

BIBLE STUDY #89 – SUNDAY, APRIL 11, 2021  
**TITLE: MOSES STANDING IN THE GAP BETWEEN  
GOD AND THE PEOPLE**

*Dr. William Soto Santiago*  
*Tuesday, September 8, 1998*  
*San Bartolome Milpas Altas, Sacatepequez, Guatemala*

**Source Scripture: Exodus 33:11-23 and 34:1-10**

**BOOK OF QUOTATIONS (in Spanish) – Page 59**

**A true sign that's overlooked**

*Jeffersonville, IN, 11-12-61*

*Rev. William M. Branham*

519 – “In Malachi the 4th chapter, in Revelation also, the 3rd chapter, tells us that he will be here in the last days. That same one, that'll stand in the breach for the people, with a little flock that God will give him, he'll come in the last days. God said so. He'll be a sign to this Gentile nation, that her time is no more. And, remember, when he appears on the scene, the time is at hand. Let's pray for God to send him. Time is at hand. As soon as his ministry was finished, Messiah showed Himself. As soon as this great one will come in the last days, will finish his ministry, the Messiah will show Himself.”

**STANDING IN THE GAP<sup>1</sup>**

*Rev. William M. Branham*

But be it known to the church here and to the church hereafter: if God pushes a man through a pipe, and he don't move at all until God tells him, there is no faith connected with it. It's God pushing you to something. And it's built the ministry to a place to where there is nobody can say one word against it. But from henceforth, let me first speak to you in the Name of the Lord, before you listen, because I must go out by faith. I must do it by faith, whether I think it's right or wrong, or what. I do the best of my choosing, and then go do it. Because it hasn't been wrong, is because I've waited till He told me to go do it. I've waited for Him. So it wasn't me; it was Him.

But, you see, even the great Saint Paul got between the straits one time. And many times that God has did things or let His servants do it, that was mistakes, in order to prove these things. Now, we know that human beings can make mistakes, but God can make no mistake. But now if I get into the field of preaching, and going the way I—I do, then I have to set up meetings ahead and—and get things lined up. And perhaps this is that great time coming that we been looking for. And surely if “This in itself is a tremendous thing that will bring to pass, and make come to pass, the tremendous victory in the love Divine,” and that's the verb before adverb, then it's Divine love, which is God. See? And then it takes the love of God to dash out there on the front line and stand in the gap for the people.

---

1 June 23, 1963

## **BOOK OF THE SEALS**

### **The Second Seal – Pages 184-185**

*Rev. William M. Branham*

<sup>55</sup> See, every man is different, he's got a different make-up. If God could get one person, that's all He has to have, right in His hand, He can do what He wants to. He just has to have one. In the days of Noah; days of Elijah; days of Moses.

<sup>56</sup> Many rose up, in time of Moses. You know how they did, and wanted to say, "Well, you're not the only holy one in the bunch," and—and Dathan and—and Korah.

<sup>57</sup> And God said, "Just separate yourself. I'll just open up the earth and swallow them away." You see? And—and so...

<sup>58</sup> And then the people got to complaining. He said, "I'll just—I'll just take the whole thing away."

<sup>59</sup> And there Moses took the place of Christ, then, to throw himself in the breach, and say, "Don't do it, Lord." See? And, course, he... After He had ordained Moses to do this, He didn't come over Moses, 'cause he was acting like Christ in that time. It was Christ in Moses. Absolutely.

<sup>60</sup> Now, we're so glad today that God is revealing Himself to us. And I believe the great Day is just begin dawning, breaking. The Lights are begin to flash. The birds of paradise has begin to sing in the saints' heart. They know that it isn't long now. Something is going to happen, just got to.

## **THE SENT ONE OF THE LORD JESUS CHRIST AND HIS WORK**

*Dr. William Soto Santiago*

*Sunday, June 29, 1986*

*Bogota, Colombia*

In our time it is necessary that we understand these things so that we may know where, when and who will have in his mouth the Word of God for our time.

If we ask Jesus who will be with the Word of eternal life in his mouth for the people, and we ask Jesus to send us, to give us His Word of eternal life at the end of time, and to identify by His Word—in the Scripture— whom He will send to bring the Word of eternal life, He tells us: "Behold, I Jesus have sent my Angel to testify these things in the churches":

The Word of eternal life, the Word of the Lord Jesus Christ in the mouth of the Sent One of the Lord Jesus Christ, the Angel of the Lord Jesus Christ with the ministry who will call all the elect with a Great Voice of Trumpet and gather them, according to the promise of the Lord Jesus Christ:<sup>2</sup> "And the Son of Man shall send forth His Angels with a Great Voice of Trumpet, and they shall gather together all the elect."

That is the ministry of the Angel of the Lord Jesus Christ for the end of the world. It is the ministry that calls, that gathers with the Great Voice of Trumpet, with the Trumpet of the Year of Jubilee, with the Last Trumpet, which precedes the resurrection of the dead and the transformation of the living. It is the Angel of the Lord carrying out at the end of the world the Work of the Lord Jesus Christ.

That is why at any moment he will be able to say the same thing that the Lord Jesus Christ said: "The Word that I have spoken to you is not mine, but His who sent me; for He has put His Word in my mouth." That is what Jesus said.

