

BIBLE STUDY #80 – FRIDAY, MARCH 12, 2021

TITLE: FEAR NOT, FOR I AM WITH THEE

Dr. William Soto Santiago

Wednesday, September 22, 1999

Managua, Nicaragua

Source Scripture: Genesis 26:23-25

BOOK OF QUOTATIONS (in Spanish) – Page 60

Paradox

Jeffersonville, IN, 12-10-61

Rev. William M. Branham

527 – “It was about three o’clock in the morning, I suppose. I had gotten up, and I looked where, in front of me, and I was coming down to the Jordan. Looked like I was standing on the map of Palestine, and I was coming down to the Jordan. And seemed like I could hear the song, ‘I’m going down to the Jordan,’ someone was singing it. And as I drew near the river, I looked back and seen which a way I had come, and I was two thirds of the way there, to the Jordan. And I looked across Jordan, and I said, ‘Oh, praise God, just on the other side is where all the promises lay! Every promise lays in the promised Land.’

And then I came to myself.

(...) And then when I come into the vision again, it seemed that I was lifted up and sitting on a—a highway, a narrow highway, with some brother. I never knew who the brother was. I looked around. I said, ‘Now I am sure and know this is vision, the Lord God is here.’ And seemed like everybody was afraid. I said, ‘What’s everybody so afraid of?’

And a voice came and said, ‘There is such danger in these days. There’s a great hideous thing that’s death when it strikes you.’

And I heard the weeds mashing down, and I looked, and here come a huge monster snake crawling through the weeds. I thought, ‘Now, knowing this is vision, then I shall see what this—this animal or this beast is.’ And he crawled up on the highway. And as soon as I got sight of him, I knew it was a mamba. (...) And the snake, of course, represents sin, death.

(...) So I looked at him. And he looked angry at me, and he licked his tongue, and here he come. But when he got right close to me... He would run up fast, and then he would get slower and slower, and just

quiver and stop, and then something would hold him off. He couldn't bite me. And he would turn around on the other side, and try to approach from this side. And he would get back and get a start, and swish right towards me, get slower and slower and slower, and then to a stop, and then he would shake like that and move back. He couldn't strike me.

Then he turned and looked at my friend, and away he went after my friend. And I seen my friend just jumping way in the air, and over him and over him and over him, trying, and the thing was striking at him. I thought, 'Oh, if it ever hits him, it'll be instant death. No wonder everybody is so scared, 'cause when this thing hits you it's an instant death.' And—and it was just striking at him like that, and I threw my hands up, I said, 'O God, have mercy on my brother!' I said, 'If that serpent ever strikes him, it'll kill him.'

And just then the serpent turned to me when I said that, and looked at me again. And a Voice came from above me, and said, 'You have been given power to bind him, the worst, or any.' And I said, 'Well, God, what must I do?'

He said, 'There is one thing you must do, you must be more sincere. See, you must be more sincere.'

I said, 'Well, God, forgive me for my unsincerity, and let me have sincerity.' And when I raised up my hands to Him again, there was a great Something came over me, just lifted me up, seemed like that my whole body was charged with Something.

And I looked at the serpent. And then he started towards me, and he couldn't do it, yet. And I said, 'Satan, in the Name of the Lord Jesus Christ, I bind you.' And the serpent, a blue smoke flew out of him, and he curled up and made that sign like a S, capital S made backwards, an and sign. [&—Ed.] And means 'bind this one or anything below him,' 'cause he was the worst. Blue smoke fell out of him, and his tail choked his ownself to death around his head, when he made this backwards S, that and sign (like a conjunction, you see) choked it to death. And the brother was free.

And I went over and mashed on it. I said, 'Now I've got to find out about this, because it's vision.' And I hit on the—on the thing, and it turned like that, looked like a handle, on a glass handle on a pitcher, and just made it solid crystal. And I said, 'Think of that, how quick! That blue smoke was life, and everything, it left it, all the elements, and is turned to glass.'

And just then a Voice came again, and said, 'You can unbind him,

also.’

So I said, ‘Then, Satan, that I might know, I unbind you.’ And when it did, he started coming to life again, wiggling. And I said, ‘I bind you back, in the Name of Jesus Christ.’ And when it did, the smoke flew out of him again, and he choked himself right back again and turned to crystal.

And then when he did that, that Voice said, ‘Now you must be more sincere than what you are, to do this.’ Then it left me...

(...) Years ago, when I seen the Bible come down, I got it wrote right here, come down; and a hand came from Heaven and pointed down to Joshua and read the first nine verses, and stopped there. That’s, Joshua come to the wilderness, but never did... he was ready to... When he got near Jordan, God called him out, said, ‘This day I’ll begin to magnify you before the people.’ And then he took the children of Israel across Jordan, to the land where...give them, divided to them, the promise land.”

THE ONE WHO KNOWS ALL

Dr. William Soto Santiago

Sunday, April 30, 2000

Monterrey, Nuevo Leon, Mexico

He knows all things, He knows your sufferings and mine, He knows our struggles; but He always tells us: “*To him that overcometh...*” And if He tells us: “*To him that overcometh,*” it is because we will have struggles; because no one can overcome if he doesn’t have a battle.

And when He says: “*Fear not,*” it is because there is something that people may be afraid of; but He says: “*Fear not.*” He also said: “*Fear not, little flock, for it is the Father’s good pleasure to give you the Kingdom.*”

So let us walk forward without fear, without fear of earthly problems and situations, knowing that He is with us, and knowing that He will give us the victory and we will then be transformed.

He who knows everything, He knows all the stages and trials through which we would be going in this end time; but He also already knows what the end will be: the end will be our transformation, the end will be the Great Victory in Divine Love; and thus we will all be physically delivered, and we will obtain our adoption, the redemption of the body.

He who knows all things, notice, He has been making known to us at this time all the things that would be happening at this time, and He would be making known to us all His Program for this end time; so that we may be aware of who we are in the Mystical Body of the Lord Jesus Christ, and we know that we will be transformed very soon, and we will go with Christ to the Marriage Supper of the Lamb; and then we will come to Earth again to reign with Christ for the Millennium; and then we will be in the Last Judgment, not to be judged but to be judges and judge the world and the angels also; together, we will be with Christ judging mankind and the angels who rebelled against God.

THE STATURE OF A PERFECT MAN

Dr. William Soto Santiago

Wednesday, February 13, 1974

Ponce, Puerto Rico

We know that we have to have the faith for the rapture in order to go in the rapture; but we know that faith is hidden, it is there in a place. The Thunders have that mystery, we have heard of the Message and we have heard, but we have not grasped it.

But if we despair before the thing gets tighter, then we can grasp the revelation of the Word; but if not, then we are really going to reach there, the squeeze, and then we are going to grasp it. And when we grasp it, then we will realize that we should have grasped it before, that we had heard about it but we had not grasped the revelation of it.

How many times we heard, but we had never realized the reality, what was behind all that.

We know that the faith for the rapture is produced by the Thunders, we know that it is there, everything is there, God has given us everything there, then we have to despair.

If we despair without a very strong squeeze, we will receive it sooner; but most of us will receive it in the squeeze. When they have nothing else to hold on to, they will hold on to the revelation, to the Word, to what they have not yet been able to understand; and then it will be available to everyone, because God has it for everyone. It is not for some and not for others. It is for the whole Bride. Because the Lord is going to take everyone, the entire Bride.

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