

Day.

In Revelation, chapter 1, verse 10 to 11, the apostle Saint John tells us:

“I was in the Spirit on the Lord’s day...”

What day was he in? In the Lord’s Day, that is, he was transported: From the 90’s of the fifth millennium, he was transported to this end time. That is, he was transported to the Last Day to see and hear the things that he saw and heard in these apocalyptic visions; visions and things he saw and heard. And who showed them to him? Let’s read what John says, and let him tell us who showed him these things. In Revelation, chapter 22, verse 6 to 10, he tells us:

“And he said unto me, These sayings are faithful and true: and the Lord God of the holy prophets sent his angel (that Angel is the Anointed One of Jesus Christ for the Last Day. Now, why does He send him?) to shew unto his servants the things which must shortly be done.”

No one will be able to understand these things that must shortly come to pass except through the Message of the Angel of the Lord Jesus Christ, because He is sent to make these things known. He is the only one who will understand these things, and then those who will receive him will be able to understand them; because they will be receiving his Message, and in his Message these things that must shortly come to pass will be revealed, and those that have already happened will be identified. He goes on to say:

“Behold, I come quickly: blessed is he that keepeth the sayings of the prophecy of this book.”

Why are they blessed? Because these words are the words of Jesus Christ sent through His Angel Messenger. This is the Angel Messenger who brings the revelation of Jesus Christ.

“And I John saw these things, and heard them. And when I had heard and seen, I fell down to worship before the feet of the angel which shewed me these things.”

Who showed all these things of Revelation to Saint John the apostle? The Angel of the Lord Jesus Christ.

And John wanted to worship him, but he forbade him; because the Angel of the Lord Jesus Christ is not the Lord Jesus Christ. The Angel of the Lord Jesus Christ is the prophet messenger of the Dispensation of the Kingdom, who comes with the revelation of Jesus Christ for the Last Day, to have the ministry of the Last Day, of the seventh millennium; and through His Angel Messenger, Jesus Christ manifest Himself and speak to His Church all these things that must come to pass. In other words, it is through His Angel Messenger that Jesus Christ in Holy Spirit will be manifesting Himself and will be speaking to His Church all these things that must happen soon; and He will be calling and gathering all His elect with the Message of the Great Voice of Trumpet, which is the Message of the Gospel of the Kingdom; the Message of the Gospel of the Kingdom, which revolves around the Second Coming of Christ coming to the heavenly Jerusalem and to the heavenly Israel, which is the Church of the Lord Jesus Christ.

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TITLE: THE NEED FOR REVELATION

Dr. William Soto Santiago

Thursday, July 2, 1998

Villavicencio, Meta, Colombia

Source Scripture: Matthew 11:25-27

BOOK OF THE SEALS

The Third Seal – Pages 250-251

Rev. William M. Branham

¹⁸² Now that’s what’s the reason today, that, the—the revivals that we’re supposed to have, we have denominational revivals. We haven’t had a real stirring. No, no, no. No, sir. Don’t think we got revivals. We haven’t. Oh, they’ve got millions and millions and millions of church members, but not a revival nowhere. No. No.

¹⁸³ The—the Bride hasn’t had a revival yet. See? There’s been no revival there, no manifestation of God to stir the Bride yet. See? We’re looking for it now. It’ll take those seven unknown Thunders back there, to wake Her up again, see. Yeah. He’ll send it. He promised it.

BOOK OF THE SEALS

The Fourth Seal – Page 301

Rev. William M. Branham

¹⁷⁹ Now, we had him coming, last night, with his great sword, to kill.

¹⁸⁰ We find out that he gets killed with the sword, too, the sword of the Word. God’s Word, sharp, two-edged sword, slays him, puts him right down. Wait till them Seven Thunders utter Their voices to that group who really can take the Word of God and hand It there, It’ll slice and cut. And they can close the heavens. They can shut this, or do that, whatever they want to.

BOOK OF THE SEALS

The Seventh Seal – Page 562

Rev. William M. Branham

¹³⁰⁴ Notice now, for the end-of-time Message, this Seal. After all, He—He has revealed all the six Seals, but He don’t say nothing about the Seventh. And the end-time Seal, when It starts, will be absolutely a total secret, according to the Bible, before knowing That. And remember, Revelation 10:1-7, 1 to 7, chapter 10:1 to 7, “At the end of the seventh angel’s Message, all the mysteries of God would be known.” We’re at the end time, the opening of the Seventh Seal.

³⁰⁵ Now, how did I know? The other day, last Sunday, a week ago today, when I was preaching on “Be humble! Be humble! Remember, God deals in little things.” I didn’t realize what it really was talking about. And now I see it. It is in such a humble way! You would think that something like that would be revealed to the Vatican or... But It comes just like John the Baptist. It comes like the birth

of our Lord, in a stable. Glory to God! So help me, the hour is at hand! Amen!
We're here. Oh, my!

