"And the temple of God was opened in heaven, and there was seen in his temple the ark of his testament: and there were lightnings, and voices, and thunderings, and an earthquake, and great hail."

That speaks of divine judgment: that earthquake, those thunders, those voices and that hail, that speaks of divine judgment; therefore, the people of God must be prepared in this end time, before the divine judgment falls upon the Earth.

Under the Seventh Trumpet of Revelation 11, is that all this comes to Earth; that Seventh Trumpet is the same Trumpet that corresponds to the Feast of Trumpets, and that corresponds to the Jewish New Year.

## THE DISPENSATION OF THE KINGDOM

Dr. William Soto Santiago Tuesday, March 1, 1994 Olavarria, Argentina

We are living in the most glorious time of all times, in the time in which He is materializing the things that are in the Throne of God.

And for that reason is that the Book sealed with seven seals, is brought to Earth when opened and placed in the Most Holy Place of the spiritual Temple, materialized in the form of a Message: The Message of the Gospel of the Kingdom, and materialized in human flesh in each one of us.

The Title Deed, the Lamb's Book of Life, is being made flesh in us; the Word is being made flesh in us. We are eating of the Tree of Life, of the Tree that we need to eat in this end time, materialized in the form of a Message: The Message of the Gospel of the Kingdom, and materializing in human flesh in each one of us, in you and also in me.

All these blessings are in the Dispensation of the Kingdom, which opened its door, which Christ opened. Christ opened its door, the door of the Dispensation of the Kingdom, in 1974, on March 1st, and called His people to come up and enter the Dispensation of the Kingdom; where we have entered, and where we find ourselves happy and glad, filled with the blessings of God.

BIBLE STUDY #92 – FRIDAY, APRIL 23, 2021

TITLE: DEDICATING THE HOUSE OF GOD

Dr. William Soto Santiago Monday, November 1, 1999 Talcahuano, Biobío, Chile

Source Scriptures: 2 Chronicles 5:13-14 / Exodus 40:34-35

**Hebrews 3:5-6** 

## THE HUSBANDMAN GATHERING THE FRUIT

Dr. William Soto Santiago Saturday, March 5, 2011 Villahermosa, Tabasco, Mexico

The seven ages of the Church correspond to the Holy Place, and that stage of the Holy Place has already ended. Each messenger in each age brought the Ark of the Covenant to the place that pertained to him, passing through the Holy Place, from age to age, on the shoulders, in the heart of the messenger relevant to that age.

And since the ark could only be carried by priests: the born again believers in Christ — who have been washed with the Blood of Christ—have been made for our God kings (and what?) and priests; therefore, it is an exclusive work of priests in the Mystical Temple of Christ.

The Ark of the Covenant can't only remain in the Holy Place, because the purpose is for it to be placed in the Most Holy Place, in the midst of the Two Cherubim, in the midst of the Two Cherubim of olive wood covered with gold; where the Ark of the Covenant will be safe, and where the presence of God in the Pillar of Fire will be a reality; where the anointing will be in the Mystical Body of Christ, in that spiritual Temple.

For the promise is that the Lord will come to His Temple<sup>1</sup>; just as He came to the tabernacle built by Moses when it was dedicated; just as He came to the temple built by King Solomon when it was dedicated, and placed Himself inside the most holy place, upon the mercy seat, which is the lid of the ark of the covenant (and it is of gold), which has two golden cherubim, one on each side; and as He came to the human Tabernacle or human Temple called Jesus, when He was baptized by John the Baptist.

The presence of God, the Pillar of Fire, the Holy Spirit, came there and rested upon Jesus. That is why Jesus said:<sup>2</sup>

"The Spirit of the Lord is upon me, because he hath anointed me..."

The tabernacle built by Moses was anointed with the presence of

<sup>1</sup> Malachi 3:1

Luke 4:18

God, the presence of the Pillar of Fire, the Angel of the Covenant; the temple built by King Solomon was anointed with the presence of God, the presence of the Holy Spirit, the presence of the Angel of the Covenant within the most holy place; the human Temple, Jesus Christ, was anointed with the presence of God: in the soul, in the heart, the Pillar of Fire was there.

