BIBLE STUDY #23 - SUNDAY, AUGUST 23, 2020

TITLE: THE BLESSING OF STANDING BEFORE THE SON OF MAN

Dr. William Soto Santiago
Sunday, August 8, 1999
Austin, Texas, United States

Source scripture Luke 21:34-36

BOOK OF QUOTATIONS (in Spanish) - Page 12-A
The Trial
Tampa, FL., 4-19-64
Rev. William M. Branham

126 - "Now, why wasn't He recognized as Son of man? The Son of man was the spiritual revelation, a prophet. Son of man means 'prophet.' Now if you'll turn over in your Bibles to Ezekiel, the 2nd chapter and the 1st verse, you'll find out that Ezekiel was the prophet, the Word of God for that day. And Jehovah Himself called him the son of man. Jehovah called him a man, the son of man, the same as Jesus revealed Himself as Son of man. What was it? The promised Word of that hour being made manifest, same God! God of Ezekiel's time, God of Jesus' time, Son of man! He was not at that time… He was the Son of man because He had come to reveal Himself to Israel as a Prophet, and they rejected it. And that was the prophecy that they should receive Him in, in the name of the Son of man, a Prophet, because it was according to the Word. Deuteronomy 18:15, 'The Lord your God shall raise up a Prophet likened unto me.' And when He come, He identified Himself in His ministry as a man, not a Son of God, Son of man! God is a Spirit. And He revealed Himself as Son of man, what He claimed to be. And they was blinded and couldn't see it. But now unto the Gentiles He reveals Hisself, and now the Son of God which is the Holy Ghost. / The church now has served the term through the church age, in the baptism of the Holy Ghost. But Jesus said here, to make Malachi 4 and the rest of these Scriptures real to you, see, that 'In the last days, just before the Coming, the world setting will be like the Sodom, and the Son of man will reveal Hisself as the Son of man like He did in the days of Sodom.' Blind prosecutor, can't you see that? His Words are true. Not nail scars and prints and thorns. It's the Son of God impersonated in His Church, as Son of man. It has to fulfill Malachi 4 and the rest of the Scriptures. / Son of man revealed then as a Prophet. Son of David, the King. And now the Son of God to the church age, as, God isn't man, God is a Spirit, and the Spirit's Son is the Holy Ghost, which is revealing the church age. But promised here, 'In the last days, that the Son of man would be revealed'!"

BOOK OF QUOTATIONS (in Spanish) - Page 13-A
The Trial
Topeka, KS., 6-21-64
Rev. William M. Branham

128 - "Now what did He promise to a vindicate Himself? In a man, a human flesh, like He did to Abraham, 'When the Son of man…' It would be the Son of man, not—not—not—not the Son of God now; the Son of God in a Son of man. In Ezekiel, the 1st chapter, the 2nd verse, Jehovah called Ezekiel the Son of man, exactly what Jesus called Himself. You understand that, through the teaching of the week. Now, see, what is the Son of man? Prophetic. What was Malachi 4? To be a prophet. What was these things to happen in the last days? Now, He never said when. He said they would happen, and they did. Now, you, if He is still the Son of God, the Son of man; ready to be revealed in the last days on the throne of David, as Son of David. See, watch, then if He… If that's right, He promised that, He is obligated to that Word. He is obligated to that Word. / ...He is that Word. And—and He has just changed His mask, see, from what could not be seen to what is absolutely declared, the Word made flesh."

THE VISION OF THE GREAT TENT CATHEDRAL - VOL. II
Pages 324-325
Persevering until the end
(Greeting to the pastors)
Dr. William Soto Santiago
Wednesday, December 26, 2012
San Luis Potosi, Mexico

To His Church which pertains to this time…; not the first age, second, third, fourth, fifth, sixth or seventh age, but the Golden Age, the Age of the Cornerstone of this end time in the Mystical Body of Christ, with which the crown, the Church, the crown of the Cornerstone will be placed to Christianity, the Church of the Lord Jesus Christ; and thus Christ will crown His Work in and with His Church.

Therefore, all the blessings for the crowning of the Church will be made a reality in this end time. Therefore, onward, persevering until the end. Persevering until the end for what? So that we may be found serving the Lord, and be saved from the great tribulation, and also from all the problems that the great tribulation will bring.

Therefore, let's stand before Christ, the Angel of the Covenant, which has been and is in the midst of His Church in Holy Spirit at all times, and also in our time.

Let's stand before the Son of Man, before Christ in this Last Day, in His final manifestation in the midst of His Church. And soon we will obtain the blessing of the crown of eternal physical life, as we have received the crown of eternal life in the spiritual field.

THE VISION OF THE GREAT TENT CATHEDRAL - VOL. II
Page 221
The New Year
Dr. William Soto Santiago
Sunday, January 1, 2012
Cayey, Puerto Rico

It is important to be prepared, that is what Christ always said: "Since you do not know the day or hour when the Son of Man will come, be prepared. Be ready and pray

that you may be accounted worthy to avoid all these things that shall come upon the Earth, and to stand before the Son of Man." (Luke, chapter 21, verses 34 to 36).

It is important to be aware of all these things, to be attentive to the Word of God so that we are not surprised by the prophetic events without understanding that those things that will be happening are already prophesied in the Word of God.

