Moses had given them manna. They said: "Moses..." They said that he had given them manna.

Therefore, there will be a man on Earth who will eat the Title Deed, and because of that he will receive authority over all nations. He will speak and things will come to pass.

And there will come a time when he will be speaking everything in private, and praying for the sick in private, but all that will be by the creative Word being spoken, because that is how the Reverend William Branham showed that the Third Pull will be, he had the sample of the Third Pull.

People saw the sample of the Third Pull, and as that sample was seen, it will be in all its fullness that will be happening.

And there will come a time when he will be speaking everything in private, and praying for the sick in private, but all that will be by the creative Word being spoken, because that is how Reverend William Branham showed that it will be the Third Pull.

People saw the sample of the Third Pull, and as that sample was seen, what will be happening will be in all His fullness.

Therefore, every believer in Christ needs the Manna in our time, the Word, the spiritual food for our time, because the Word is Christ; therefore, we have to eat Christ in the form of the Word, to become flesh in us, so that our transformation can come.

That creative Word spoken, becoming flesh in us, will bring the fulfillment of what has been promised. Around that spoken creative Word the new body will materialize in us, it will become a reality.

BIBLE STUDY #104 – FRIDAY, JUNE 4, 2021 TITLE: EATING AT THE TABLE OF THE LORD

Dr. William Soto Santiago Wednesday, November 17, 1999 (Second activity) Asuncion, Paraguay

Source Scripture: Luke 12:35-44

BOOK OF QUOTATIONS (in Spanish) – Page 62 Oneness

Jeffersonville, IN, 2-11-62 Rev. William M. Branham

542 – "Now, the Coming is so imminent, the Second Coming of Jesus, He's gathering His Elected together. I believe that. Oh, they'll come from the East and West. Where the carcass is, the eagles will gather. Oh, my, what is it? He's got His oneness, His true oneness, showing Hisself among them; out of every denomination, bringing His Elect together from all kinds of churches, from everywhere, bringing out His children, falling right in line with His Word. What? Now, the Coming of the Lord Jesus is so imminent, the coming of judgment, He's calling His Elected together in oneness with Himself, with the same kind of a ministry He had. / He called out the Elect, out of that, to make the Pentecostals; now He's calling the Elect pentecostals out, to make the headstone to come into it. A very same kind of a ministry dropping right in on it, calling His children from all denominations and all walks of life. What has He done? He has placed with them true teachers, true prophets who stay with His Word, the Bible. 'My sheep hear My Voice,' said Jesus. If that was His Voice then, it's His Voice now. Anything contrary to that Voice, it's not sheep food. They won't follow it. Oh, brother. From East, from West, out of every denomination, out of every organization, they've come from the East and West, gathering together!"

SPEAK - I HEAR, LORD

Dr. William Soto Santiago Sunday, November 7, 1976 Cayey, Puerto Rico

Now, one thing we do know: it is, even if we don't understand at the moment, we know that it is the Word; and knowing that it is the Word and not rejecting it, at some point in our life it has to be incarnated; and that will be when we understand it. When we understand it, when we see it, then it becomes incarnate.

So this is a comfort for all brethren who at the moment hears something and doesn't understand it at the moment, doesn't understand it at the moment; don't worry, continue firm in the Word of the Lord, praying to the Lord; and something you hear and don't understand: "Lord, look, that thing I heard, such a thing I heard, let me see, let me understand that in the right way, Lord." And at any moment in your life, you will at any moment receive that light from above: "Ah! Oh, this is that thing I didn't understand. Now I understand it!"

And when that happens in you: "Now, I get it," oh!, you feel like something in *here*, right? Oh, that is what? That is it being incarnated in *there*. When you grasp it and receive it in there, it is that it entered in there and became flesh in you; and when it became flesh, well, of course you feel something happening in *here*.

Oh, something so big happens that you can't explain it. What you do know is that it is something like God told John. Notice, He told him: "Eat the Book, eat that scroll, and it will be sweet to your mouth, it will be sweet." And when that is grasped: Oh, how sweet we feel it!

Of course afterwards, afterwards it is bitter in the belly; later, because of that sweet thing that you received and became incarnated in you, in your heart, then afterwards you feel it bitter when the tests come to you because of what you believe. Well that is the bitter part, but it has the sweet part too; so the thing is well balanced.

That is, then you have to suffer for that good thing you have

received; and then, that which you suffer testifies that what you received is real; because if it were not real and if you had not really received it inside, you had not eaten it and it is incarnated inside you, then what would happen?: "Well, I better leave that thing, I better leave that because I am going to suffer too much. I already have enough problems; and if now, by believing those things, I am going to have to go through such strong bitterness, then I better leave that because...; without that, then I will not feel so much bitterness in my belly, in my life, I will not have so much bitterness."

Well, that would then show that you didn't really eat and really incarnate that Word, that scroll, which is the Word (which is what the Lord told John). So what happens?

Remember John represents whom? John represents the Bride. John eating that scroll, that Word, that little open Book, written inside and out, represents the elect eating that Word: sweet as honey; but then it feels bitter.

You see? The struggles, the trials, the sufferings because of that Word... And you already know the other bitterness and sufferings that come to us.

THE HIDDEN MANNA (Ministerial Meeting)

Dr. William Soto Santiago Saturday, April 29, 2006 Monterrey, Mexico

Here we have Aaron obeying what Moses told him by God's command, to take manna in a pot and place it in the most holy place there in the ark of the covenant; and that was the manna that would remain uncorrupted, the manna that would remain forever, even when the Hebrew people entered the promised land.

The manna is type and figure of the Word of God; and since it is type and figure of the Word, it is type and figure of Christ; because Christ is the Word. And that is why He said, when they said to Him: "Our fathers ate manna in the wilderness...," because