

BIBLE STUDY #85 – SUNDAY, MARCH 28, 2021
TITLE: THE MYSTERY OF GOD’S TABERNACLE

Dr. William Soto Santiago
Friday, September 4, 1998 - (Sixth activity)
Mexico City, Mexico

Source Scripture: Hebrews 3:1-6

BOOK OF THE SEALS

God hiding Himself in simplicity, then revealing Himself in the same – Page 14

Rev. William M. Branham

⁷⁹ Then the true Son of David, as we’re going to see in this lessons coming on in this week, will then come to His Temple, the Temple of God, the real Tabernacle which He has gone away to construct now. For, He said, in John 14, “In My Father’s House are many mansions, and I will go...” What did He mean by that? It’s already foreordained. “And I’ll go to prepare a Place for you, and will return back, to receive you unto Myself.” And, of course, we know that’ll be in the great Age to come. And the true Seed of David will take the Throne, which is Jesus Christ, and there will reign over the Church, as His Bride, in the House with Him, and over the twelve tribes of Israel, throughout all Eternity.

⁸⁰ And these little places; as David, could not build the true Tabernacle of God, because he wasn’t prepared to do it. There was nothing he could do. He was a mortal, and had shed blood. So is it today, to us, we are not prepared to build the true Tabernacle of God. There’s only One can do that, and It’s being in Its construction now.

⁸¹ But this little tabernacle, along with the temple that Solomon built Him, and along with the others, are only temporary places of worship until the time comes when the real Tabernacle will be set up upon the earth. “And righteousness shall reign from sky to sky. And there will be no more sorrow.” There’ll be no funerals preached in that Tabernacle. There’ll be no more weddings, for the Wedding will be one great Wedding for Eternity. What a time that will be!

⁸² But let us purpose in our heart, today, that in commemoration and waiting for that Tabernacle to come, that we will so characterize ourself by His Spirit, that we will worship in this place as if we were in that other Place, waiting for that Place to come.

THE SIXFOLD PURPOSE OF GABRIEL’S VISIT TO DANIEL

Rev. William M. Branham

July 30, 1961, P.M.

Branham Tabernacle

Jeffersonville, IN, U.S.A.

¹²⁵ God came into the sanctuary that was to be anointed, and was given over to Him for the people to come to worship. So, to anoint, not “thy holy” place, but to anoint “the most Holy” place. And we notice, that, New Jerusalem is “the most Holy” place. And the anointing will be upon the New Jerusalem that descends from God out of Heaven, prepared as a bride adorned for her husband. The anointing will be upon them.

¹²⁶ Now, when Zerubbabel dedicated his temple, after it was rebuilt, it was not anointed again, because it was already been anointed; and been tore down, and it was just instructed again. The destruction that had come to it. It had been instructed again and put up, so there was no anointing of it anymore. When it was one time anointed, that carried on through, and it goes on till this very time. But when God sets up the Millennium Tabernacle, He will anoint the most Holy; not “thy holy,” but “the most Holy.”

¹²⁷ But when the King takes His Throne for one thousand years, (glory!) she’s over now. The anointing of the most Holy will be the last thing take place. When the Tabernacle is erected; the resurrection has come; the Jews has returned; Christ and His Bride has come; the Jew, the hundred and forty-four thousand are sealed; the Millennium has taken place. There will be an anointing when the most Holy place will be anointed; the holy, Holiest of holies, and the most Holy. When, the most Holy place is the sanctuary where God lived, between the Cherubim. And, this time, Christ will set in the most Holy place, with the anointing upon Him. And they’ll need no sun there, for the Lamb in the midst of the City shall be the Light. The sun will never go down in that City, as old Uncle Jim used to say. And it never will, because Christ will be that Light, the anointed One. And the King will come and take His Throne for one thousand years, to reign.

THE SEVENTIETH WEEKS OF DANIEL

Rev. William M. Branham

August 6, 1961

Tabernacle Branham

Jeffersonville, IN, U.S.A.

⁴⁸ Now, the sixfold purpose. And we find out that, on this sixth purpose, “to anoint the most Holy,” we find out that “most Holy” always represented the Church, the Tabernacle. And the last thing was to be done, was to anoint the most Holy, that’s the Millennial Tabernacle that He will live in during the Millennial, that we’ll live in.

THE CHARACTER OF THE HEIRS OF THE KINGDOM

(Ministerial Meeting)

Dr. William Soto Santiago

Friday, November 18, 2011

Quito, Ecuador

Reverend William Branham thought the Gospel would be taken to the Jews through him and that is why he tried to go there, but he was told not to go. He thought there were four Elijahs, but after the full revelation came to him of the ministry of Elijah being repeated on different occasions, and knowing that he wouldn’t take the Gospel to the Jews, then he understood that a fifth Elijah would come; a man like Elijah would come, where the Holy Spirit would operate that ministry; and a man like Moses would come, where God would operate – the Holy Spirit would operate that ministry of Moses.

And now, we see that a man like David will come in the Last Day, where God will operate that ministry, let’s call that ministry “a ministry.” And that will not fail. That will be the one who will sit with Christ on His Throne, the Throne of David; he

will be a son of David, in the reproduction program of Christ the Son of David, who has many children; and therefore, they are all sons of David; the David's tabernacle, the house of David being restored by Christ the Son of David, that is why they are kings, priests and judges.

