

mysteries of God known only to Them. And, now, Them was the Messengers had come to interpret that pyramid, or that Message of the secret of these Seven Seals which lays withinside the pyramid.

⁴⁰⁷ Now, the Angel, was to my left, would really be the last, or seventh Angel, if we would count Them from left to right. Because, He was on my left; me looking to Him, towards the west, Him coming towards the east, would be on the left side. So, that would be the last angel's Message, very notable. Remember how I said He had His, got His head back; and His great, sharp wings; and how He flew right to me. Now, that is this Seventh Seal. It still is a notable thing. And we are... We don't know what It is, as yet, because It's not permitted to be broken.

BOOK OF THE SEALS

The Seventh Seal - Pages 558-559

Rev. William M. Branham

²⁷⁵ And did you notice? "That one Angel," I said, "in there, was a strange Angel." He looked more to me than any of the rest of Them. You remember that? They were in a constellation; three on a side, and one on top. And the one right next to me here, counting from the left to the right, would have been the seventh Angel. He was brighter, meant more to me than the rest of Them. You remember? I said, "He had His chest out, like that, and was flying eastward" (you remember) "like that." I said, "It picked me up; lifted me up." You remember that? ["Amen."]

²⁷⁶ Here It is, the one with the Seventh Seal, the thing that I've wondered all my life. Amen! Them other Seals meant a lot to me, of course, but, oh, you don't know what This has meant, for one time in life!

²⁷⁷ I prayed, I cried out to God. I—I—I... After that Phoenix meeting... Any of the people, there with me, know. I laid in the mountains.

²⁷⁸ One morning, I got up and went up in Sabino Canyon, those great, rugged, high mountains. And I went up in there. And there's a little foot-trail, after you lead off, go on up into Lemmon Mountain, which is a thirty-mile walk, near about thirty-foot of snow up there. So, up in the mountain, real early before day, going up through this little foot-trail, rolling rocks along. I felt led to turn this a way. And I turned, and went up into some great, jagged rocks, oh, my, hundreds of feet high.

²⁷⁹ And I knelt down between those rocks. I laid down this Bible, and laid down this book... this little tablet. I said, "Lord God, what does this vision mean? I—I'm—I'm..." I said, "Lord, it... Does it mean my dying?"

²⁸⁰ You remember, I told you, "I thought it might mean my death, 'cause something exploded till it just shook me to pieces." You remember it. How many knows it, have heard it? Why, sure, see, all of you. And I thought it could mean my death.

²⁸¹ And then in the room, I said, "Was... What—what—what was it, Lord? What—what does it mean? Does it mean I'm going to die? If it is, all right, I won't tell my family. Just let me go on, see, if my work is finished." And I said...

²⁸² Now, what was it? But He sent a witness back, you remember me telling you, that it wasn't that. It was the further-ment of my work. Oh, oh, oh! You get it?

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BIBLE STUDY #44 - FRIDAY, NOVEMBER 6, 2020

TITLE: THE SPIRITS OF THE PROPHETS

Dr. William Soto Santiago

Thursday, May 13, 1999 - (Third Activity)

Francisco Trujillo [Gurría], Huimanguillo, Tabasco, México

Source scriptures: Hebrews 12:22-24, Revelation 22:6

BOOK OF THE AGES

The Smyrnaean Age – Page 155-156

Rev. William M. Branham

Notice here that Jesus (by the Spirit) in EVERY age addresses Himself to ONLY ONE person relative to the Word for that age. Only ONE messenger for each age receives what the Spirit has to say to that age, and that ONE MESSENGER is the messenger to the true church. He speaks for God by revelation to the "churches," both true and false. The message is then broadcast to all. But though it is broadcast for all who come within range of the message, that message is received individually by only a certain qualified group in a certain way. Each individual of that group is one who has the ability to hear what the Spirit is saying by way of the messenger. Those who hear are not getting their own private revelation, nor is a group getting their collective revelation, BUT EACH PERSON IS HEARING AND RECEIVING WHAT THE MESSENGER HAS ALREADY RECEIVED FROM GOD.

THE VISION OF THE GREAT TENT CATHEDRAL – VOL. II - Page 448

The Foretold Seal

Dr. William Soto Santiago

Friday, November 1, 2013

Buenos Aires, Argentina

And we are going to leave that alone there, because the Reverend William Branham says: "It's not the Lord Jesus Christ; because when John wanted to worship him, the Angel told him not to do it." If it had been the Lord Jesus Christ, He would have received the worship; but we are going to leave it there, that will be clarified later; and some will say: "I imagined it."

The Reverend William Branham says: "It could have been Elijah, the prophet Elijah, or one of the prophets." Why? Because it is a spirit, a spiritual body, a heavenly body of a prophet; because God is the God of the spirits of the prophets, that is, of the theophanic angelic bodies of the prophets. That is the kind of body in which the believers in Christ who have departed from this Earth are in, and they are in the sixth dimension, in Paradise; they are in spiritual bodies, theophanic bodies, heavenly bodies, equal to the heavenly body of the Angel of the Lord Jesus Christ.

