

**THE VISION OF THE GREAT TENT CATHEDRAL - VOL. III - Pages 173-174**  
**THE DIVINE ORDER FOR THE RESURRECTION AND TRANSFORMATION**

*Dr. William Soto Santiago*

*Saturday, May 2, 2015 - Bogota D.C., Colombia*

Remember that many people say: “This is my right hand, the most important one, to whom I entrust everything, to whom I let him do all the things I have to do; and the one on the left hand is the other one.”

And then Jesus said to him: “Can you drink the cup that I shall drink?” They say: “Yes,” because he who is seeking for a blessing in the Kingdom of God cannot look to see what problems there are. He has to seek the blessing and believe that it will come. That is the goal of the believer.

And Christ says to them: “To sit you on my right and left hand is not mine to give, but to those for whom it is prepared. That is, you cannot come to me and tell me to give you that position, because I can only give it to those for whom that position is assigned.” That is the position of Moses and Elijah. They appeared there and that was the position they wanted.

Remember that also on one occasion, when in Samaria they did not receive them, Jacob (who is James) and John, said to Jesus: “Do you want us to send fire down from Heaven, as Elijah did, to burn them?” Christ says to them: “You do not know of what spirit you are.” It’s because they wanted to be like Elijah (and who doesn’t?) and be like Moses (and who doesn’t?).

And those are promises for the Last Day. Christ is going to give someone that position. But we are not going to talk about that now, that is under the Sixth Seal, which is the mystery of the Two Olive Trees, of Moses and Elijah; but someday, when we are in the fulfillment of the Tent Vision, that is where that mystery will be fully opened. The mystery of the Second Coming of Christ will be opened, the Coming of the Lord with His Angels, with Moses and Elijah. And it will be simple; because the greater the things of God are, the simpler they are.

**WE WILL ALL BE TESTED TO BE ADOPTED - VOL. I - Pages 164-165**

**The Battle of Life**

*Dr. William Soto Santiago*

*Sunday, August 20, 1995 - (Second activity)*

*Cayey, Puerto Rico*

(...) Victory is promised for each of us, victory is promised for the Church of the Lord Jesus Christ.

Just as He overcame and rose from the dead and ascended to Heaven, so will the dead in Christ rise from the dead in eternal bodies; and we who are alive will be changed; and then we will be raptured, caught up with Christ in the air to go to the Marriage Supper of the Lamb.

Just as Christ was resurrected and after 40 days He ascended to Heaven and sat on the Throne of God in Heaven, He sat with the Father on His Throne; and now we will sit with Christ on His Throne there in the land of Israel, on the Throne of David, and we will be as His Cabinet in that glorious Millennial Kingdom.

So, great are the blessings that God has for the overcomers in THE BATTLE OF LIFE.

Never be discouraged. There are many things that can discourage people, but never be discouraged; do not seek or find yourself stumbling with anything in the Divine Program. And if any brother or sister makes any mistake, any fault or any sin, cry out to God for him; and do not criticize him, but pray for him, so that God may have mercy on your brother or sister and help him and restore him in the Program of God. And thus, helping one another with divine love, and working in the Work of God, where we are making treasures in Heaven; because he who works in the Work of God, that is what he is making: treasures in the Kingdom of God.

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BIBLE STUDY #28 - FRIDAY, SEPTEMBER 11, 2020

**TITLE: THE WORK OF INTRODUCTION TO THE MILLENNIUM**

*Dr. William Soto Santiago*

*Sunday, May 2, 1999*

*(Third activity)*

*Santa Martha Acatitla, Mexico City, Mexico*

**BOOK OF THE SEALS**

**Questions and Answers on the Seals - Page 490**

*Rev. William M. Branham*

<sup>251</sup> “Just continue on as you are, see. But there is One in your midst, that you don’t know.” He knewed that, the hour of his message. He knowed he was to introduce that Person. He knowed He was there. “One in your midst! You don’t see Him. Things are going on, you know nothing about.” And so, then, “There—there is something going to happen,” he says, “you see, and He’ll be here. And I’ll know Him.”

