

and ascended on High, He received a new Name. That's the reason you holler the way they do, and they don't get nothing.

²⁸⁴ It'll be revealed in the Thunders. Uh-huh. See? Notice the mysteries. He is coming, riding... There's got to be Something to change this Church. You know that. There's got to be Something. Notice, "No man knowed, but Himself." Now, notice, "No man knowed, but Hissself."

And he was clothed with a vesture dipped in blood: and his name was called The Word of God.

Oh, my! Notice!

And the armies which were in heaven followed him upon white horses, clothed in fine linen, white and clean.

And out of his mouth goes a sharp sword, that with it he should smite the nations: and he shall rule them with a rod of iron: and he tread the winepress of the fierceness and the wrath of Almighty God.

And he had on his vesture and on his thigh a name written, KING OF KINGS, AND LORD OF LORDS. Revelation 19:13-16

²⁸⁵ There comes the Messiah.

EXCERPTS FROM THE BOOK THE WORK OF THE SEVENTH SEAL IN ALL DIMENSIONS VOL. III Pages 18-19

The Great Pyramid of the Lord Jesus Christ

Dr. William Soto Santiago

September 20, 1987

Cayey, Puerto Rico

He sends His Angel to testify of these things; He sends His Angel with the Seal of the living God, with a Great Voice of Trumpet, calling all the elect, gathering them and placing them on top of the Great Pyramid of the Lord Jesus Christ, on top of Mount Zion, and sealing them with the Seal of the living God: with the Eternal Name of God, with the Name of the City of our God and the New Name of the Lord Jesus Christ.

That is what it has and that is what the Seal of the living God is over the Great Pyramid of the Lord Jesus Christ.

We are placed upon the Great Pyramid of the Lord Jesus Christ, in the most important part: in the Cornerstone, the Age of the Cornerstone, the Eternal Age, the age that crowns the Great Pyramid of the Lord Jesus Christ, the age that crowns the Mystical Body of the Lord Jesus Christ, and that obtains the Eternal Name of the Lord Jesus Christ, the New Name of the Lord Jesus Christ.

The Mystical Body of the Lord Jesus Christ had not received His Eternal Name. It only had the temporary name according to the temporary name that He used to carry out the Program of Redemption for His Blood. He used the name of Jesus to redeem. And he was known by the name of the Lord Jesus Christ.

And that is why the Mystical Body of the Lord Jesus Christ got the name of *Christian* (being the Mystical Body called by that name); but just as the Lord Jesus Christ had a change of name, the Mystical Body of the Lord Jesus Christ receives its New Name in the end time, when the Angel that rises from the birth of the Sun calls all the elect with a Great Voice of Trumpet, places them on the top, at the highest part of the Great Pyramid, of Mount Zion, gathers them together and then seals them with the New Name of the Lord Jesus Christ, to also obtain the New Name of the Mystical Body of the Lord Jesus Christ.

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BIBLE STUDY #13 - SUNDAY, JULY 19, 2020

TITLE: THE LAMB WITH THE 144,000 HEBREWS ON MOUNT SION

Dr. William Soto Santiago

Sunday, 9 May 1999 - (Third activity)

Veracruz, Mexico

Source scripture: Revelation 14:1-7

EXCERPT FROM THE BOOK OF THE VISION OF THE GREAT TENT CATHEDRAL VOL. I Pages 366-367

Words of greeting to the ministers

Dr. William Soto Santiago

Sunday, May 4, 2008

Quito, Ecuador

And now, let's read something that the Reverend William Branham said, in whom the fourth manifestation of Elijah's ministry was. How many have this book of *Quotations*? It's important to have it because here we can see many important things that we will then see fulfilled as time goes by. Page 102 of this book of *Quotations*, paragraph 881, it says:

"That, that modern Jezebel..."

