

God shall sound, at that last trumpet.' When the last Seal is broke, and when the seventh angel is giving his Message, 'The last trumpet shall sound, and the dead in Christ shall rise. And we which are alive and remain shall be caught up together with them, to meet Him in the air.'"

BOOK OF THE SEALS

The Breach Between the Seven Church Ages and the Seven Seals - Page 97

Jeffersonville, IN., 3-17-1963

Rev. William M. Branham

²¹⁰ He comes forth (what?) to take His claims now. Oh, my! Comes forth to take His claims! Now, He had done the Kinsman work. He had come down, become Man, died. He done the Kinsman work of redemption, but had not as yet called for His claim. Now He comes on the scene to claim His rights, (watch what takes place) oh, my, for which He was slain, for as becoming a Kinsman to man, to die in his place, to redeem him. But, the elder was right when he said He was a "Lion," see. The elder called Him, said, a "Lion." Because, He had been a Lamb, an Intercessor, a bloody Lamb, but now He is coming forth as a Lion. His days of intercession is over.

²¹¹ "Let him that's filthy be filthy still. Let him that's righteous be righteous still. Let him that's holy be holy still." The thing is closed. Oh, brother! Then what? Then what?

²¹² And, remember, it comes at the seventh church age, when the mysteries of God will be opened up.

BOOK OF THE SEALS

The Breach Between the Seven Church Ages and the Seven Seals - Page 97

Jeffersonville, IN., 3-17-1963

Rev. William M. Branham

²⁸³ And, Jesus, His Name on earth was "Redeemer," Jesus. When He was on earth, He was the Redeemer, that's true. But when He conquered death and hell, and overcome them, and ascended on High, He received a new Name. That's the reason you holler the way they do, and they don't get nothing.

²⁸⁴ It'll be revealed in the Thunders. Uh-huh. See? Notice the mysteries. He is coming, riding... There's got to be Something to change this Church. You know that. There's got to be Something. Notice, "No man knowed, but Himself." Now, notice, "No man knowed, but Hissself."

And he was clothed with a vesture dipped in blood: and his name was called The Word of God.

Oh, my! Notice!

And the armies which were in heaven followed him upon white horses, clothed in fine linen, white and clean.

And out of his mouth goes a sharp sword, that with it he should smite the nations: and he shall rule them with a rod of iron: and he tread the winepress of the fierceness and the wrath of Almighty God.

And he had on his vesture and on his thigh a name written, KING OF KINGS, AND LORD OF LORDS.

Revelation 19:13-16

²⁸⁵ There comes the Messiah. There He is...

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BIBLE STUDY #8 - FRIDAY, JULY 3, 2020

TITLE: THE MYSTERY OF A KINSMAN REDEEMER

Dr. William Soto Santiago

Monday, April 26, 1999

(Third activity)

Cañada Blanca, Guadalupe, N. L., Mexico

Base Scripture: Hebrews 9:11-15

Ruth 4:5-10

⁵ Then said Boaz, What day thou buyest the field of the hand of Naomi, thou must buy it also of Ruth the Moabitess, the wife of the dead, to raise up the name of the dead upon his inheritance.

⁶ And the kinsman said, I cannot redeem it for myself, lest I mar mine own inheritance: redeem thou my right to thyself; for I cannot redeem it.

⁷ Now this was the manner in former time in Israel concerning redeeming and concerning changing, for to confirm all things; a man plucked off his shoe, and gave it to his neighbour: and this was a testimony in Israel.

⁸ Therefore the kinsman said unto Boaz, Buy it for thee. So he drew off his shoe.

⁹ And Boaz said unto the elders, and unto all the people, Ye are witnesses this day, that I have bought all that was Elimelech's, and all that was Chilion's and Mahlon's, of the hand of Naomi.

¹⁰ Moreover Ruth the Moabitess, the wife of Mahlon, have I purchased to be my wife, to raise up the name of the dead upon his inheritance, that the name of the dead be not cut off from among his brethren, and from the gate of his place: ye are witnesses this day.

BOOK OF THE SEALS

The Breach Between the Seven Church Ages and the Seven Seals - Page 86

Rev. William M. Branham

¹³³ Now look. The Book...

¹³⁴ The Book of Ruth gives a beautiful picture of this, how Boaz... And Naomi had lost the estate. You, you know. You heard me preach on it, haven't you? Raise your hands up if you heard me preach it. So, you understand, see. Boaz had to become a redeemer. And he was the only one that could. He had to be a kinsman, a near kinsman. And, in redeeming Naomi, he got Ruth. That was Jesus, Boaz typing Christ. And when He redeemed Israel, He got the Gentile Bride. So then, you see, so very beautiful! We have it on tape, I'm sure...

BOOK OF THE SEALS

The Third Seal - Pages 231-232

Rev. William M. Branham

³⁴ He had been back there, in His doing His mediatorial work; for He was bleeding for the people, intercessing for the people, until the last soul, that was put on the Lamb's Book of Life before the foundation of the world, come in. There is just going to be so many of them there, and that's it. That's all. The others won't even want to come in; they have no desire to come in. And so, then, when that last soul comes in, then the time of redemption is finished.

³⁵ Then the Lamb comes forth to claim His rights to what He has redeemed, and that's all creation. The earth and everything belongs to Him. See? He has redeemed it with His Own Blood. And when He come forth to take this Book, to open It, why, my, they was... John didn't weep anymore. And he looked, and this Lamb was a slain Lamb. It was already been killed, but it was alive again. And now we found out that a slain lamb is a bloody lamb, bleeding all over. It's been slayed. After It been slain, It had raised again. It was sitting on the Throne, say, back in behind the Throne, like this, interceding for all those souls that would come. Then when the last one was here, and it was completed, the... God still held the Book of Redemption. See? Now He's just doing the Kinsman work now.