He said:<sup>3</sup> "The Father who dwells in me, He does the works." He said:<sup>4</sup> "I do nothing of myself." It was God through His Spirit in the veil of flesh, in the human Temple: Jesus. That is why He said: "The Father and I are one." "He who has seen me has seen the Father." John, chapter 10, verse 30; and John, chapter 14, verse 6 and on.

And now, a temple is missing, and let's say two: a Mystical Temple of believers (which is the Church of the Lord Jesus Christ), to receive in the Most Holy Place (which is the Age of the Cornerstone), to receive the Coming of the Angel of the Covenant, of Christ; that is why the Church of the Lord Jesus Christ has been waiting for the Coming of the Lord for two thousand years.

The Coming of the Lord to His Church will be the Anointing, it will be the Coming of the Pillar of Fire, the Coming of the Angel of the Covenant, the Coming of the Lord to His Church, in the stage of the Age of the Most Holy Place of that Mystical Body of believers.

And then the Anointing or Coming of the Lord, of the Angel of the Covenant, of the Holy Spirit in all His fullness, into human temples: every believer in Christ, to dwell in all His fullness and to transform our vile body, that it may be in the likeness of His glorious body.<sup>5</sup>

Therefore, contend earnestly for the faith given to His Church by the apostles. Never let faith in Christ be taken out of your heart. Remember that it is the born-again believers in Christ who have these promises of great blessings.

Resurrection and transformation are not promised for people who are not believers in Christ; these are promises for believers in Christ, who form the Mystical Body of Christ.

He is promised to come to His Church, His spiritual Temple; that is why the Church of the Lord Jesus Christ, Christianity, is awaiting the Second Coming of Christ.

Therefore, be steadfast in faith, which was once given to believers, to the saints, by the Holy Spirit through the apostles.

Being in the Mystical Body of Christ is the guarantee that we will remain with eternal life in the Kingdom of God for all eternity.

## BOOK OF QUOTATIONS (in Spanish) - Page 69

The way of a true prophet of God

 ${\it Jeffer sonville, IN, 5-13-62}$ 

Rev. William M. Branham

597 – "And as Elijah went down to Jordan one day, and struck it, with Elisha, and it parted back, and he crossed over. He come back with a double portion. And when we strike Jordan, with Christ, we got one portion, but when we return, we're coming with two portions. We got Eternal Life, resurrection from sin, now, in righteousness with the Holy Ghost. And then on the return, with Christ, we come back with both physical resurrection, and we already got spiritual resurrection. We have a double portion of it."

## THE FRIENDS OF JESUS

(Ministerial Meeting)

Dr. William Soto Santiago Saturday, August 30, 2008

Rio de Janeiro, Brazil

At the sounding of the Trumpet, that Feast of Trumpets, the people listen and gather: a Holy Convocation; in other words, it is a call to gather the people, and it is a call from God, from Heaven.

That is the call relevant to this end time, where that Great Voice of Trumpet or Last Trumpet, which Saint Paul speaks of, calls and gathers the people of God to prepare them; because the divine judgment is to come upon the Earth.

It is the call of God to prepare the people, so that the divine judgment will not harm them. It is the Trumpet that announces the divine judgments that are to come upon the Earth, that is, the Voice of God speaking to His people, revealing to His friends..., Christ in Holy Spirit in the Last Day revealing to His people, to His friends, these things that are to come in this end time.

The Temple, the Most Holy Place, is opened, and the Ark of the Covenant in Heaven is opened; because it was thus typified in the tabernacle, which then in Heaven, above, is opened. And that is why Revelation, chapter 11, verse 19, and Revelation, chapter 15, say that the Most Holy Place was seen or was opened, in other words, the Temple of the Testimony in Heaven; and it also says that the Ark of the Covenant was seen in Heaven, it was opened there in Heaven. That is in Revelation, chapter 11, verse 19, where it says:

<sup>3</sup> John 14:10

<sup>4</sup> John 5:19

<sup>5</sup> Philippians 3:21

<sup>6</sup> First Peter 5:8-11, Philippians 1:27-30, Romans 5:2, Colossians 1:21-23