He is also speaking of Jezebel and therefore of Ahab as well, who was the king, and this pertained to the tribes from where? From the north; he is speaking here of the ministry of Elijah. He says¹:

"That, that modern Jezebel, had switched and bewitched the people under the witchcraft of her powers until the whole nation was corrupted, and Elijah stood alone out there on the mountain (and now, in the end time, on which mount will he appear? On Mount Zion, the Church of the Lord Jesus Christ, the Kingdom of Christ which is in the spiritual realm). *God said, 'Elijah, don't think that. I've got seven thousand down there that's honest in heart, yet* (In other words, Elijah believed that he was alone, and God tells him that there are seven thousand who have not bowed the knee to Baal)...'"

And now he says that God told him... and remember that He is showing him as a type and figure of what would happen under the ministry of Elijah in the end time. He says: *"That's his second pull, and the third one, went back for them."*

And now, in the Third Pull is that he returns for the 144,000 and also for the elect who will be in the midst of the Church; it will be in the fifth manifestation that the Third Pull will be manifested in all its fullness. And God gave us a sample in the manifestation of Elijah for the fourth time, He gave us five samples, so that we know the things that the Third Pull will encompass, which will be under a giant tent; because when He gave him the vision of the giant tent it was when He told him that that will be the Third Pull. And he already left, the fourth Elijah left, therefore, it has to be fulfilled in the fifth Elijah.

The Reverend William Branham says that the Seventh Trumpet and the Seventh Seal is one thing: the Coming of the Lord. And how can the Seventh Trumpet (which is Moses and Elijah, the Two Olive Trees) and the Seventh Seal (which is the Coming of the Lord) be the same? Simple: because the Son of Man comes with His Angels, He comes with the Two Anointed Ones; and the other thing is that it is Christ, the Holy Spirit, who operates the ministries of the Two Olive Trees, the ministries of Moses and Elijah. The Reverend William Branham says in the book of *The Seals*, page 149 in Spanish: "The spirit of Elijah is the Spirit of Christ."

BOOK OF THE SEALS

The Sixth Seal - Page 423

Rev. William M. Branham

²⁶⁶ But Jacob said, “I—I’m not going to leave You. You, You can’t go. I’m going to stay right with You.” See? “I want things changed here.”

²⁶⁷ That’s that hundred and forty-four thousand, that money-scheming bunch, and things like that, when they see the true, genuine thing to get a hold of. There stands Moses, and there stands Elijah. Amen! They’ll wrestle with God until one hundred and forty-four thousand of the tribes of Israel are called out right there.

²⁶⁸ That’s just before the Tribulation period, see, (oh how wonderful) also, “Jacob’s trouble.”

²⁶⁹ Here is when the hundred and forty-four thousand is called out. They, the—the preachers, them two prophets, they preach like John the Baptist. “The Kingdom of Heaven is at hand. Repent, Israel!” Repent what? “Repent from your sins, your unbelief, and turn back to God!”

²⁷⁰ Now let us remember something here. These great happenings, to nature, has happened before. In this 12th verse here, see, “The sun became as black as sackcloth of hair.” Now compare this.

²⁷¹ Now, remember, that does not happen in the Gentile. It’s Israel. Let me show you. Now, remember, I said it’s calling out the hundred and forty-four thousand. See? This time now, is when the Tribulation, which is to do it.

BOOK OF QUOTATIONS (in Spanish) - Page 2A

Questions and Answers #1

Jeffersonville, IN., 1-3-54

Rev. William M. Branham

15 – “Then there’ll be a revival amongst those Jews right there that’ll carry thousands and tens of thousands and... a hundred and forty-four thousand, into the Kingdom of God, will be sealed by the sealing Angel. I trust that He’s coming from the East. That’s the way He is from us now, with His seal in His hand. Then, oh, I want to be gathered in there. ‘I’ve sent a persecution here and a persecution there, and I’ve run the Jews and drove them as hard as I could. And they’ve drove back in. Many Jews in the United States (which they won’t escape from) has already received the Holy Ghost. But I’ve got all of the hundred and forty-four thousand standing there that’s going to receive the baptism of the Holy Ghost.’ And right there, as soon as that sealing Angel begins to seal that hundred and forty-four thousand, the Gentile Church door is closed, and the Jews takes the Holy Ghost to the Jews. And they’ll have a revival that’ll sweep the entire world. Hallelujah! And the power of God will be manifested amongst the Jews.”