³⁶ Like, Boaz went down, and Ruth was just sitting there waiting until Boaz... I mean, Boaz done the re-... kinsman, redeeming work. Remember me preaching that, not long ago? Ruth, the gleaner; and, Ruth, whatever she did; and on down, and the last thing was, Ruth, waiting. Remember how I typed that in the Church? While, Boaz goes down to do the kinsman redeeming work. He did it; kicked off his shoe and made a testimony, and redeemed Naomi, and, through there, got—got Ruth. Now, so, Ruth was just waiting, because she had already labored. She had done all these other things, but she was waiting now. And then when... The Church is waiting, resting (many of them, most of them, in the dust of the earth), while He is doing His Kinsman Redeem work.

BOOK OF THE SEALS

The Fourth Seal - Page 328

Rev. William M. Branham

³⁹⁴ Well, I believe, with all my heart, the seat is still open. I believe He is still on the Throne of God. But soon He's going to rise now, and come forth, to claim what He has redeemed. He is doing the work of Kinsman Redeemer, while Ruth is waiting.

³⁹⁵ But soon, you know, after Boaz done the kinsman work, then he come and claimed his possession. And that's exactly what the Bible said He done, "He come forth and took the Book." Then intercession is over; He is off the Throne; there is no more Blood on the Mercy Seat. And then what is it? Judgment Seat.

³⁹⁶ Don't let it be said, some of these days, "I thought the Rapture was supposed to come." And hear the Voice say, back, "It's in the past." God help you!

BOOK OF QUOTATIONS (in Spanish)- Page 45

The Sardisean Church Age

Jeffersonville, IN., 12-9-1960

Rev. William M. Branham

"And as we overcome by the Holy Spirit like he had, we will set with Him as He takes the earthly throne of David, to set and rule with Him just like He did up There, (Amen!) with power and authority over all the earth. 'And they're... the earth is groaning, waiting for the manifestations of the sons of God to be manifested, God's son.' Because, after all, this world was not given for God to control. Let's notice that that's right. Who is the god of the earth? Man! That's his domain. All, everything in the earth is subject to the man. Through sin he fell; through Christ's redeeming power he comes back again. That's right, because the earth belongs to man, it was given to him and he was ruler over everything. And all nature's groaning, waiting for that time that when the sons of God will be manifested again."

BOOK OF QUOTATIONS (in Spanish)- Page 54

Revelation Chapter 5 #2

Jeffersonville, IN., 6-18-1961

Rev. William M. Branham

"All nature is waiting for its master. And the master is the sons of God that was given this earth. Now, God will have His heavens, of course, but this was given to man. And the Kinsman Redeemer come to redeem us back to that we lost. How beautiful! My! I just think that's... 'A Lamb Redeemer.' When the work is finished, we have all things again. What kind of all things? We have all power. We have Eternal Life. We have Eternal health. We have Eternal youth. We have Eternal power. Oh, we're just Eternal with the Eternal! And, then, we're all waiting for that time to come, waiting and groaning, waiting."

BOOK OF QUOTATIONS (in Spanish)- Page 85

The Breach Between the Seven Church Ages and the Seven Seals - Page 76

Jeffersonville, IN., 3-17-1963

Rev. William M. Branham

"Ephesians 4:30, said, 'Grieve not the holy Spirit of God, whereby ye are sealed until the Day of your Redemption.' Hold that word, 'redemption,' see. Until the day that the Book of Redemption has been revealed, and the Redeemer comes to claim His possession! Nothing can do it. See? 'Don't grieve It.' Stay... Do things that pleases God, for the Book is sealed, now, and you are sealed. The Holy Spirit, Itself, is the Seal. Seal signifies... Now, this is words I got from the dictionary. Seal signifies a 'finished work.' And when the Seventh Seal is broken, the mystery of God that's sealed in these mysterious Seals is finished. Until the day that Seal is broke, and then it's revealed what's on the inside of It. / Now notice, now, this Book is sealed. And—and you are sealed, with the Book, until the Day of Redemption. Again, in Romans 8:22 and 23. Let's get that, and we'll give this background, then I think we'll understand It a little better if each person reads It for themselves. (...) 'For we know that the whole creation groaneth and travaileth in pain together until now. And not only they, but ourselves also, which have the first fruits of the Spirit, even we ourselves groan within ourselves, waiting for the adoption, to wit, the redemption of our body.' Oh, my! Oh, my! Don't that make us old folks feel good? It ought to make us all feel good, waiting for this hour. We understand this will take place at the first resurrection."

BOOK OF QUOTATIONS (in Spanish)- Page 86

The Breach Between the Seven Church Ages and the Seven Seals - Page 76

Jeffersonville, IN., 3-17-1963

Rev. William M. Branham

"The trumpet of God shall sound. That last trump will blast forth, the same time that the last angel is giving his Message and the last Seal is opened. That last trumpet will sound, and the Redeemer comes forth to take His redeemed possessions, His Church, Blood-washed. / But now He comes from here, at this last Seal. He no more Mediator. He is King now. And what does He do? If He's a King, He has to have subjects. And His subjects is them that He has redeemed, and they cannot come before Him until He takes the rights of redemption. And now He walks forth, from a Mediator; where death put us in the grave, He comes forth with the rights. Amen. 'And even those who are alive and remain till His Coming, shall not hinder them which are asleep. For the trumpet of