

TITLE: THE JOURNEY OF THE SUN, THE MOON AND THE STARS

Dr. William Soto Santiago - Friday, October 2, 1998 - Cayey, Puerto Rico

Source Scripture: Psalm 19:1-6

BOOK OF THE SEALS - The Seventh Seal - Page 469 - Rev. William M. Branham

²⁷⁵ And did you notice? “That one Angel,” I said, “in there, was a strange Angel.” He looked more to me than any of the rest of Them. You remember that? [Congregation says, “Amen.”—Ed.] They were in a constellation; three on a side, and one on top. And the one right next to me here, counting from the left to the right, would have been the seventh Angel. He was brighter, meant more to me than the rest of Them. You remember? I said, “He had His chest out, like that, and was flying eastward” (you remember) “like that.” I said, “It picked me up; lifted me up.” You remember that? [“Amen.”]

²⁷⁶ Here It is, the one with the Seventh Seal, the thing that I’ve wondered all my life. Amen! Them other Seals meant a lot to me, of course, but, oh, you don’t know what This has meant, for one time in life! [Brother Branham knocked on the pulpit several times—Ed.]

²⁷⁷ I prayed, I cried out to God. I—I—I...After that Phoenix meeting...Any of the people, there with me, know. I laid in the mountains.

²⁷⁸ One morning, I got up and went up in Sabino Canyon, those great, rugged, high mountains. And I went up in there. And there’s a little foot-trail, after you lead off, go on up into Lemmon Mountain, which is a thirty-mile walk, near about thirty-foot of snow up there. So, up in the mountain, real early before day, going up through this little foot-trail, rolling rocks along. I felt led to turn this a way. And I turned, and went up into some great, jagged rocks, oh, my, hundreds of feet high.

²⁷⁹ And I knelt down between those rocks. I laid down this Bible, and laid down this book...this little tablet. [Brother Branham shows his Bible and tablet—Ed.] I said, “Lord God, what does this vision mean? I—I’m—I’m...” I said, “Lord, it...Does it mean my dying?”

²⁸⁰ You remember, I told you, “I thought it might mean my death, ’cause something exploded till it just shook me to pieces.” You remember it. How many knows it, have heard it? [Congregation says, “Amen.”—Ed.] Why, sure, see, all of you. And I thought it could mean my death.

²⁸¹ And then in the room, I said, “Was...What—what—what was it, Lord? What—what does it mean? Does it mean I’m going to die? If it is, all right, I won’t tell my family. Just let me go on, see, if my work is finished.” And I said...

²⁸² Now, what was it? But He sent a witness back, you remember me telling you, that it wasn’t that. It was the further-ment of my work. Oh, oh, oh! You get it?

BOOK OF QUOTATIONS (in Spanish) - Page 69

The restoration of the Bride Tree

Jeffersonville, IN, 4-22-1962 - Rev. William M. Branham

593 – “There will come a Light, will rise. Whereabouts, over in Jerusalem? No, sir. Evening Lights will not rise in Jerusalem. The evening Lights goes (where?) in the

West. They had their day and refused It. But the evening Light shall rise in the West (what for?), to shine upon the Word (what?), to ripen the fruit, bring forth the Bride Tree with the same signs, wonders, and fruits that they had at the beginning.”

BOOK OF QUOTATIONS (in Spanish) – Page 128 - The Feast of the Trumpets
Jeffersonville, IN, 7-19-1964 - Rev. William M. Branham

1141 – “The Word made flesh is the Light of the age; when you see It, and the Bible said so.”

BOOK OF QUOTATIONS (in Spanish) – Page 77 - The stature of a perfect man
Jeffersonville, IN, 10-14-1962 - Rev. William M. Branham

658 – “...The first Bible that God ever wrote was the Zodiac in the sky. It starts off with the virgin. It ends up with Leo the lion. And when I get into that Sixth and Seventh Seal, you’ll find out, when that other Seal was opened, the Zodiac mark of that place was cancer, the crossed fish. And that’s the cancer age we’re living in now, revealed. And the next thing the Seal tore off, It revealed Leo the lion, the second Coming of Christ.”

**NATIONS GOING UP TO THE MOUNT OF THE LORD
TO KNOW HIS WAY AND TO WALK THEREON**

Dr. William Soto Santiago

Thursday, June 19, 2003 - Santo Domingo, Dominican Republic

And now, in the Tent Vision is where the great miracles and wonders happen, and that is under the ministries of Moses and Elijah; and that is where the Hebrew people will see Christ in the midst of His Church, in the midst of His Bride, carrying out great wonders, great miracles; and they will say: “This is the one we are waiting for.”

But He is coming for His Bride, His Church, because He is going to be in the midst of His Church. They will see Him in the midst of His Church, see?, under the fulfillment of the Third Pull, under the fulfillment of the Tent Vision.

And there is only one man who will be able to turn on the Light for this end time: it will be the Angel of the Lord Jesus Christ, with the Spirit of Christ, the Holy Spirit, operating the ministries of Moses and Elijah. There will be no other man, only one. And in that one will be the ministries of Moses, Elijah and Jesus being operated by the Holy Spirit.

WORDS OF GREETING - (Pastors Meeting)

Dr. William Soto Santiago - Saturday, June 29, 2008 - Santiago de Chile, Chile

For the end time, for when the squeeze comes, look at what is promised; and all of that will be linked to the Tent Vision. Look here, page 68 of the book of *Quotations* (those who have that book of *Quotations*); page 68, paragraph 584, it says:¹

“You know what I believe? The Seed has been sowed (You believe that?) for that great Church. Just like the wires has been laid through a building, every socket been tested by the Word, oh, my, every outlet tested by the Word. ‘Think it not strange when fiery trials comes. It’s to test you.’/ Every light is hanging in its place. Only thing, waiting for the Master back there to turn on the switch. That’s right. Yes, sir. In the Word!”

