Each sabbatical or rest year also represents each age of the gentile Church. And the seven ages passed in seven stages during the Dispensation of Grace, which cover those 49 representative years for the Church of the Lord Jesus Christ; although for the Hebrew people it was in a literal form.

But that represents the span of time of the Dispensation of Grace for the Church of the Lord Jesus Christ, where there were seven stages or ages of the gentile Church; the first was represented in the age or in the Ephesian Church, and the last was represented in the Laodicean Church.

And after that seventh age or stage of the gentile Church, comes the stage or the Age of the Cornerstone, which is the age represented in the Year of Jubilee, in the Year of Pentecost, where the elect will receive the fullness of the Holy Spirit.

That is the place where the elect in the Last Day will be gathering; and that is the place where the Word will be, where the Voice of Christ will be, where the Holy Spirit will be calling and gathering with the Great Voice of Trumpet all the elect of God. That is where the Message of the Great Voice of Trumpet will be, in other words, the Message of the Gospel of the Kingdom, which is the Message for the Last Day, for the seventh millennium and for the Dispensation of the Kingdom; where Christ will be revealing Himself, He will be manifesting Himself in and to His gentile Church, in order to prepare His Church to be transformed and raptured in the Last Day, in the seventh millennium; where the Church of the Lord Jesus Christ will be in the Upper Room of the Age of the Cornerstone, in the Upper Room of the Year of Pentecost.

There, on that festive day or festive year, is where the call of the Hebrew people is also carried out, where 144,000 will hear the Voice of God, the Voice of Christ, and will be reconciled with God. That is where the Last Trumpet, where that Great Voice of Trumpet sounds, that is where the Seventh Trumpet of the seven trumpets sounds. And the elect in the midst of the Hebrew people will hear, understand and believe in Jesus Christ as the Messiah, as the Lion of the tribe of Judah, as the King of kings and Lord of lords; and they will also understand the First Coming of Christ and His Work of Redemption on Calvary's Cross. What they couldn't understand in His First Coming, they will understand in His Second Coming, and then they will understand what the First Coming of Jesus Christ was. All of this is appointed for the Last Day.

Look how and when those Hebrews were able to understand the First Coming of Christ: It was the Day of Pentecost, there in the upper room. They were able to understand the First Coming of Christ, which they had not understood while Christ was on Earth.

BOOK OF THE AGES - The Philadelphian Church Age - Page 318

Rev. William M. Branham

Oh, there are so many voices in the world — so many problems and needs crying for attention; but there will never be a voice so important and so worth attending as the voice of the Spirit. So, "He that hath an ear to hear, let him hear what the Spirit saith unto the churches."

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BIBLE STUDY #71 – SUNDAY, FEBRUARY 7, 2021 TITLE: THE ONLY VOICE WE MUST HEAR AND OBEY

Dr. William Soto Santiago Wednesday, July 1, 1998 Villavicencio, Meta, Colombia

Source Scripture: John 10:14-16

THE PROPHECIES OF THE END OF TIME - Part 3 - Page 55

The restoration of all things

Dr. William Soto Santiago Sunday, December 22, 1991 Cayey, Puerto Rico

For that reason Adam could do whatever he wished to do; and God placed him in free will, Adam, to do as he wished to do. He was given free will, and for that reason God only made known to him the dangers that were here on Earth, He warned him how to continue to live for all eternity, and also warned him how to leave eternity, fall from eternal life and become mortal. And He told him: "Don't do this, because the day you do it, that day you will die"; because God wants His children to live eternally.

Therefore, God's advice has always been, is and will always be, that they remain in the Divine Program so that they may live eternally, and not step out into another program. But Eve stepped out of God's Program into the devil's program through the serpent, and that caused the fall of the human race.

BOOK OF THE AGES

The Smyrnaean Church Age - Page 156

Rev. William M. Branham

They add here, or take away there, and soon the message is no longer pure, and the revival dies down. How careful we must be to hear ONE voice, for the Spirit has but one voice which is the voice of God. Paul warned them to say what he said, even as Peter did likewise. He warned them that EVEN HE (PAUL) could not change one word of what he had given by revelation. Oh, how important it is to hear the voice of God by way of His messengers, and then say what has been given them to say to the churches.

THE VISION OF THE GREAT TENT CATHEDRAL – VOL. III Pages 190-191

The Voice of the Sign

Dr. William Soto Santiago Friday, June 5, 2015 Cayey, Puerto Rico

The Voice of God is always behind the signs, the Word of God. If the Word is not there, the Message of God for the time in which the person is living, the signs have no positive value for the children of God; because false prophets also make

signs, but they are not followed by the Voice of God for the time in which one is living. Therefore, signs attract people, the signs that come from God, so that the person listens to the Voice of God.

