

to resurrect and how the saints were to be resurrected who were to be resurrected. It was enough that they knew that He would resurrect and that the Scripture also said that the saints would resurrect. He knew the mechanics.

He also had some difficult moments even after being adopted. And a very difficult moment that He had after being adopted, after finishing the six-month ministry, after being adopted (a six-month ministry already adopted, already finished), He had a difficult moment where He saw that the ministry already adopted was ending and He had to enter a very important stage to fulfill certain Scriptures related to His death.

And when that time came to fulfill those Scriptures, He felt very sad; He said:<sup>3</sup> “My soul is sorrowful even unto death; my soul is troubled...” And He was adopted. So even a person being adopted can come to a stage at the end of that adopted ministry, can come to a very difficult stage. He said: “Father, let this cup pass from me.” He endured in order to fulfill certain Scriptures that had to be fulfilled, that had to do with His life, that had to do with His death for the people of God.

So there He was tempted, and there He felt in a very difficult moment; but then, the Scripture also says that an Angel of the Lord came and strengthened Him. He needed heavenly assistance; there was no earthly help that could help Him to fulfill what He had to fulfill. But when a child of God, messenger of a dispensation, has been adopted, all of Heaven is by his side, and he also receives heavenly help in difficult moments.

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BIBLE STUDY #105 – SUNDAY, JUNE 6, 2021

**TITLE: THE WORK OF THE LAMB  
AND THE WORK OF THE LION**

*Dr. William Soto Santiago*

*Sunday, October 4, 1998*

*Cayey, Puerto Rico*

**Source Scripture: Revelation 5:1-14**

**BOOK OF QUOTATIONS (in Spanish) – Page 119**

**Look away to Jesus**

*Jeffersonville, IN, 12-29-63*

*Rev. William M. Branham*

1058 – “I may be building a platform for somebody else to step on. I may be taken before that time. / But I do believe, that we are so close, that I would never die with old age. Yet, at fifty-four years old, I’ll never die with old age, until He’s here. See? Unless I’m shot, killed, or something other, some way killed, just old age wouldn’t kill me, until He’s come. And I believe that. / I may not do it, but this Message will introduce Jesus Christ to the world. For, ‘As John the Baptist was sent to forerun the first coming, so is the Message to forerun the second Coming.’ And John said, ‘Behold the Lamb of God that takes away the sin of the world.’ See? So, it’s, it paralleled it in every way. And I know it will, the Message will go on.”

**BOOK OF THE SEALS**

**The Seventh Seal – Page 565**

*Rev. William M. Branham*

<sup>325</sup> Now, when that gets on tape, which It is, that’ll probably send ten thousand of my friends away from me. Cause, they’re going to say, that, “Brother Branham is trying to put himself, and make himself, a—a servant or a prophet, or something, before God.” Let me tell you, my brethren, that is an error.

<sup>326</sup> I’m only telling you what I seen and what has been told to me. And now you—you do whatever you want to. I don’t know

who is going to...what's going to take place. I do not know. I just know that those Seven Thunders holds that mystery. The Heavens was quiet. Everybody understand? It may be time, it may be the hour now, that this great person that we're expecting to rise on the scene may arise on the scene.

<sup>327</sup> Maybe this ministry, that I have tried to take people back to the Word, has laid a foundation; and if it has, I'll be leaving you, for good. There won't be two of us here the same time. See? If it is, he'll increase; I'll decrease.

## **WHAT JOHN HEARD**

*Dr. William Soto Santiago*

*Sunday, December 23, 1979*

*Cayey, Puerto Rico*

We find that when God takes a dispensational messenger up to the top of the Mount to identify with him, and identify him as the messenger of that dispensation, what God is carrying out, that is nothing less than the adoption of that messenger as the messenger of that dispensation, as the administrator of God's business for that dispensation.

And when God does it, then it is because that messenger has proven that he has been faithful before God with the Message that has been given to him, and that he has been the chosen one for that dispensation; therefore, God takes him up to the top of the Mount and adopts him in His Father's House.

That messenger is adopted in the heavenly Father's House to administer that dispensation. It is up to him to carry out all the business of the House of God for that dispensation. And whatever he does in that dispensation, God says: "It is well done!" Because after God has adopted a dispensational messenger, God will not repent; because before God adopts him, God puts him through all the necessary tests to be able to deliver into his hands the business of that dispensation, and he then becomes the person responsible for that dispensation.

He will then have on his shoulders all that dispensational work. His Message will be the Message that will rule that dispensation,

it will be the Message that will reign in that dispensation. And he is then appointed as the one who sits in that dispensation as the instrument of God, to do whatever God has to do in that dispensation; and God will do nothing unless it is through that dispensational messenger. It doesn't matter whether he is alive or whether he is dead.

(...) And though many thought that His ministry was declining, it was not declining. It was that He had entered the adoption stage. It was that as He entered that stage He then had to focus His gaze on the plan and purpose for which the First Coming of the Lord had been carried out. He had to focus His gaze on the plan and purpose of Redemption; and He had to understand that He had to die and shed His Blood to cleanse all of God's children from sin; therefore, He had His gaze fixed on that great work.

And He also had a great work to carry out, which was the prophetic work, which was the work of bringing the prophetic Message.

(...) We also have to understand that He would know that there would come difficult times, times of persecution where He could see the Scripture that said:<sup>1</sup> "I will smite the shepherd, and the sheep will be scattered." And based on that Scripture, He said:<sup>2</sup> "You will all leave me."

How was it possible for Him to speak that way when they had followed Him for so many years? He knew it because it was in the Scripture; and He wanted to warn them. He wanted to help them, so that when that difficult moment of squeeze, of persecution, came, they would remember those words, and they would not deny Him. He prayed for them for when that moment would come. Those moments came after He was adopted. Those moments were difficult after the adoption.

We also find that the resurrection of the saints came after He was adopted, and after doing certain things that He had to do in order to make the resurrection happen. He had the key, He had the revelation. Therefore, He didn't have to explain how He was

1 Zechariah 13:7

2 Matthew 26:31