

BIBLE STUDY #24 - FRIDAY, AUGUST 28, 2020
TITLE: THE ONLY ONE THAT CAN DELIVER US

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La Paz, Baja California Sur, Mexico

Source scripture: Romans 8:14-25

BOOK OF THE AGES

The Smyrnaean Age - Page 125

Rev. William M. Branham

When the church gets away from the Word it will believe anything. It is like Eve. When Cain was born she said, "I've gotten a man from the Lord." Now do you realize that she really meant that? She thought that she had a man from the Lord. You see, once she had been deceived by taking the word of Satan instead of the Word of God she then thought that whatever she said was right. If she said that she had a man from God, then she had a man from God. But God has set laws in His universe. A good seed can only bring forth good fruit and the evil seed can bring forth only evil fruit. Now each seed, though different, will utilize the same earth, nourishment, moisture, and sunshine, but it will bring forth after its own kind. Notice the history of the Cain line. Notice the history of the Seth line. Only one difference between them — the original seed. Nothing else.

BOOK OF THE AGES

The Laodicean Age - Page 333-334

Rev. William M. Branham

"These things saith the Faithful and True Witness." Now I want to show you what I find in the thought of "faithful." You know we often talk about a great unchanging God, Whose Word does not change. And when we speak of Him after that manner we often get a view of Him that makes Him seem very impersonal. It is as though God made the whole universe and all the laws that pertain to it and then stood back and became a great impersonal God. It is as though God made a way of salvation for lost mankind, that way being the cross, and then when the death of Christ has atoned for our sins, and His resurrection gave us an open door to Him, God just folded His arms and stood back. It is as if we majored in believing in

a great Creator, Who having created, lost personal interest in His creation. Now I say that is how too many people are apt to think. But that is wrong thinking, for God is GOVERNING IN THE AFFAIRS OF MEN RIGHT NOW. HE IS BOTH CREATOR AND SUSTAINER. Colossians 1:16-17, *“For by Him were all things created, that are in heaven, and that are in earth, visible and invisible, whether they be thrones, or dominions, or principalities, or powers: all things were created by Him, and for Him: and He is before all things, and by Him all things consist.”*

BOOK OF THE SEALS

God hiding Himself in simplicity, then revealing Himself in the same

Page 27-28

Rev. William M. Branham

¹⁶⁷ Now notice Moses, in the day that God was going to deliver the children of Israel, according to His Word. He, what did He do? He chose a simple family. We have no record of them. See, just “a son of Levi,” is all we know (Exodus 2:1). See? And so we...and his wife. Just a ordinary, probably a—a mud dauber, as the world would think, out there making brick for the enemy. He was just an ordinary slave in Israel, but God chose that family to bring forth the deliverer; just an ordinary Jewish family. He never went and got royalty and celebrity, or something, or even got some priest. He took a common, ordinary family. See? Simplicity! Notice what He done, then, He brought forth a child, a simple human being. He never...

¹⁶⁸ He could have—He could have ordained the sun, if He wanted to, to deliver them. He could have ordained the wind to deliver them. He could have ordained an Angel to deliver them. Oh, hallelujah! God can do whatever He wants to do. “Well, how do you know then, Brother Branham?”

¹⁶⁹ God won't leave His program. That's the reason we know that, this day, It's got to be simple. See? Now, He always works in simplicity. But God, in the beginning, that could have made the sun preach the Gospel, or the winds preach the Gospel, or an Angel preach the Gospel, but He ordained men for that purpose, and He never changes it. He never ordained in the... He never ordained denominations. He never ordained groups of men. He ordained men to preach the Gospel; not machinery, mechanical devices, or any Angelic Being. It was man!

¹⁷⁰ And when He brought deliverance to the people down there, He sent a simple human being, born of a simple family in a bunch of slaves. Oh, my! What a God He is, unfolding Himself in simplicity!

BOOK OF QUOTATIONS (in Spanish) - Page 59

A true sign that's overlooked

Jeffersonville, IN., 11-12-61

Rev. William M. Branham

518 - "Israel could not get into action down there, with signs and wonders, until they fell on their face and prayed for a deliverer. God had His deliverer. God had a prophet hanging up there in the wilderness, kept him there for forty years, waiting for them to get right, to pray. But when they got right and started praying, then God sent the deliverer. God will do the same thing today, if the people would just get together, get to praying."

BOOK OF THE SEALS

The Sixth Seal - Page 426

Rev. William M. Branham

²⁸² Now, Daniel 12, said that everyone that was found written in the Book would be delivered.

²⁸³ Here, God is about to deliver His second son, Israel, after the Tribulation. See, the second time, Israel, His... Israel is His son. You know that. Israel is God's son, so He is going to deliver him here in the Tribulation period, just exactly the way He did down in Egypt.

BOOK OF THE SEALS

The Sixth Seal - Page 429

Rev. William M. Branham

³⁰⁹ Here, God is about to deliver His son, Israel, after the same manner of the tribulation that He did down there. He sent Moses down there and delivered Israel. Is that right? And he done these very same things.

BOOK OF QUOTATIONS (in Spanish) - Page 163

Works is faith expressed

Shreveport, LA., 11-26-65

Rev. William M. Branham

1458 - "I had a dream, the other morning. I don't dream very often, I'm not a dreamer. But I—I dreamed that I seen a man, a young fellow in shackles, and he was trying to get out, and—and I said... Somebody told me, said, 'Those are horrible people, don't have nothing to do with them.' And I seen this young fellow getting out of his shackle so I just let him alone. I thought, 'I'll just see what he does.' So when he got out, he was a nice fellow. And I seen others trying to get out. / And she said, 'Brother Branham, deliver us from this.' Said, 'This is a house of hell.' And said, 'You've been misunderstood.' And said, 'These... And you—

you misunderstood these people, too.’ Said, ‘These are fine people, but...’ And I looked over there, and like a great big cellar, or—or big walls, down beneath a great big cave; and great iron bars, eight or ten inches thick. And people, out of their mind, twisted arms and legs, beating their head like that. And she was crying, saying, ‘Deliver the people, Brother Branham.’ Said—said, ‘Help us, we’re in trouble.’ She herself, I know her, she belongs to the... I believe the church of Christ, or the Christian church, called Church of the Brethren. So she... I looked around, and I said, ‘I wished I could.’ And go on, looking around; and I... my little, bitty body and—and them great, big iron bars; and those poor people in there. And you couldn’t get to them, them iron bars was setting close together. And I looked, and they were beating their head like they were out of their mind. And I seen some lights flickering around in there. And I looked up, and there stood the Lord Jesus with a—a—a lights of rainbow around Him. He was looking right straight to me, said, ‘Deliver those people.’ And He went away. And I thought, ‘Well, how could I deliver them? I—I haven’t got strength enough in my arms to break those bars.’ So I said, ‘House of hell, give away to the Name of Jesus Christ.’ And all the creaking and popping, and—and rocks rolling, and—and bars falling; and people running, screaming, ‘Delivered!’ and screaming at the top of their voice, and was all delivered. And I was screaming then, ‘Brother Roy Borders, where are you? Where are you? God is delivering His people! Where are you, Brother Borders?’”