

recorded in Scripture. But those of whom the Scripture speaks, who received the visit of our beloved Lord Jesus Christ, of the Redeemer, were the apostles of the Lord. And it says that there were about 500 people who saw Jesus Christ resurrected.

Now, look, the resurrection of Christ was not to be made known or to be seen by all human beings. Then, when His resurrection was preached, then it had to be believed by the people. Now look at all that Christ had to wait for.

Then, already resurrected, He had to wait 40 days, and then He ascended to Heaven with the saints who had resurrected with Him. And then we find that the disciples..., He had told them that they also had to wait in Jerusalem.<sup>3</sup> And they went to the upper room and there they waited without knowing how many days they had to wait, for Christ didn't say to them: "From now to 10 days," but, "From now to a little while or in a very little while, in a few days, you will be filled with power from on high."

They waited in the upper room, and Christ waited in Heaven until presenting His Blood there and carry out all the preparations for the Holy Spirit to be able to descend upon those who were waiting for Him in the upper room.

*Printed in Puerto Rico*

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3 Luke 24:49; Acts 1:4

BIBLE STUDY #87 – SUNDAY, APRIL 4, 2021  
**TITLE: THE MYSTERY OF THE OIL FOR THE LAMPS**  
*Dr. William Soto Santiago*  
*Sunday, September 6, 1998*  
*Mexico City, Mexico*

**Source Scripture: Zechariah 4:1-14**

### **BOOK OF THE SEALS**

#### **The Fifth Seal – Page 382**

*Rev. William M. Branham*

<sup>440</sup> Now, if there is no altar of sacrifice in Heaven, where is the sacrifice for sin laying then, it's the Lamb? There has to be a place where that slain Lamb, bloody, is laying there, where the Blood...it.

<sup>441</sup> Now, the incense was the odors, odorous stuff that they burnt, which the Bible said was "the prayers of the saints." If there isn't no sacrifice on the altar, then the prayers cannot be received. It's only by the Blood, on the sacrificial altar, that lets the prayers go through to God.

### **THE ETERNAL CYCLE**

*Dr. William Soto Santiago*

*Sunday, June 1, 1980*

*Tent Service*

*Cayey, Puerto Rico*

We find that later on, when Jesus died and resurrected, Jesus died and resurrected in the eternal cycle. By Him dying and resurrecting while He was living in the eternal cycle, He had to rise; because He couldn't remain dead, because He was living in eternity, He had not stepped out of the eternal cycle.

So then, by Him living in the eternal cycle, He was able to go to the places that He went. He went to the fifth dimension, to hell, and preached the Word there; and He showed them, those who were there, who were there and deserved to be in that place: those who were disobedient in the days of Noah.

Then He went to Paradise, and in Paradise there He brought a Message of victory, He brought a Message of peace, a Message of

hope, to all those who were there.

All those who were there had died outside the eternal cycle; that is why none of them could rise up to bring everyone else to a resurrection; because they had died outside the eternal cycle.

But when Jesus came, Jesus being in the eternal cycle, then He could tell them about the resurrection, He could tell them: “Let’s get out of here now.” And so it was.

He waited... He waited. Notice, He waited for the representative day of the eternal cycle to come. He could say to all of them: “We are going to get out of here soon. Only, all we have to do is wait for the representative day of the eternal cycle to come; and when it comes, then we will be resurrected.”

We find that when Sunday came, the eighth day, which represents the eternal cycle, then on that eighth day the Scripture tells us that Jesus arose, Jesus resurrected; and with Him, all those who had rested, all those who had died believing in the lamb they had sacrificed. Then when the Lamb of God was with them, then they were resurrected with Him; and the Scripture says that they appeared in the city to many people.<sup>1</sup>

So they entered the eternal cycle with that messenger of the eternal cycle, even those who had died. Because they were waiting for that eternal cycle to come, but there was One who had that eternal cycle and was living in that eternal cycle, and it was His cycle; therefore He went with that cycle. And when He came: the eternal cycle came with the Lord. And when they entered that eternal cycle, then there had to be a resurrection. Why? Because the eternal cycle had come to be manifested.

The eternal cycle is something very important in God’s Plan. It is in that eternal cycle where —when it manifests here on Earth— the things that are to happen or are to be for the entire trajectory of those who enter that cycle are established.

We find that it is that way and it can’t be otherwise. Mankind ignores the divine laws, mankind ignores that there is time and there is an hour for all things, mankind ignores that God has His Laws; God has all this established in such a way that no one can violate it.

And we have to understand that God is the one who directs all His Plan, and that His children only see God’s Plan when God

1 Matthew 27:51-53

manifests it for the time in which His children are living.

And when God manifests it, and opens the heart and mind of His children so that they can understand, then it is a very great and sublime moment for all the children of God.

## **THE TIME OF WAITING TO BE TRANSFORMED**

*Dr. William Soto Santiago*

*Sunday, September 3, 1995*

*Cayey, Puerto Rico*

And then He resurrected, He resurrected victorious, He was about 40 days... Look, after He died He had to wait: He died Friday afternoon, at 3 o’clock in the afternoon, and then He had to wait until Sunday morning to resurrect; but during that time he went to hell, he took the keys of hell and death from the devil, and that is why in Revelation<sup>2</sup> He says that He has the keys of hell and death.

And we also find that He went and preached to the imprisoned souls who were disobedient in the days of Noah; that is, He preached to the antediluvians a message of divine judgment, condemning them for being unbelievers to Noah’s Message.

Then He passed to Paradise and there He received the welcome of John the Baptist, and he introduced Him to all those who were waiting for Him there. And there was Abraham, Isaac, Jacob, the patriarchs and the prophets also, of the Old Testament, who were filled with joy to see the Messiah, the Redeemer, there in Paradise. When they saw Him there, they knew that the resurrection was going to take place; because when the Redeemer appears, the resurrection is to take place.

Now, we find that He was there in Paradise a short amount of time, and on Sunday morning He arose, and with Him all the Old Testament saints; and they appeared to many in the city. John the Baptist also arose.

History doesn’t tell us whether John the Baptist appeared to his disciples or not; it is possible that he appeared to them. But our Lord Jesus Christ appeared to His disciples. It doesn’t say that He appeared to the disciples of John the Baptist, it doesn’t say that He appeared to other people, although He could have, but it is not

2 Revelation 1:18