

Place, through a dispensational messenger.

To that Age of the Cornerstone, God..., in the Age of the Cornerstone; or to the Age of the Cornerstone God will not allow any person to enter to minister, but God will give us all that we should know.

Remember that only one man ministered in the most holy place and upon him was written the Name of God.

And now, we find that in the time of Moses it was said that it could neither be taken away nor added to, why? Because it was a dispensational Message. Paul also says that it can neither be taken away from nor added to the Message of the Dispensation of Grace. And the Message of the Dispensation of the Kingdom, can neither be taken away nor added to it; because whoever takes away or adds to it: His name will be taken away and plagues will be added to him, the plagues that are mentioned in the book of Revelation; and one of the plagues is madness; therefore they will see the fifth dimension, although they may think they will be seeing a good dimension; and then in the great tribulation they will be tormented.

BIBLE STUDY #95 – SUNDAY, MAY 2, 2021
**TITLE: THE FULFILLMENT OF THE DAY OF
ATONEMENT IN THE LAST DAY**

Dr. William Soto Santiago
Sunday, September 13, 1998
Guatemala City, Guatemala

Source Scriptures: Zechariah 12:10-14 / Revelation 1:7

BOOK OF QUOTATIONS (in Spanish) – Page 129

The Feast of the Trumpets

Jeffersonville, IN, 07-19-1964

Rev. William M. Branham

1148 – “When finished, at Laodicean Age, according to Revelation 10, the mystery of all the Bible would be known to the Bride. Is that right? Revelation 10. Listen close now. Uh-huh. Bride, called out by the Word; Christ Himself calling out the Bride, making plain Hebrews 13:8, that He’s ‘the same yesterday, today, and forever,’ does the same, is the same. ‘He that believeth on Me, the works that I do shall he do also.’ See? Luke 22... Or, Luke 17:30, and also Malachi 4, Hebrews 4:12, all these Scriptures that’s promised, this is to be between the Sixth and the Seventh Seal, and the Sixth and the Seventh Trumpet. (...) Remember, all Trumpets sound on this Sixth Seal. The Sixth Seal finishes the mystery, under the Sixth Seal, just before the Seventh is opened. (...) Notice here in Leviticus, 26 now, the order of the Scriptures. After the long period of pentecost, which ends in the calling out of the Bride, the Bride is called out by a servant. The Rejected, next, to be known to Israel, the feast of the Atonement.”

THE DIVINE ADVICE

Dr. William Soto Santiago

Sunday, May 24, 1987

Cayey, Puerto Rico

Six Trumpets caused the Hebrew people to return to their land: Persecution fell upon the Hebrew people in the first six Trumpets; and they are missing the seventh Trumpet, which — when sounded— calls them, gathers them, for the Atonement, to see the Coming of the Lord and to recognize the Atonement, which they had rejected.

Under the Seventh Trumpet (because the trumpets belong to Israel), under that Seventh Trumpet the Hebrew people are called by the ministry of the Two Olive Trees, of Moses and Elijah; and they receive the Message, they receive the Atonement, they receive the Coming of the Lord.

And because of that Seventh Trumpet, which comes upon 144,000 who are to receive Him, then comes a stage of martyrdom, too; for to those who were martyred under the six preceding trumpets, it was said: “Rest a little while,” and they were given white robes; and it was said to them: “Rest a little while, until the others who must die like you are completed.”

UNANIMOUS TOGETHER IN THE UPPER ROOM

Dr. William Soto Santiago

Sunday, June 7, 1987

Cayey, Puerto Rico

Now, remember one thing: It is entered into the year of Jubilee since the first month, since the first day of the first month; but the trumpet of the year of Jubilee is sounded, the claim is made, the redemption is obtained (of everything that the children of God had lost), in the seventh month and the tenth day of the year of Jubilee.

But in that same month takes place, on the tenth day itself, the day of atonement takes place; and before the tenth day, the feast of the trumpets takes place.

All that, when the Feast of the Trumpets and Atonement falls, when it falls in the Year of Jubilee, of the Jubilee cycle in the Divine Program, then the time of Jubilee occurs in Heaven for those in Heaven, who desire to return to Earth, who say: “The Lamb is worthy to take the Book and to open Its Seals (and they say) because You... because He redeemed us, out of every kindred, people and tongue.”

It is the redeemed who are in Heaven who enter into that time of jubilee, and wish to return to Earth; but they must wait until that jubilee is also on Earth and the precise moment is reached when the redemption of our bodies is carried out along with the redemption of the elect who departed in the past, which will be their resurrection.

Everything has a special moment in the Divine Program.

We are already in the Year of Jubilee; but it is after the middle of the Year of Jubilee is passed, in the seventh month, that the redemption of all that belonged to the children of Israel takes place; representing that all that belongs to the children of God, they receive it in God’s allotted time; but before that they will have already entered the cycle of the Year of Jubilee.

THE MYSTERY OF THE FOUR CHERUBIM IN THE MOST HOLY PLACE

Dr. William Soto Santiago

Sunday, June 11, 2000

Cayey, Puerto Rico

All the elect of God are priests of God and they are kings also, and they are judges also, but among all of them there are priests, messengers, who ministered each one in his age; but none of them had a ministry of High Priest. But the Angel of the Lord Jesus Christ, the Messenger of the Dispensation of the Kingdom, will have a ministry of High Priest in the spiritual Temple of Jesus Christ; that is why he will be able to enter the Most Holy Place of that spiritual Temple. And Christ will manifest His ministry of High Priest, He will manifest it in His Church, in the Most Holy