

manifestation there of a certain time, already debuting the new bodies, then we will go to the Marriage Supper of the Lamb with Christ in Heaven.

Remember that when Christ resurrected He was with His disciples about 40 days appearing to them at different times. Although before, when He resurrected, He immediately ascended to Heaven, He appeared and presented the Sacrifice and His Blood before God, on the Throne of Intercession in the Mercy Seat, the Throne of God. And then He appeared to His disciples and spoke with them, ate with them, and showed them that it was Him; although they did not know Him, because in the resurrection the body is glorified, and therefore He is young, which will represent 18 to 21 years of age.

(...) We are waiting for that glorious moment for our transformation. It says that when that Light from Heaven shines and the Trumpet sounds, the Body of Christ will be gathered together and in a moment it will be changed, in other words, transformed.

Do you see why it is important to know, to know this Light that will shine from Heaven, this Light that will also take the Church, the believers in Christ? When the squeeze comes, when that persecution comes, do not fear; there is a Light that says it will take away His Church.

Therefore, when that Light shines, it will shine from Heaven: remember that the Light is heavenly, shining in the Last Day, it is from Heaven, it comes from Heaven, it is Christ manifesting Himself in the Last Day in the midst of His Church.

Now, it says that the Trumpet will sound, it says that it will be when the Light has shone from Heaven, it will be that these things will happen¹:
“When that Light flashes from the sky, and the trumpet sounds, the Body of Christ will be quickly gathered together, and changed in a moment and taken into the Heavens.”

BOOK OF EXCERPTS: ROMANS 8:22-23

Page 241

The time for the wheat to mature

*Dr. William Soto Santiago
Sunday, December 12, 2010
Cayey, Puerto Rico*

Therefore, seeing the situation in which humanity is, I have said that as I see things, in the first 50 years of this new millennium that has begun and in this first century of this new millennium (according to the Gregorian calendar), I have seen or thought that all the promises promised for the Last Day will be fulfilled, such as: the Coming of the Lord, the faith to be transformed, the resurrection of the dead in Christ, the catching away of the Church to go to the Marriage Supper of the Lamb, and other things in the midst of Christianity that are promised; and therefore, the fulfillment of the Vision of the Great Tent Cathedral as well, and the return of God to the Hebrew people.

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BIBLE STUDY #20 - FRIDAY, AUGUST 14, 2020

TITLE: THE PROMISE OF THE LAST DAY

*Dr. William Soto Santiago
Sunday, March 14, 1999
Buenos Aires, Argentina*

Source scripture Matthew 24:3 and 24:30-39

Luke 21:25-28

²⁵ *And there shall be signs in the sun, and in the moon, and in the stars; and upon the earth distress of nations, with perplexity; the sea and the waves roaring;*

²⁶ *Men's hearts failing them for fear, and for looking after those things which are coming on the earth: for the powers of heaven shall be shaken.*

²⁷ *And then shall they see the Son of man coming in a cloud with power and great glory.*

²⁸ *And when these things begin to come to pass, then look up, and lift up your heads; for your redemption draweth nigh.*

BOOK OF QUOTATIONS (in Spanish) - Page 63

The spoken Word is the original seed

*Jeffersonville, IN., 3-18-62
Rev. William M. Branham*

555 - “My mission, that I believe that God has called me for...I—I have to say some personal things today, because that’s what I told you I’d do, see, and tell the world. My mission, I believe, to the earth, is (what?) is to forerun the coming Word, see, the coming Word which is Christ. And Christ, in Him, has the Millennium, and has everything right there, because He is the Word.”

2 Corinthians 1:18-22

¹⁸ *But as God is true, our word toward you was not yea and nay.*

¹⁹ *For the Son of God, Jesus Christ, who was preached among you by us, even by me and Silvanus and Timotheus, was not yea and nay, but in him was yea.*

²⁰ *For all the promises of God in him are yea, and in him Amen, unto the glory of God by us.*

²¹ *Now he which stablisheth us with you in Christ, and hath anointed us, is God;*

²² *Who hath also sealed us, and given the earnest of the Spirit in our hearts.*

BOOK OF THE SEALS

The Fifth Seal - Pages 368-369

Rev. William M. Branham

³¹⁵ These two prophets are Moses and Elijah, according to their works being re-patterned again. That, that has always been their ministry. Now notice, just as they did. That didn’t change them. Remember, these guys never died. Watch just a...

³¹⁶ Now, don't confuse, before we get away from this. Don't confuse Elijah's fifth-time ministry with his fourth-time ministry. I've been telling you, the Gentile Church is looking for Elijah. Right.