THE PROCLAMATION OF THE GREAT VOICE OF TRUMPET

Dr. William Soto Santiago

Sunday, September 13, 2015

Juarez City, Mexico

Therefore, the Order of the Coming of the Son of Man is the Coming of the Lord with His Angels, with Moses and Elijah. That is the Seventh Seal, but it is still closed; because it is not convenient for it to be made known until a certain time, so that the Divine Program that pertains to the manifestation or fulfillment of those divine promises that will give us the faith to be transformed and taken with Christ to the Marriage Supper of the Lamb may not be interrupted.

But the whole picture will be opened in the fulfillment of the Tent Vision, and what we need to have the faith, the revelation, to be transformed and taken with Christ to the Marriage Supper of the Lamb will be made known.

Therefore, in the Third Pull is where the faith to be transformed will be given. It is the stage of the spoken Word for the Church of the Lord Jesus Christ, it is the stage where we will be seeing Christ coming to His Church in the Last Day and carrying out the things that are promised that He will do in that Third Pull.

Just as when Moses dedicated the tabernacle to God, God came in the Pillar of Fire, the Angel of the Covenant that had appeared to Moses, and entered into the tabernacle and dwelt therein; and was manifested upon the mercy seat, in the midst of the two golden cherubim, and from there He spoke to Moses (the lid of the ark is the mercy seat).

The Law was in the ark of the covenant on the two tables of stone; there was also (Saint Paul says) Aaron's rod that budded; and a vessel full of manna, which was not damaged because it was in the most holy place, in the presence of God.

And that was the place where only the high priest could enter with blood, to present it before God for the people. And in the midst of the two golden cherubim was the Presence of God.

Then when Solomon built the temple, and dedicated it to God, the presence of God came in the same manner in that Cloud: He entered into the temple, and went into the most holy place, and stood upon the mercy seat, in the midst of the two golden cherubim; and that in addition there were two giant cherubim of olive wood, covered with gold.

And the Church of the Lord Jesus Christ is the spiritual Temple of Christ, which has been being built from age to age. The seven ages of the Church correspond to the Holy Place, and the Age of Cornerstone corresponds to the Most Holy Place.

That is why, although in past ages they were waiting for the Coming of the Lord: the Coming of the Lord will be fulfilled in the Age of Cornerstone; because it will be fulfilled in the Church of the Lord Jesus Christ upon the completion of His Church, the completion of the construction of that spiritual Temple.

THE HIGH PRIEST AND HIS GARMENTS

Dr. William Soto Santiago

Sunday, September 6, 1998 - (Second activity) - Mexico City, Mexico

And just as *these* other angels were in the Church of Jesus Christ and had their ministries...; *here* they are in their theophanic bodies, but as they were in their bodies of flesh at the time they lived, they had their ministries.

But the ministry of the Angel that is different from the rest, in the Last Day, in the Most Holy Place of the spiritual Temple of Christ (which is in the Age of the Cornerstone), Him being the one that has the Eternal Name of God (being the Angel of the Covenant, where the Name of God is), in His manifestation in the Last Day: when He manifests Himself in the Most Holy Place He will have a messenger that will be able to enter the Most Holy Place, because He will have the ministry for the Most Holy Place of the spiritual Temple of Jesus Christ.

Therefore, Christ, just as He manifested Himself through His messengers of the different ages (in the age – in each age relevant to the coming of each messenger); now, for the Last Day, Jesus Christ, the High Priest Melchizedek, manifests Himself in the Most Holy Place of His spiritual Temple, and manifests that ministry of High Priest in the Most Holy Place of the spiritual Temple of Christ.

And that is why He can bring to materialization all things that are in Heaven, in the Most Holy Place of the Temple of God; and there He can bring His Name and write His Name upon the Overcomer, who enters the Most Holy Place anointed with the Holy Spirit. And there the Work that Christ will be doing, in the Most Holy Place of His spiritual Temple, will be a High Priest Work.

No one could enter that place, there in the temple that Moses made and the temple that Solomon made. And no one could enter into Heaven, into the Most Holy Place; but Jesus Christ could enter, and He entered into the Most Holy Place. And now, He is the only one who can enter the Most Holy Place of His Church, because He is the one who is building His Church and has to build the Most Holy Place of His Church.

And now, through His manifestation in His Angel Messenger, the ministry of Jesus Christ —the High Priest in the Temple which is in Heaven— is manifested in His Church in the Most Holy Place, in order to have in this Last Day the glorious manifestation of the sons and daughters of God.

(...) The priesthood was until the high priest died, but not the priesthood of the other priests. The other priests only ministered until they were 50 years old, but the High Priest ministered until his days ended here on Earth; because that speaks of the High Priesthood of Melchizedek, which is forever; because He is immortal, therefore, He doesn't change. He is the High Priest forever, in the Temple of God in Heaven.

But now He manifests that High Priesthood in His Church, in the Last Day, in the Age of the Cornerstone, entering into the Most Holy Place and manifesting Himself through His Angel Messenger in the Age of the Cornerstone, and ministering there, in the Most Holy Place; and because He is the High Priesthood, He manifests in the Most Holy Place that High Priesthood.

That is why the ministry of the Age of the Cornerstone is the greatest ministry of the Church of the Lord Jesus Christ, because it is the Melchizedek Priesthood, High Priesthood of Melchizedek, manifested in His Church in the Most Holy Place.

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