<sup>252</sup> And finally, one day, he said, “Behold, there He is! There is the Lamb of God that takes away the sin of the world!” Said, “And my time is up now. I’ve introduced you to Him. I must decrease now. I must go off the scene. He’ll take over from here.”

“The Millennium will be on, right away, see, and the—the time at hand.”

**BOOK OF THE SEALS**

**The Seventh Seal - Page 553**

*Rev. William M. Branham*

<sup>251</sup> We must remember that this Seventh Seal is the end of time, of all things. That’s right. The things written in the Seven-Seal Book, sealed up, of the plan of redemption from before the foundation of the world, it every bit ends. It is the end; it is the end of the struggling world. It’s the end of struggling nature. It’s the end of everything. In there, it’s the end of the Trumpets. It’s the end of the Vials. It’s the end of the earth. It’s the... It’s even the end of time.

<sup>252</sup> Time runs out. The Bible said so. Matthew, the 7th chapter... I mean, Revelation, the 7th cha... 10th chapter and the... and 1 to the 7th verse. Time runs out. The Angel said, “Time will be no more,” when that, in the days of this great thing to happen.

<sup>253</sup> Everything runs out, in this time, the end of the—of the... at the end of this Seventh Seal. Notice. It’s the end of the church age. It’s the—the end of the Seventh Seal. It’s the end of the Trumpets. It’s the end of the Vials, and even end the ushering in of the Millennium. That’s on the Seventh Seal.

**BOOK OF QUOTATIONS (in Spanish) - Page 70**

**Questions and Answers**

*Jeffersonville, IN., 5-27-1962*

*Rev. William M. Branham*

605 - “Where is that one that’s going to sow that Seed for that end-time Church? Where is that ripening Seed, that promised Elijah? And immediately after his days shall the great Tribulation set in and burn the earth. And then at the return of the Church and the Bride, the Bride and Christ shall walk out upon their ashes, in the Millennium, when the earth is purified by fire. And there they shall reign. And the heathens that’s never heard the Gospel shall be raised in that time, and the sons of God will be manifested. If he’s to reign, he’s got to have something to reign over, he’s got a domain. ‘And they ruled and reigned with Christ,’

and Christ ruled with a rod of iron, the nations. Then the Gospel... Then the manifested sons of God, with the authority just like He had when He was here, see, there will come the Millennium in that Reign, see, upon the ashes. So I've watched for something. Has it slipped by us in humility and we've missed it? Is it gone and the church is left in her sins? If that be so, then it's later than you think. If not, then there's coming one with a Message that's straight on the Bible, and quick work will circle the earth. The seeds will go in newspapers, reading material, until every predestinated Seed of God has heard It. None of them will come unless the Father has drawn them, and every one the Father has drawn will hear It and come. That'll be, the predestinated Seed will hear the Word. Then when that takes place, it'll be a gathering together. And Jesus shall appear, and there will go the Church from all over the earth like that, with the resurrection, going up. Will it be like John came, and even the elected disciples didn't even know it? They said, 'Why saith the scribes that Elias must first come?' He said, 'He's already come and you didn't know it.' But said, 'They did what they said they would do unto him.' His message was so quick, look, to all of Israel, and it only happened in one little pla-... two—two little spots: just below in Jerusalem and there, or down at Aenon where John went up to baptize, and right down at the river where he was baptizing, the river dried up. Just six months, and the whole introduction of the Messiah come right in."

## **BOOK OF THE SEALS**

### **The Fourth Seal - Page 288**

*Rev. William M. Branham*

<sup>83</sup> And that's the way it was at Pentecost. They knowed that—that there was supposed to be a Spirit poured out upon them, and they waited till this happened. And when the vindication of the revelation took place, then stimulation was on them. They sure did. They steamed up, too. They, right out into the streets; where, they was afraid, and had the doors shut. And they were out in the streets; where, they had been afraid of a group of people; preaching the Gospel to them! That's right. See? Something had happened, because the true Word of promise was vindicated.

<sup>84</sup> Now let's stop here a minute.