BOOK OF THE SEALS

The Seventh Seal - Pages 451-452

Rev. William M. Branham

¹⁰⁷ Notice. But these prophets will come. Not only that... The—the prophets, now, is Revelation 11. We’ve read some of it. And I want you to read it as you study, on the tapes and so forth. They are absolutely a vindicated prophets, by the sign of prophets. Then Israel is going to hear that.

¹⁰⁸ Now, to you, my Jehovah Witness friends, understand now that these, hundred and forty-four thousand, has nothing to do with the Bride. There is not one bit of Scripture to support that. No, sir. They are not. They are Jews. The Elect that’s called out during the time

of the last three and a half years of Daniel’s seventy weeks. Now that’s...

¹⁰⁹ I—I keep quoting this over. Not so much to you all here, but, see, people, these tapes go everywhere, you see. And you understand that.

BOOK OF QUOTATIONS (in Spanish) - Page 22

Questions And Answers On Hebrews #3

Jeffersonville, IN., 10-6-57

Rev. William M. Branham

176 – “And there’s them two witnesses. And when they tormented the church, or the world, by their preaching; and receiving back the Jews, and bringing them back to repentance, bringing them back to believe on... When they see Jesus coming for the Bride, they’ll say, ‘Lo, this is our God Who we waited on. That’s Him!’ But He’s not coming for them; He come for His Bride. And His Bride... When Joseph went into Egypt, he did not take his brethren with him, but he got his bride there. Absolutely! But when he made himself known to his brethren, there was nobody present. That’s exactly right. And when He makes Himself known to these Jews, they’ll be nobody there but the Jews. There’s them who killed Joseph, standing there; and he said, ‘Well, I’m Joseph, your brother.’ And he wept. And they said, ‘Now we know we’re in for it, because we killed him.’ The same thing, those Jews will have that great time of trouble just before the coming now, of the persecution running them back into the homeland. It shoos them like a bunch of sheep back to Mount Carmel yonder. When the Lord Jesus shall come for His Bride, and they see Him, they’ll say, ‘That’s the One we’ve waited on, there He is!’ He’ll rise with healing in His wings.”

BOOK OF THE SEALS - The First Seal - Page 154-155

Rev. William M. Branham

²⁷⁵ Did you ever know that the Name of “Jehovah” is not correct? Anyone knows. Dr. Vayle, you know that’s true. The translators could never translate It. It’s spelled J-u-h-v... J-v-h-u, I mean. It isn’t “Jehovah.” They couldn’t touch It. They don’t know what It is. Called It “Jehovah,” but it wasn’t His Name.

²⁷⁶ Look, every time a victory is won, or something goes on, a name is changed.

²⁷⁷ Look at the days of Abraham. He was, first, Abram, and never could have that baby until his name was changed to Abraham. And Sarra, S-a-r-r-a, could not have nothing but a dead womb until her name was changed to S-a-r-a-h.

²⁷⁸ Jacob means “supplanter, deceiver,” and that’s what he did. He put sheepskin on himself, and deceived his prophet father, to take the birthrights. He put poplar sticks in the water, speckled them, scare the cattle when they was pregnated with the... with their young, to make speckled cattle and sheep. Nothing but a deceiver!

²⁷⁹ But one night he caught a hold of Something real, and he knowed It was real. And he stayed with It, and held on until he overcome. And his name was changed, and called Israel, meaning “a prince with power before God.”

²⁸⁰ Is that right? [Congregation says, “Amen.”—Ed.] Every overcomer!

²⁸¹ Simon was a fisherman. But when his faith caught and knowed that was Jesus, when He told him He was the Messiah, and told him who his name was and what his father’s name was, he was overcome, and changed from Simon to Peter.

²⁸² Saul, good name. Saul, was a king one time in Israel, but he, a Saul, didn’t fit an apostle. Might be all right for a king, but not an apostle. So Jesus changed his name (from what?) from Saul to Paul. Look at “The sons of thunder,” and on down.

²⁸³ And, Jesus, His Name on earth was “Redeemer,” Jesus. When He was on earth, He was the Redeemer, that’s true. But when He conquered death and hell, and overcome them,