THE VISION OF THE GREAT TENT CATHEDRAL – VOL. I

Pages 70-73

God attracting His prophet

Dr. William Soto Santiago

Sunday, March 20, 1977

Cayey, Puerto Rico

He would present the Trumpets with the Vials and the Plagues; and he, until 1965, was desiring to open a Tent; what for? To carry out those meetings; and it was in the Tent where he was going to preach about the Trumpets, the Vials, the Plagues, the Thunders and all that, you see?

In other words, the Message relevant for the preaching in the fulfillment of the Tent Vision..., in clearer words, the Message relevant to be under the Tent is the Message of what? The Thunders, the Trumpets, the Vials, the Plagues, all that is the Message that corresponds to be preached under the Tent. There is no other Message.

So, we see that according to the promise, according to the promise is that God has to move, that God has to act. And there you can see, notice, there you can see that no one can take the place of another; not even a prophet can take the place of another prophet. What God is going to do through one, if another tries to do it, God doesn't allow him to do it.

So we see then that God is very jealous in this, and God doesn't allow none of that to be carried out without being the time.

And imagine... notice, page 26 of the book of *Quotations*, look at one of the things that would be carried out in the Tent Vision: Paragraph 216 says¹:

"...that has been promised would come into existence in the tabernacle here, before we hit the tent. Well, now, as far as I know, there was nothing no more than just... Just soon as I went in there, the Spirit of the Lord came in, and It just started discerning the spirits, and telling the people of their troubles... / And it seem like that maybe it's just going to continue on for a while, until that tent comes in..."

In other words, the discernment would continue until the Tent arrived. How? Why? Brother Branham says: "I went into the little room," he went into the little room there in the tabernacle of Jeffersonville, Indiana, to see if God would fulfill the Tent Vision in that little room that he had seen in the Tent; to see if according to that little room that he saw, God would do in that little room that was in the tabernacle. If God did so, then the fulfillment of the Tent Vision would be fulfilled there.

So in the Tent that he saw would be that tabernacle, then... but he says that when he went in, instead of seeing what he saw in the Tent Vision, in the little room, what he saw was that the Spirit of God continued discerning as He was doing in public, he went into the little room and followed the same thing. Then

brother Branham says:

"...And it seem like that maybe it's just going to continue on for a while, until that tent comes in..."

Now, we find that in the Tent Vision we don't see anywhere that brother Branham saw any discernment worship taking place, but what he saw taking place was something private in a little room; nothing in public; and it was not discernment, because he saw the patients when they came out. And he says that was what? The Third Pull.

Do you see that the Third Pull, which is the spoken Word (which is in an unknown language), the last thing missing from the Third Pull is what? It is under Tent, in an unknown language, and it is the Word, see? So, it all comes by the spoken Word; and the spoken Word would come in a language that was not English. Well:

"...up under the same ministry that I've had. Because, in the interviews today, there were four great outstanding visions took place, in the interviews. So, seemingly, maybe, I will continue on until that maybe the tent starts..."

In other words, he would go ahead with that ministry and with discernment until the Tent would begin; and he was always saying that discernment would one day be taken away and something greater would come. He says:

"...until that maybe the tent starts, or wherever it is He has chosen to begin to declare His Name in a new way (to declare what? His New Name). But when It does, it'll be just as perfect as the others. It'll be just... And I'm trusting to God that it will be greater than the others. Not because of—of our ministry, but because of the sick and needy people. There's such a need in the land today!"

Then, it will be greater than the other two parts of the Third Pull, the last part will be greater than the first two parts of the Third Pull, see? So we see that it will be so great that he always desired to enter into that last part of the Third Pull, and he knew that that last part would be under the Tent, and that the New Name of the Lord would be proclaimed, the Name of the Lord in a new way, would be proclaimed in a new way, how? A New Name.

THE TRIUMPHAL ENTRY OF THE SON OF DAVID INTO JERUSALEM

Dr. William Soto Santiago

Sunday, March 23, 1997

San José de los Campos, Brazil

That is why in Revelation, chapter 10, Christ descending from Heaven cries as when a lion roars; for He comes as the Lion of the tribe of Judah, as King of kings and Lord of lords, and Seven Thunders utter their voices. It is the Voice of Christ speaking to us a complete Message, a dispensational Message, with which He makes known to us the mystery of His Coming, the mystery of the Coming of Christ as the Lion of the tribe of Judah, as King of kings and Lord of lords, in His Reclaiming Work.

Now, the things that Christ has promised to carry out in the Last Day, He will be carrying them out through His Anointed One; it will be through His Anointed One that we will see the fulfillment of the divine promises relevant to the Last

¹ Looking at the unseen – October 3, 1958