

BIBLE STUDY #93 – SUNDAY, APRIL 25, 2021

TITLE: THE VEIL THAT CHRIST HAS REMOVED FROM US

Dr. William Soto Santiago

Thursday, September 10, 1998

San Bartolome Milpas Altas, Sacatepequez, Guatemala

Source Scripture: 2 Corinthians 3:6-16

BOOK OF QUOTATIONS (in Spanish) – Page 126

The unveiling of God

Jeffersonville, IN, 6-14-64

Rev. William M. Branham

1118 – “When the Word was in Moses, he was God in flesh. When It was in Jesus, It was God in flesh. See? Only thing He done was change His mask, not His Word, not His nature. He is the same yesterday, today, and forever. He only changed His form. He changed from Noah to Moses; He changed from Moses to David; from David, Joseph; on down till He come into the fullness of the Godhead bodily. See? It’s still the same God! / Joseph was the Word in his days, portraying Christ exactly. See, each one of them was the Word. And when Jesus came, He was the Word in Its fullness, because the whole plan of redemption laid in Him.”

BOOK OF QUOTATIONS (in Spanish) – Page 13A

The Trial

Topeka, KS, 6-21-64

Rev. William M. Branham

128 – “Now what did He promise to a vindicate Himself? In a man, a human flesh, like He did to Abraham, ‘When the Son of man...’ It would be the Son of man, not the Son of God now; the Son of God in a Son of man. In Ezekiel, the 1st chapter, the 2nd verse, Jehovah called Ezekiel the Son of man, exactly what Jesus called Himself. You understand that, through the teaching of the week. Now, see, what is the Son of man? Prophetic. What was Malachi 4? To be a prophet. What was these things to happen in the last days? Now, He never said when. He said they would happen, and they did. Now, you, if He is still the Son of God, the Son of man; ready to be revealed in the last days on the throne of David, as Son of David. See, watch, then if He... If that’s right, He promised that, He is obligated to that Word. He is obligated to that Word. / He is that Word. And He has just changed His mask, see, from what could not be seen to what is absolutely declared, the Word made flesh.”

BOOK OF QUOTATIONS (in Spanish) – Page 155

What is the attraction on the mountain?

Jeffersonville, IN, 7-25-65

Rev. William M. Branham

1383 – “Oh, there will be a true former and latter rain in the last days upon that little group that come with Him on this little donkey, low and humble, no don-...or denomination, crying, ‘Hosanna to the King that comes in the Name of the Lord!’ What’s the matter today? What’s the attraction on the mount?”

FIRE AT THE TOP OF THE MOUNTAIN

Dr. William Soto Santiago

Sunday, October 1, 1978

Cayey, Puerto Rico

We find that, also, when Elijah was on the top of the mountain, the fire of God descended there; there was also a heavenly dimension there with Elijah.

We also find that when Jesus was on Mount Transfiguration, there was also a heavenly dimension, a wonderful dimension that was there; and those who were up there were seeing in that dimension, seeing the people of that dimension: Jesus was there, Moses was there and Elijah was there; there were there people who belonged to another dimension, who had lived on this Earth in many past centuries; and there they were talking, they were conversing.

Therefore, then we find that at the top of the Mountain, there at the top of the Mountain, where the Fire of God descends, we find that that belongs to another dimension. And we find that all those who go up there and are there in that dimension, at the top of the Mountain, will hear things from another dimension, from God’s dimension; they will hear God speaking as He spoke on Mount Sinai, as He also spoke on Mount Transfiguration.

And notice that that place at the top of the Mountain is the place of adoption, we also find that this place is the place to be transformed.

We find that Moses, when he was up there, his face was transformed, his face shone, his hair was shining, and he had to put on a veil so that the children of Israel would not see the glory that was shining on his face.

When Jesus also ascended to Mount Transfiguration, His face also shone like the sun, and His garments became white as snow. So there was also a transformation there for the one who was adopted.

And we find that all who go up to the top of the Mountain, go up to the place to be adopted, the place where they are to be transformed and their garments are to be resplendently white. The spiritual garments will be the Message, but the literal garments that they are to have will be the glorified body that they are to receive. This earthly body is going to be transformed, and then it is going to be like what? As it was shown there on Mount Transfiguration; our earthly body is going to be transformed and it is going to shine.

