who serve God, useful people in the Kingdom of God, in the community where they live, in the nation in which God has sent them to live; and thus, that in every nation where a new dispensation has begun, there may be a family: The heavenly Family, which has the Message, the spiritual food for the end of time; and so that they share that spiritual food with all people, and thus receive all the divine blessings that He has promised for the end of time.

THE FOOD THAT LASTS FOREVER

Dr. William Soto Santiago

Monday, February 8, 1999

(Second activity)

Tulcan, Ecuador

And now, the people were looking for Jesus. With a man like Jesus, with a prophet like Jesus, like Moses (who fed the people for forty years without the people working), these people could be with Jesus every day; and when breakfast time came, Jesus had food for them; when noon time came, Jesus gave them food; when evening time came, Jesus gave them supper too. For they thought: “With such a man as this we can stay all day long listening to Him, because He gives us food and we don’t have to work.”

But they were wrong. They thought that Jesus was going to go on every day giving them food, and them doing nothing. But the Christian life is a life of striving, to work one’s way through life and not to lean on anyone. Every person is called to work and to support his family. And young people are called to work too; if they are not studying, then they are called to work, not to be lazy: to help their parents, who helped them all the days of their life by giving them