## **THE MINISTRY OF THE END OF THE WORLD**

*Dr. William Soto Santiago*

*Sunday, May 18, 1986 - Cayey, Puerto Rico*

The Voice that will be in the Great Voice of Trumpet, in the ministry of the end of the world of the Angels of the Lord, will be the Voice of the Good Shepherd, the Voice of the Lord Jesus Christ through His Angel Messenger, which He will send to all the churches. In Revelation 22:16 it says: "Behold, I Jesus have sent my Angel to testify to you these things..."

That Message, that Testimony, that He will be giving, is the Great Voice of Trumpet calling and gathering all the elect. That is the ministry of the end of the world. And those who hear His Voice, His Message, and are under the ministry of the end of the world, will be the elect of the end of the world in the time in which we live; who are being prepared for the transformation, if they remain alive; but if they die, or sleep (because the saints don't die), then they have been prepared for the resurrection.

So under the ministry of the end of the world we will have the great promises of the transformation of our bodies after the resurrection of the dead; which will appear in the West, according to the divine promise.

For it is in the continent where the ministry of the end of the world is being carried out, where that ministry is sounding the Great Voice of Trumpet, that all the elect of past ages will appear. If the Great Voice of Trumpet is being sounded in the West, they will not appear in the East.

Because if someone is calling you to get up and go where he is, then you are not going to get up and go somewhere else; because you want to go to the one who is calling you.

The Great Voice of Trumpet will be calling at the end of the world all the elect that will be living on this Earth; and just as they will go directly to where the Great Voice of Trumpet is calling, and they will be gathered where He is placing them (because He will be placing them and preparing them for the transformation of their bodies); so will it be with those who will be resurrected: they will not want to go to Germany, where Luther was, because they had Luther here on Earth when he ministered the Word to them and gathered them; and then they have had him for hundreds of years there in Paradise; and likewise the other messengers.

If we ask the seventh messenger where he wishes to go in the resurrection: "Do you wish to go with the fifth messenger of the gentile Church age?" he would answer: "And why with the fifth one?, if I was the seventh messenger, and in revelation I had more than him."

Surely the seventh messenger will say to us: "I want to go where there is someone who has brought to the people more than what I have brought; someone who has brought to the people all that I said would be brought to the people after I am gone; someone who has fulfilled what I said would be fulfilled by the ministry that would come after me. And where that messenger is, that is where I want to be."

And the language will not be an inconvenience; because there are no problems in the other body. All things are known there. So that those who are resurrected will understand all languages, because there are no limitations. And those who are transformed will understand just as we understand.

So everyone wants to go where the Great Voice of Trumpet is, where the ministry of the end of the world is; because it is the only ministry that will carry out the work that pertains to the end of the world. It is the only ministry that, at the end

of his Message, will bring about the resurrection of the dead and the transformation of the living; because it is the Message of the Great Voice of Trumpet, it is the Last Trumpet.

And Saint Paul said:<sup>3</sup> “We shall not all sleep, but we shall all be transformed. At the last trumpet: for the trumpet of God shall sound, and the dead shall rise first, and then (we who are alive) shall be transformed.” Who? Those who have heard the Great Voice of Trumpet. No person can avoid that. In order to be in the transformation, you have to hear the Great Voice of Trumpet under the ministry of the end of the world.

Anything else outside of the ministry of the end of the world is religious sectarianism, religions, people’s imaginations, fanaticism and all those things. The only real thing is what the Lord Jesus Christ said would be the ministry of the end of the world to call and gather all the elect, and to make the separation of the wheat from the tares.

Any other person appearing on this Earth, who doesn’t have the twofold ministry of the Two Olive Trees, the twofold ministry of the Two Candlesticks, the twofold ministry of the Angels of the Lord sent to carry out the great harvest; any other person appearing, will be anything but the person sent with the ministry of the end of the world.

And we want what has been promised in Scripture. Other than that we are not interested in being religious, nor in belonging to any religious sect or any religion; because what really has value in calling and gathering the elect, is the ministry of the end of the world. What really has value before the presence of God, for the resurrection of the dead and the transformation of the living, is the ministry of the end of the world calling all the elect with a Great Voice of Trumpet.

Outside of that ministry, everything else, even if it is humanly good, before God loses all its value compared to what He promised for the end of the world, compared to the ministry of the end of the world, the ministry of the Angel Messenger of the Lord Jesus Christ, that He sends to all the churches, to testify unto them these things; to make known with a Great Voice of Trumpet these mysteries of the Kingdom of the Heavens that pertain to the end of the world.

(...) That is why we love very much the ministry that the Lord Jesus Christ says He will send us so that we may hear —through that ministry— all the Divine Program of the end of the world; so that we may hear the Voice of the Lord Jesus Christ, and in that way we are called, gathered and prepared for the transformation. It is the ministry that prepares us for the transformation, to enter eternity. And how can we not appreciate it? And how can we not love that ministry?

And now I say to you: Repeat to yourselves, in your mind and in your heart, those words that the Lord Jesus Christ said: “Even if you believe not in me, believe the works.” Believe the Message, believe the Word, believe the Work that has been promised for the end of the world, believe the ministry that has been promised for the end of the world; for that is what will bring about the transformation of our bodies and the resurrection of the living, and it will also bring about what is due to the tares.

So we have to receive something from that ministry: The good part, the blessing he will bring, or the judgment he will bring for the great tribulation. So we all say: “We will stay with the first one, because that is what we are waiting for.”

*Printed in Puerto Rico*