Now, the prophet had that first sign in his hand, the first stage; then he had the second sign, which discerned the thoughts of the heart of the people through the Spirit of God; behind the sign there was also the Voice of God speaking to the people. The sign is to call the attention of the people, so that they sit down to listen to the Voice of God.

Then there is another sign, another stage, a Third Pull, of which a sample was given through the Reverend William Branham, who had that third sign, that Third Pull, behind which was the Voice of God. That third sign will bring in the Last Day to the Church of the Lord Jesus Christ the Voice of God, the Word of God for the end time.

The Word was spoken through that Third Pull manifested in the Reverend William Branham, and then things happened. It was the Voice of God, the creative Voice of God through a man, the Holy Spirit speaking to the people. That third sign, that Third Pull, will be repeated in the fulfillment of the vision that was given to the Reverend William Branham: The Tent Vision. It will be there, at a certain time, the sign of the Third Pull, and therefore, the Voice of God will be there speaking to His people, to His Church, and then He will speak to the Hebrew people.

Now, if it is the Voice of God that is behind those divine signs in each time, back in Moses' time those signs were in the midst of the Hebrew people. Then, in the New Covenant, those signs will be manifested in the Church of the Lord Jesus Christ.

We already saw them manifested in Reverend William Branham, the first and second sign, and we were given a sample of what will be the third sign: The Third Pull in the midst of the Church of the Lord Jesus Christ; a sample was given through Reverend William Branham of what God will do in the Last Day in all His fullness.

Then the Word of God will be there, the Voice of God speaking to His Church in the Last Day, and revealing to her what the Church needs to know in order to have the faith to be transformed and taken with Christ to the Marriage Supper of the Lamb.

THE VISION OF THE GREAT TENT CATHEDRAL – VOL. IV Pages 17-19

005 The Angel of Jesus and his mission on Earth

Dr. William Soto Santiago Sunday, January 1, 1989 Cayey, Puerto Rico

There were Seven Thunders in the seven ages of the gentile Church, because a Thunder is the Voice of God speaking; and there were Seven Thunders speaking in the seven ages of the gentile Church through each one of the messengers, angel messengers of the seven ages or seven stages of the gentile Church.

And just as in each of the messengers God thundered, spoke, God speaks

consecutively in the Age of the Cornerstone; and this form of God speaking consecutively in the Age of the Cornerstone is nothing less than the Seven Thunders of Revelation, chapter 10, making known the revelation, the manifestation of the Lord Jesus Christ in His Second Coming, with His Angels, in the Age of the Cornerstone. And one can see and understand the Second Coming of the Lord, of the Son of Man with His Angels, and one can hear and understand the Great Voice of Trumpet or Last Trumpet, or Trumpet of the Year of Jubilee, or the Seven Thunders of Revelation, by only being in the Age of the Cornerstone.

That is the mission of the Angel of the Lord Jesus Christ: To speak the Message that corresponds to our time.

The Seven Thunders utter their voices in the Second Coming of the Lord through His Angel Messenger for all the elect. It is the Lord Jesus Christ through His Angel Messenger speaking to His people and revealing to them the mystery for which there was silence in Heaven for half an hour: Revealing to them the Seventh Seal, the Second Coming of the Lord with His Angels calling the elect with a Great Voice of Trumpet.

We can see there the Coming of the Lord with His Angels and the mission of the Lord with His Angels through His Angel Messenger: He comes for the blessing of all the elect; He comes to call and gather all the elect, and give them the faith to be transformed and to be raptured.

The faith for the transformation and rapture is given to each one of the elect through the Seven Thunders of Revelation, chapter 10, which utter their voices here on Earth through the Angel Messenger of the Lord Jesus Christ; his Message is the Message of the Seven Thunders of Revelation. That is his ministry, that is his mission here on Earth, for the Lord Jesus Christ to produce the resurrection of the dead and the transformation of the living.

For that reason, Revelation, chapter 19 and verse 11 to 16: A Rider riding upon a snow-white horse, and his name is called The Word of God; and He hath on His thigh and on His garment a name written, which ¹[is KING OF KINGS AND LORD OF LORDS. And out of His mouth proceeds a sharp two-edged sword, that with it He should smite the nations].

[That sharp Sword is the Word], the Message of the apocalyptic Seven Thunders, the Message of the Great Voice of Trumpet, which proceeds from the mouth of the Lord Jesus Christ; and the mouth of the Lord has always been His prophets.

THE CHURCH OF THE LORD JESUS CHRIST IN THE UPPER ROOM AWAITING THE FULLNESS OF THE HOLY SPIRIT

Dr. William Soto Santiago Sunday, January 28, 1996 Cayey, Puerto Rico

Those seven stages, each stage with their seven years, and a feast or sabbatical or rest year in each of those stages, represent the seven ages of the gentile Church.

^{1 [}The text in square brackets is part of the original written and edited text, which could not be verified because it corresponds to the cut on the existing audio tape –Editor]