## **BOOK OF THE SEALS**

### **Questions and Answers on the Seals - Page 465-466**

*Rev. William M. Branham*

<sup>105</sup> Now just think. What stimulates the Church? Revelation. See? So, wine, the new wine, would be...Now watch. The oil and wine went together, in sacrifice; went together, in—in the church worship. Now notice, symbol together, connected together.

<sup>106</sup> If you've got a concordance, you look and see a whole string where wine and oil is met together in worship. If you got a—Cruden's, why, it says up there.

<sup>107</sup> Now notice on this. But now, you see, the oil is always the Holy Spirit. We find that over in Ezekiel. And we find it in the Old Testament. We find it all through the New Testament.

<sup>108</sup> Why do we anoint the sick with oil? We anoint the sick with oil because it symbolizes the pouring out of the Holy Spirit upon them. See? Also, the wise virgin had Oil; the unwise had no Oil, Spirit, see. Now, that is the Oil. And then the wine, it—it's...If the oil represents, represents God. God is Spirit. See?

<sup>109</sup> God is Word. "In the beginning was Word; Word was with God. Word was made flesh, and that was God." Now, then, if the Word now in...sits here in a natural form now, the wine is the water like, that, or the revelation that reveals that interpretation of the Word,

which stimulates the believer, you see. My, they just say, "I've never seen It before! My! Glory!" That's what? See, stimulation, see, of revelation.

<sup>110</sup> I didn't know that till the other day, sitting there, either.

## **BOOK OF THE SEALS**

### **The Sixth Seal - Page 422-423**

*Rev. William M. Branham*

<sup>256</sup> And they're, every one, headed that way.

<sup>257</sup> But, to all that's got their names on the Book of Life, God will call. They'll hear It. "My sheep hear My Voice," Jesus said. Only thing we got to do is make a sheep-call. Goats don't know It. Notice. But, you see, the sheep-call, "My sheep hear My Voice." Why? What is the Voice? I want to tell you what a Voice is. A Voice is a—is a spiritual sign.

<sup>258</sup> He said to Moses, "If they won't hear the Voice of the first sign, they will hear the Voice of the second sign."

<sup>259</sup> "My sheep hear My Voice." When these things are supposed to be taking place in the last days, sheep of God recognize That. Yes, sir. See? They—they recognize It. "My sheep know Me." See? "Stranger they won't follow." Don't follow them strangers. It's got to be a vindicated sign of the day, and they see It.

## **BOOK OF THE SEALS**

### **The Third Seal - Page 250-251**

*Rev. William M. Branham*

<sup>182</sup> Now that's what's the reason today, that, the—the revivals that we're supposed to have, we have denominational revivals. We haven't had a real stirring. No, no, no. No, sir. Don't think we got revivals. We haven't. Oh, they've got millions and millions and millions of church members, but not a revival nowhere. No. No.

<sup>183</sup> The—the Bride hasn't had a revival yet. See? There's been no revival there, no manifestation of God to stir the Bride yet. See? We're looking for it now. It'll take those seven unknown Thunders back there, to wake Her up again, see. Yeah. He'll send it. He promised it.

## **THE VISION OF THE GREAT TENT CATHEDRAL - VOL. I**

### **Page 105**

#### **Why a mountain?**

*Dr. William Soto Santiago*

*September 24, 1978*

*Guatemala, C.A.*

Then at the top of the mountain, when Jesus ascended to the top of the mountain on Mount Transfiguration with Peter, James and John, there they saw Moses and Elijah. They wanted to make three tents there, three tabernacles: one for Jesus, one for Moses and one for Elijah. What for? So that in each of those tents... in Jesus' tent, Jesus' message would be taught; in Elijah's tent, Elijah's message would be taught; and in Moses' tent, well, Moses' message would be taught. Each of them would be the minister of that place. As there were also three disciples, surely for each group..., perhaps Peter would be in one; perhaps Peter expected to be with Jesus; and James and John would be one with Moses and one with Elijah.

You know they always desired... Jacob and John's mother desired that one sit on His right hand and the other on His left hand. That is the same position that Moses and Elijah had. Moses and Elijah were one on each side of Jesus. That was the position desired by James and John.