BOOK OF QUOTATIONS (in Spanish) - Page 41

The Revelation of Jesus Christ

Jeffersonville, IN, 12-4-60

Rev. William M. Branham

330 - "And it was sent to the... 'And signified this by his angel unto John.' We do not know who the angel was. The Bible doesn't say who the angel was. But we

know that it was a prophet, 'cause the Bible later said, that, 'I Jesus have sent my angel to testify these things which must shortly come to pass.' Then we find out that when John started to worship the angel, the angel said, 'See that you do it not.' Revelation 22, I believe it is. And he said, 'For I am of thy fellowservants and of the prophets.' It might have been Elijah. It might have been one of the prophets. John was an apostle. But this prophet was sent. And John, being an apostle, look at the nature of the rest of his epistles, prove that it wasn't John wrote it, because it has no nature like John. Take First John, Second John, so forth, and read it. And look at the nature of that, then look at the nature of this. John was a writer and was an apostle, but this is the spirit of a prophet. It's a different person, altogether."

BOOK OF QUOTATIONS (in Spanish) – Page 41

The Revelation of Jesus Christ

Jeffersonville, IN, 12-4-60

Rev. William M. Branham

331 - "A Prophet is the Word. We know that. The word prophet means 'a divine interpreter of the Word.' The divine Word is wrote, and the prophet has the divine Spirit of God within him. And, you know, the prophet in the Old Testament was called 'god.'"

THE WORK OF THE SEVENTH SEAL IN ALL DIMENSIONS

Part I – Pages 82-83

The Angel with the heavenly mission

Dr. William Soto Santiago

Wednesday, August 15, 2001

Managua, Nicaragua

Now, we are living in the time where the heavenly mission of the Angel of the Lord Jesus Christ has to be fulfilled, for which Christ has to place His Angel Messenger in the midst of His Church in human flesh.

The Reverend William Branham, speaking of this Angel Messenger who gave John the apostle the revelation of Revelation, says that that is a spirit of a prophet, which gave John the revelation of Revelation, and if it is... and it is a spirit of a prophet, it must be manifested on Earth in the midst of the Church in human flesh. A spirit of a prophet, an angelic body of a prophet, which gave John the revelation of Revelation: that is the Angel of the Lord Jesus Christ, where Christ writes His New Name, and Eternal Name of God, and Name of the City of our God; and that is the Angel that in the Last Day will be living on Earth in the time of Adoption, and will be adopted when he has fulfilled his heavenly mission.

The heavenly mission of this Angel is in favor of each member of the Church of Jesus Christ, it is in favor of the whole Church of Jesus Christ, and it is in favor of the Hebrew people; it is in favor of the whole Divine Program relevant to the Dispensation of the Kingdom and also for the end of the Dispensation of Grace, where a dispensational intertwining is made.

That Angel is the one with the heavenly mission to make that dispensational intertwining, anointed with the Spirit of Christ, and to bring the Final Message: the Message of the Great Voice of Trumpet, which is the Gospel of the Kingdom; and through that Angel, Christ will fulfill all His Program relevant for this end time, to

vivify, that is, to vivify every promise, to fulfill every divine promise for this end time; that is what the Angel of the Lord Jesus Christ with his heavenly mission on behalf of Christ our Savior is for.

BOOK OF THE AGES

The Revelation of Jesus Christ – Pages 16

Rev. William M. Branham

You will recall that I mentioned at the beginning of this message that this Book we are studying is the actual revelation of Jesus, Himself, in the church and His work in the future ages. Then I mentioned that it takes the Holy Spirit to give us revelation or we will fail to get it. Bringing these two thoughts together you will see that it won't take just ordinary study and thinking to make this Book real. It is going to take the operation of the Holy Ghost. That means this Book can't be revealed to anyone but a special class of people. It will take one with prophetic insight. It will require the ability to hear from God. It will require supernatural instruction, not just a student comparing verse with verse, though that is good. But a mystery requires the teaching of the Spirit or it never becomes clear. How we need to hear from God and lay ourselves open and become yielded to the Spirit to hear and know.

THE WORK OF THE SEVENTH SEAL IN ALL DIMENSIONS

Part II – Page 44

The materialization of Heaven on Earth

Dr. William Soto Santiago

Sunday, February 6, 2000

(Second activity)

Cayey, Puerto Rico

Someday I hope to be able to identify the angel messengers of the Church, to identify them more clearly in the sixth dimension. That is that... what do I mean by that? We already know their names in this dimension. But someday, if God allows me to see the names that they had in the sixth dimension, or at least the last messenger of the Age of the Cornerstone, then we will be seeing him, and we will see who he is and what his name was when he gave the revelation to the apostle Saint John.

He has to be somewhere because it was not a little boy who gave the revelation to John; it was an Angel, a man. The Reverend William Branham says it was a man, a spirit of a prophet. A spirit of a prophet is a man of the sixth dimension, and someday we will find that man of the sixth dimension throughout biblical history; and I believe we can even find his name.

BOOK OF THE SEALS

The Seventh Seal – Page 576

Rev. William M. Branham

⁴⁰⁵ Another thing, I want you to notice what taken place. And if you're listening to the tape, of the What Time Is It, Sir?, you will notice that one Angel was very notable to me. The rest of Them just was seemed ordinarily. But this Angel was a noted Angel. He was to my left, in the constellation in the form of a pyramid.

⁴⁰⁶ And, remember, it was in the pyramid, where the mysterious white Rock was not written on. And the Angels took me into that pyramid of Themselves, the