

Watch and see if they're not both killed. Yes, sir. They both have to taste death. Yes, sir. After their ministry is finished, they taste death. Revelation 11, and let's start at 7.

*And when they..have finished their testimony, the beast that ascendeth out of the bottomless pits..makes war against them,...*

<sup>336</sup> Oh, my, he can't stand it; them holy-rollers are back again, see. All right. All right.

*...out of the bottomless pit..makes war against them, and shall overcome them, and kill them.*

<sup>337</sup> But watch what happens. They're perfectly typed now.

*And their dead bodies shall lie in the street—in the street of that great city,..spiritually..called Sodom and Egypt, where also our Lord was crucified, (Jerusalem, see).*

(Revelation 11:7-8).

## **THE MYSTERY OF THE FOUR CHERUBIM IN THE MOST HOLY PLACE**

*Dr. William Soto Santiago*

*Sunday, June 11, 2000*

*Cayey, Puerto Rico*

But the Angel of the Lord Jesus Christ, the messenger of the Dispensation of the Kingdom, will have a ministry of High Priest in the spiritual Temple of Jesus Christ; that is why He will be able to enter the Most Holy Place of that spiritual Temple. And Christ will manifest His ministry of High Priest: He will manifest it in His Church, in the Most Holy Place, through a dispensational messenger.

To that Age of the Cornerstone, God... In the Age of the Cornerstone or to the Age of the Cornerstone God will not allow any person to enter to minister, but God will give us all that we should know. Remember that only one man ministered in the most holy place, and the Name of God was written upon him.

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## **BIBLE STUDY #110 – FRIDAY, JUNE 25, 2021** **TITLE: THE DEDICATION OF THE TEMPLE**

*Dr. William Soto Santiago*

*Tuesday, November 30, 1999*

*Joinville, Santa Catarina, Brazil*

**Source Scripture: 1 Kings 8:6-11**

## **BOOK OF THE AGES**

**The Laodicean Age – Page 324**

*Rev. William M. Branham*

What was in those thunders no one knows. But we need to know. And it will take a prophet to get the revelation because God has no other way of bringing out His Scriptural revelations except by a prophet. The Word always came by a prophet and always will. That this is the law of God is evident by even a casual search of Scripture. The unchanging God with unchanging ways invariably sent His prophet in every age where the people had strayed from Divine order.

## **THE CHURCH'S ONLY HOPE**

*Dr. William Soto Santiago*

*Sunday, February 20, 2000*

*(Second activity)*

*Cayey, Puerto Rico*

So God has a chosen way to begin to declare His Name in a new way, to begin to declare His Name in a new form, in a new way. And a new form of the Name of the Lord is a new name.

That is one of the mysteries that are contained there in the Tent Vision, and that on this Earth there will be someone who will have the ministry of the Last Day; and in him all that secret will be sealed, and the whole Program of the Tent Vision will be sealed, to be fulfilled under the ministry of that person.

And we only have, according to the biblical prophecies, the promise of a person that will come sent by Jesus Christ, whom Jesus Christ says is His Angel, when He said:<sup>1</sup> *“I Jesus have sent mine angel to testify unto you these things in the churches.”*

<sup>1</sup> Revelation 22:16

William Branham spoke of that one, and he said that this Angel was a prophet. All revelation has to come to the prophet that God has; and through that prophet: To the people.

And the revelation of the Second Coming of Christ, and the revelation of the Eternal Name of God and New Name of Jesus Christ, can't come through any person, but through a prophet.

## **BOOK OF THE SEALS**

### **The Fifth Seal – Pages 369-371**

*Rev. William M. Branham*

<sup>323</sup> Notice, when Elisha, when he come to fulfill his ministry in Malachi 4, see, as Malachi 4, Elijah was by himself.

<sup>324</sup> But when he come to minister to the Jews, of Revelation 11, he has Moses with him. So, there's no confusion, not a bit. See? Get it?

<sup>325</sup> When Elisha comes, of Malachi 4, he is by himself. Elijah will run; not Elijah and Moses. "Elijah" will arise. But the same inspiration, that, said Elijah will come for the last part of the church age, "to restore the Faith of the children back to the original Faith of the fathers," the apostolic Faith, which you're supposed to go back. And the antichrist has got them all pulled out. "To restore back," as all the rest of the Scriptures has blended together. See, he comes by himself. See?

<sup>326</sup> But when he comes to the Church, the Bible...or comes to the hundred and forty-four thousand, the Bible plainly states that both he...There is two of them, not one of them. Two of them! And his first ministry couldn't take the Jews and put them back to the law, becomes he...'cause he comes, preaching Christ to the hundred and forty-four thousand, amen, "There He is, that Messiah that was cut off." Amen! That's it, so don't have it confused. It's not confusion. The Scripture don't lie, not a bit.

<sup>327</sup> Glory! Oh, when I seen that, I was jumping up! I said, "Thank You, Lord," when I was watching it take place out there. Seen that Elijah walk out there for that first age, by himself, and he was by himself. Then when I seen him come again, way on over to somewhere else, there was two of them there when that took place. Said, "There it is. That, that does it, Lord. Amen! I see it now!

Hallelujah!" That's exactly.

<sup>328</sup> If I hadn't have mentioned it, it'd been a little confusion to somebody. But He—He told me to mention it, so I did.

<sup>329</sup> Notice, these men are kept alive by God, from their original ministry, for future service; they served it so well. See? Just think, that spirit of Elijah ministers five times; Moses, two. What? Keep alive for farther, further service.

<sup>330</sup> They were neither one of them dead now; don't you believe that. They were both seen, alive, talking to Jesus on Mount Transfiguration. But, remember, they must die.

<sup>331</sup> Now, now, Moses actually died. But he rose, 'cause he was a perfect type of Christ. See? Nobody ever knowed where he was buried. The Angels come took him. See? He had Angel pallbearers. Uh-huh. Why? No mortal man could pack him where he was going. He just went through an act, that's all. He had Angels, pallbearers, see, 'cause They took him where he was supposed to be. No one knows.

<sup>332</sup> Even to Satan, didn't even know. He disputed with the Archangel. That's right. He couldn't understand what happened to Moses. "I seen him trembling over there. And looking out over the land, and looking back to the children, and so forth, I seen him trembling. But he stepped up on the Rock, and that was the last time I saw him."

<sup>333</sup> That's the Rock! That's the Rock! Let me stand on that Rock, at the end of my road! Yes, sir! Now, the...My colored brethren used to come up here and sing a little song, "If I could, I surely would stand on that Rock where Moses stood." Yes, sir! Oh, that's the Rock I want to stand on, too. By faith I stand there.

<sup>334</sup> But remember, Elijah, he just got tired, 'cause he had a lot of work ahead of him. [Brother Branham pauses. Congregation laughs—Ed.] So he was pretty well wore out, and God just sent him a ride Home, that's right, sent a chariot. Is that right? ["Amen."] Took him up. He never died, 'cause He kept him alive. He had a future work for him. Let him anoint a man, too, see, come forth in his Spirit.

<sup>335</sup> But they must taste death. Now Revelation, the 11th chapter. Now, let's go, I'm right here anyhow. Let's just hit it, Revelation 11.