³¹⁷ And here he is over here with the Jew. Remember, he can't come four; that's—that's the enemy's number. He has to be five.

³¹⁸ The first time he come, he was Elijah, himself. Next time he come, he was Elisha. Next time he come, he was (what?) John the Baptist. The next time he comes, is for the seventh angel. And the fifth time he comes, he is with Moses over yonder, preaching to them. Sure. Yes, sir. Don't confuse him. Uh-huh.

³¹⁹ Five, if you know your—your numerals of the Bible, five is the number of laboring grace. And that's what He has done. Now, watch, you want to know where it is. Was Jesus a labor of grace? J-e-s-u-s, five, l-a-b-o-r. Is that right? Labor, for—for love for you. And if you get to Him, how do you come, by what? F-a-i-t-h in l-a-b-o-r. Is that right? Labor is the number of grace, all right, to the believers.

³²⁰ Notice, the first Elijah, that was him. The second was Elisha. The third was John. The fourth was the seventh angel, or the last messenger to the Church, according to Malachi 4 and Revelation 10:7. Now, the fifth time, he is a messenger to the Jews, to the hundred and forty-four thousand, to the Jews, after the Church is gone.

BOOK OF THE SEALS

The Seventh Seal - Page 555

Rev. William M. Branham

²⁴⁸ And now, as certain as I stand in the platform tonight, I had the revelation that revealed. It's in a threefold manner. That I will speak to you, by God's help, of a fold of It. And then you... Let's go over that, first. Here is the revelation, to begin what I want to tell you, what It is. What happens, is that... Those Seven Thunders that he heard thunder, and was forbidden to write; that's what the mystery is, laying behind those Seven consecutive Thunders rolling out.

BOOK OF QUOTATIONS (in Spanish) - Page 37

Adoption #4

Jeffersonville, IN., 5-22-60

Rev. William M. Branham

311 - "Now, notice, then the Coming of the Lord Jesus is so close at hand until the Spirit from way down in here...just barely justification, sanctification, baptism of the Holy Spirit, and now right into the time of the coming of the Headstone. The Church has got to be so perfectly like Christ until Christ and the Church can unite together, the same Spirit. And if the Spirit of Christ is in you, It makes you live the life of Christ, act the life of Christ, do the works of Christ. 'He that believeth on Me, the works that I do shall he do also.' Jesus said that. See? Now we're going to have, we got a ministry coming that's just exactly like the life of Christ. What does that ministry identify? The Coming of the Lord. / Look at the Lutheran church under justification, coming just so freshly from

Catholicism, look at it moving. Then look at Wesley coming a little closer, into sanctification, weaving into the Scriptures. Look at right in between, the Wesley. Then the next thing come in was the Pentecostal age. And the Pentecostal age with the restoration of the gifts, the spiritual gifts. Now, look at the age coming now right up to the Headstone. See what I mean? The Coming of the Lord, the made known. God and all creations is waiting for the church to positionally find its place."

BOOK OF THE AGES

The Philadelphian Age - Page 317-318

Rev. William M. Branham

"And I saw a new heaven and a new earth: for the first heaven and the first earth were passed away; and there was no more sea.

And I John saw the holy city, new Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband.

And I heard a great voice out of heaven saying, Behold, the tabernacle of God is with men, and He will dwell with them, and they shall be His people, and God Himself shall be with them, and be their God.

And God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain: for the former things are passed away.'

Revelation 21:1-4

How wonderful. All of God's wonderful promises fulfilled. It will be all over. The change will have been completed. The Lamb and His bride forever settled in all the perfections of God. Describe it? Who is able to do that? No one. Think about it? Dream about it? Read what the Word says about it? Yes we can do all of that, yet we can only know an infinitesimal part of it until it becomes reality in the first resurrection."

BOOK OF EXCERPTS: THE SQUEEZE

Pages 201-202

Christ, the Light

Dr. William Soto Santiago

Sunday, March 11, 2012

Cayey, Puerto Rico

But for that time the full manifestation of God through Christ, the Angel of the Covenant, will be in His Church, and what we saw in part in the Reverend William Branham, that powerful manifestation of God through the Holy Spirit in him, will be without limit in the Church of the Lord Jesus Christ at that time in which she will be going through a squeeze; not through the great tribulation, through a squeeze that will come; that time will somehow emerge.

Therefore, have your eyes wide open and do not stumble in the Word of God, do not stumble in the divine promises, but rather, stand firm believing them; because under that stage of a squeeze and persecution, the dead in Christ will resurrect in eternal bodies, we who are alive will be transformed; and after a