Therefore, let's be prepared, because we do not know at what moment the resurrection of the dead in Christ and the transformation of us who are alive will occur. Let's continue to evangelize so that the number of the elect in the Mystical Body of Christ is completed; let's continue to praise God, having also the activities, and working in the Work of the Lord in all fields of work in the Work of the Lord; and working on the project of the Great Tent Cathedral in Puerto Rico; and those in other nations also supporting that project, which is very important for all Christianity; and waiting for our transformation.

BOOK OF THE SEALS
The Fifth Seal - Pages 368-369
Rev. William M. Branham

[318] The first time he come, he was Elijah, himself. Next time he come, he was Elisha. Next time he come, he was (what?) John the Baptist. The next time he comes, is for the seventh angel. And the fifth time he comes, he is with Moses over yonder, preaching to them. Sure. Yes, sir. Don't confuse him. Uh-huh.

[319] Five, if you know your—your numerals of the Bible, five is the number of laboring grace. And that's what He has done. Now, watch, you want to know where it is. Was Jesus a labor of grace? J-e-s-u-s, five, l-a-b-o-r. Is that right? Labor, for—for love for you. And if you get to Him, how do you come, by what? F-a-i-t-h in l-a-b-o-r. Is that right? Labor is the number of grace, all right, to the believers.

[320] Notice, the first Elijah, that was him. The second was Elisha. The third was John. The fourth was the seventh angel, or the last messenger to the Church, according to Malachi 4 and Revelation 10:7. Now, the fifth time, he is a messenger to the Jews, to the hundred and forty-four thousand, to the Jews, after the Church is gone.

THE SEVENTY WEEKS OF DANIEL
Gabriel's instructions to Daniel
Rev. William M. Branham

[99] He revealed all the way until the Kingdom was completely restored and the Millennium set in. That was Gabriel's message. He said, "I've come to tell you that there is seventy of years, seventy of weeks, yet, determined upon thy people, determined to the end of the Jewish generation. There is seventy of week." Now watch what He said. That now, from the going forth to restore…

"Seventy of weeks are determined upon thy people and upon thy…city,…"

"Thy city." Babylon wasn't his city. Who…Where was his city? Jerusalem.

THE SEVENTY WEEKS OF DANIEL
The sixfold purpose of Gabriel's visit to Daniel
Rev. William M. Branham

[30] While in prayer, Gabriel come and told him that there was not only two more years before they were going back to the homeland, but told him the entire destination of that nation. Think of it! The entire destination, every journey of earth, Gabriel

explained it to Daniel. Said He was sent to tell Daniel this great thing. How that prophet must have felt! And He told him that there were seventy weeks determined upon the people, unto the consummation; that's the end time, so it's all over, the consummation. He said, "There is seventy weeks."

[31] Some of them allows that to months, some to days, some… Huh! If it's just actually weeks, there's only about two and a quarter year, or one and a quarter years of it. And, see, you…There is where we got to find, to be truthful.

[32] "Seventy weeks are determined upon thy people." For what purpose? For what? Whose people was it determined upon? Daniel's people, the Jews. And what was it determined for? Upon not only Daniel, but upon Daniel's holy city; see, Daniel's holy city. Now, class, what was Daniel's holy city? [Congregation says, "Jerusalem."—Ed.] Jerusalem.

BOOK OF QUOTATIONS (in Spanish) - Page 2-A
Questions and Answers #1
Jeffersonville, IN., 1-3-54
Rev. William M. Branham

15 - "Oh brother, when we see it coming, that's the reason I'm praying, that's the reason I'm crying to God, 'Lord, I want to get to those Jews. Let me start in down there in Africa, work with a few of those Gentiles and Mohammedans. And let me go over here in India and try to produce and show to them the real Lord Jesus Christ with His powers, His miracles, His Baptism, everything, and the Holy Ghost.' Then when they come to Jerusalem… Brother Beeler, this was what you was asking about. When they come to Jerusalem and stand out there, and say, 'Now, if Jesus is the Son of God that raised from the dead, He knows the things just like He did back there in the beginning, He can produce the same Life that He did back there. And if He does, will you accept Him as your personal Saviour?' And then show that God by His great powers and things of His resurrected power, He's with us. Then when they do that, say, 'Now, you that have received Him as your personal Saviour…' I hope there'll be thousands of them. Say, 'The same Holy Ghost that fell on the Day of Pentecost is right here for you.' Then the Gospel goes back to the Jews right there at that time. Then there'll be a revival amongst those Jews right there that'll carry thousands and tens of thousands and…a hundred and forty-four thousand, into the Kingdom of God, will be sealed by the sealing Angel. I trust that He's coming from the East. That's the way He is from us now, with His seal in His hand. Then, oh, I want to be gathered in there. 'I've sent a persecution here and a persecution there, and I've run the Jews and drove them as hard as I could. And they've drove back in. Many Jews in the United States (which they won't escape from) has already received the Holy Ghost. But I've got all of the hundred and forty-four thousand standing there that's going to receive the baptism of the Holy Ghost.' And right there, as soon as that sealing Angel begins to seal that hundred and forty-four thousand, the Gentile Church door is closed, and the Jews takes the Holy Ghost to the Jews. And they'll have a revival that'll sweep the entire world. Hallelujah! And the power of God will be manifested amongst the Jews."

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