1 Wisdom versus faith – April 1, 1962

“Turn on the switch,” where? In the Word.

And now, let’s go to another place: page 119... Remember that from age to age the Light of the Word has been kindled; Christ, who is the Light, has enlightened; and therefore He has had an instrument with the switch in his hand to kindle the Light of that age. It is as simple as that.

And now, this is a part of the message where he talks about a family that went with their children (a little boy and a little girl), and they went to a place where in the tourist trip they were taken to a cave; it had light, but then the guide, or a person who received the guide’s signal, turned off the light. In a cave, you imagine, it was very dark.

And the little sister, the little girl, started shouting, screaming because of the darkness (that is terrifying); but the little boy had seen who turned off the light and he said to the little girl: “Little sister, don’t be afraid, don’t be afraid; there is a man with the switch in his hand, there is a man who can turn on the light”; he had seen him.

And throughout the Scripture we have to see who that man is, who is the man who is promised for the Last Day, who will turn on the Light of the age relevant to this end time and of the dispensation relevant to our time.

Now, let’s read this passage: page 119, paragraph 1054, it says:²

“When the persecution comes, don’t get scared. There is a Light, said He would catch His people away. She’ll not go through the tribulation. She’ll never do it. He said She wouldn’t. She’ll be caught away.”

In other words, raptured, the Church-Bride; that is the little girl: the Church-Bride, who screamed, typified in the little girl who screamed; and of course, the little brother, well, he has to be one of the same family, one who knows Who is the one that has the switch (which is Christ, the Angel of the Covenant), and knows how that Angel of the Covenant will manifest Himself in this end time: as He has done in all times: through the messenger of every age the Angel of the Covenant has manifested Himself, which is Christ, the Pillar of Fire.

And now, when the squeeze comes, we can’t be afraid. At the moment it will seem like there will be a great darkness, a squeeze and then a great persecution; but we must not be afraid: there is a great blessing from God also, for the Church-Bride of the Lord Jesus Christ; and that is where the power of God will be fully manifested; but we must have the place or the places to receive the blessings of God.

Look, here also, this same page 119, paragraph 1057 says:³

“...the thing that we have looked forward to for so long (for at least many years, four or five years, or maybe longer), the Third Pull, has now been vindicated, and I’m sure you all know what it is. Now remember, there’ll never be an impersonation of that, ’cause it can’t be. See, it cannot be. Now it’s in existent. And I have... I am warned of this, that soon... Right at this time now it’s just happened, so it could identify its presence among you...”

Now, we see that manifestation of Christ there, through the ministry operated in Reverend William Branham; and it came to be evidence for what is to come; in other words, let’s see here:

“...but it will not be used in a great way...”

You see, God gave a sample through Reverend William Branham and the ministry

2 There is a man here that can turn on the Light – December 29, 1963

3 Look away to Jesus – December 29, 1963

that God had placed in him, of what will be the Third Pull, which will be speaking the creative Word. He spoke the squirrels into existence, He spoke into existence the other blessings: the resurrection of the little fish, the salvation for the children of a believer in Christ, the healing for his wife (the wife of Reverend William Branham), in other words, He spoke out of existence that tumor; and He also commanded the coming snowstorm, He commanded it to go away, to disappear, He commanded the winds to go away, the winds that the storm brought.

In other words, power over nature through the creative Word, power over diseases, power to create, to bring things into existence, power to take a tumor out of existence, in other words, power over diseases, to take them out of existence, and also power for the salvation of children of believers faithful to God.

Therefore, our relatives will have a great blessing in that stage; but if they come before time, much better, because they would be with us helping, working in the Work of the Lord. He continues saying. He says:

“...but it will not be used in a great way...”

It was in Reverend William Branham but he couldn't use it in a big way; he wanted to use it in a big way, as he saw it in the Tent Vision, and that is why he wanted to have a big tent, so that everything he saw in the Tent Vision would be fulfilled, which is where it will be used in a big way, in a big way, that Third Pull, which will be all by the creative Word being spoken.

(...) And now, for the end time, notice, Revelation 11 says that the Two Olive Trees are the Two Candlesticks; and let's see how it says it (they are the Two Olive Trees and the Two Candlesticks):

“And I will give power unto my two witnesses, and they shall prophesy a thousand two hundred and threescore days, clothed in sackcloth.

These are the two olive trees, and the two candlesticks standing before the God of the earth”

Therefore, they will give light. So the Light will come in the Last Day: through the Two Candlesticks that stand before the God of the whole Earth, there will be the Light.

And now, we will not explain much of this, we will not explain much of this, we will leave this for another occasion. We know that we are in the relevant time, where from one moment to another the Third Pull in all its fullness is unleashed and brings into existence everything that was seen by the Reverend William Branham, who said that it would be something very big, it would be something on a very large scale, it would be something wonderful, and it would not stop.

When he saw the prayer line for the sick, he says that it was very long, and it was endless; in other words, it is going to be something very big. Therefore, there will be a lot of work and millions of human beings will benefit; it will be something in favor of mankind, it will be then a manifestation of God's love for the human beings, who in those days will be suffering a lot.

So we are expecting something great from God, for which we are working, because that great manifestation of God was seen in a Tent or Cathedral that was shown to Reverend William Branham.