So you see everything that is there at the top of the Mountain; that is a heavenly dimension, it is a dimension where the angels of God are working, it is

a dimension where God is moving and it is a dimension where God speaks to His children. It is a dimension where the Fire of God is poured out, and we find that that Fire of God is the Coming of the Lord.

THE BREACH

Dr. William Soto Santiago

Sunday, January 23, 1977

Tent Service

Cayey, Puerto Rico

Well, and then seeing all these things, and what this subject “The Breach” means, then we really have to be prepared; because after the message “The Breach”... notice we have been revolving around this subject these past days: God in simplicity. Many messages from some time ago, that you put together and you have the message “God in simplicity.” And today we have seen this topic on “Breach,” which I can observe, and it is: that it is already just around the corner, to move to that new phase.

And in that new phase is that we will receive all that remains for us to receive from God; it is that we will receive the fulfillment of the Tent Vision, what remains of it; it will also be the time when our bodies will be transformed.

It will also be the time when the group that has to come out of the gentiles, that will see what they have to see to come out of the denominations, to be able to enter the Year of Jubilee...; they are as slaves in the denominations, but in order to hear that Trumpet they have to come out. That is why the call is: “Come out from among her.” When they come out, then they will be able to hear, to be set free (and also...), and it is in that phase that is coming now.

And it is also the time when the 144,000 will be delivered. Didn’t the Archangel Gabriel say to Daniel: “At that time shall Michael stand up, which is for the children of thy people, and thy people shall be delivered?” See? It is time to be delivered, it is time of deliverance.

And now this new phase that will move, will be a phase of deliverance, in which the gentiles will enter, they will be delivered from the denominations, and in which the 144,000 Jews will enter. And we will be delivered from these mortal bodies, and we will have a glorified body, a transformed body, and then we will be delivered from this earthly dimension and moved to the other dimension. So it is a time of liberation, which we live.

BOOK OF QUOTATIONS (in Spanish) – Page 10-A

Only believe

Chicago, IL, 4-27-61

Rev. William M. Branham

99 – “...the very minute that outside denominational world begins to receive this Message, that’s exactly the hour He’s coming. When they—when they went, the sleeping virgin realized she didn’t have any oil in her lamp. And when she come

to knock on the door to get it, that was exactly when the Bride went out, when the wise virgin left. That's right. They didn't get in. No. And them organizations won't come in. They won't have the opportunity to, time the message gets around, the church will be gone"

BOOK OF QUOTATIONS (in Spanish) – Page 163

Works is faith expressed

Shreveport, LA, 11-26-65

Rev. William M. Branham

1458 – “I had a dream, the other morning. I don't dream very often, I'm not a dreamer. But I—I dreamed that I seen a man, a young fellow in shackels, and he was trying to get out, and—and I said... Somebody told me, said, 'Those are horrible people, don't have nothing to do with them.' And I seen this young fellow getting out of his shackel so I just let him alone. I thought, 'I'll just see what he does.' So when he got out, he was a nice fellow. And I seen others trying to get out. / And she said, 'Brother Branham, deliver us from this.' Said, 'This is a house of hell.' And said, 'You've been misunderstood.' And said, 'These... And you—you misunderstood these people, too.' Said, 'These are fine people, but...' And I looked over there, and like a great big cellar, or—or big walls, down beneath a great big cave; and great iron bars, eight or ten inches thick. And people, out of their mind, twisted arms and legs, beating their head like *that*. And she was crying, saying, 'Deliver the people, Brother Branham.' Said—said, 'Help us, we're in trouble.' She herself, I know her, she belongs to the... I believe the church of Christ, or the Christian church, called Church of the Brethren. So she... I looked around, and I said, 'I wished I could.' And go on, looking around; and I... my little, bitty body and—and them great, big iron bars; and those poor people in there. And you couldn't get to them, them iron bars was setting close together. And I looked, and they were beating their head like they were out of their mind. And I seen some lights flickering around in there. And I looked up, and there stood the Lord Jesus with a—a—a lights of rainbow around Him. He was looking right straight to me, said, 'Deliver those people.' And He went away. And I thought, 'Well, how could I deliver them? I—I haven't got strength enough in my arms to break those bars.' So I said, 'House of hell, give away to the Name of Jesus Christ.' And all the creaking and popping, and—and rocks rolling, and—and bars falling; and people running, screaming, 'Delivered!' and screaming at the top of their voice, and was all delivered. And I was screaming then, 'Brother Roy Borders, where are you? Where are you? God is delivering His people! Where are you, Brother Borders?'"