

the spiritual phase. If he interrupts in this spiritual phase, he cannot be in the literal phase, which is coming soon.

(...) Therefore, we can neither add to nor subtract from what Christ reveals to us for our time in the manner established for every revelation of Christ to come to His Church.

The revelation of Christ came in each age to His Church through His Holy Spirit through the messenger relevant to each age. Many who were living in the age pertaining to the time that God sent each messenger, added or removed some things that Christ revealed through the messenger. And what did they do? They damaged the Wine that God had given for that time, and could not produce the revival, the stimulus for that time.

But those who kept that Wine pure and thus served it to their congregations, and took it everywhere, the people received the stimulus of the Spirit, the stimulus of the Wine that the Holy Spirit was giving at that time, and they were blessed; and those who have already departed are in Paradise, and their messengers too, and the people who with those messengers faithfully worked in the Work of Christ. So it is also for our time.

“All revelation must always (says the Reverend William Branham) come through a prophet, because the Word, the divine revelation, only comes to the prophets.” And in our time, every divine revelation has to come in the form that God has established for this end time; and we can neither remove nor add to it, but rather, we have to take advantage of time so that what God has given us passes on to our congregations as it has been given; because God for this time has given us cameras to tape all the conferences on video, He has given us tape recorders, and so on, so that the Word revealed for our time passes directly through the ears to the soul of the people, and they receive the promised stimulus for this end time.

Therefore, it is not in our best interest to take the time that belongs to the promised Word being revealed, to start talking about things or giving our own ideas.

(...) And for this end time, you see, Christ converts the Word promised for our time, makes it a reality, brings it to life, to fulfillment; and He gives us the stimulus of the new Wine, of the Word promised for this end time. And thus it stimulates our soul and our whole being; us as individuals and the entire Mystical Body of our beloved Lord Jesus Christ. He gives us the promised Word of the Latter Rain; and it turns the Water of the Latter Rain, the teaching of the Second Coming of Christ and the promises of the Second Coming of Christ, the promises of the Seventh Seal, it turns them into a stimulus for us; and it vindicates all those promises.

And now, we find that we are living in the end time, where Christ left the best Wine for this end time.

Printed in Puerto Rico

BIBLE STUDY #11 - SUNDAY, JULY 12, 2020

TITLE: NEW WINE IN NEW WINESKINS

Dr. William Soto Santiago

Friday, May 7, 1999

Jose Cardel, La Antigua, Veracruz, Mexico

Source scripture Matthew 9:14-17

John 2:1-12

¹ *And the third day there was a marriage in Cana of Galilee; and the mother of Jesus was there:*

² *And both Jesus was called, and his disciples, to the marriage.*

³ *And when they wanted wine, the mother of Jesus saith unto him, They have no wine.*

⁴ *Jesus saith unto her, Woman, what have I to do with thee? mine hour is not yet come.*

⁵ *His mother saith unto the servants, Whatsoever he saith unto you, do it.*

⁶ *And there were set there six waterpots of stone, after the manner of the purifying of the Jews, containing two or three firkins apiece.*

⁷ *Jesus saith unto them, Fill the waterpots with water. And they filled them up to the brim.*

⁸ *And he saith unto them, Draw out now, and bear unto the governor of the feast. And they bare it.*

⁹ *When the ruler of the feast had tasted the water that was made wine, and knew not whence it was: (but the servants which drew the water knew;) the governor of the feast called the bridegroom,*

¹⁰ *And saith unto him, Every man at the beginning doth set forth good wine; and when men have well drunk, then that which is worse: but thou hast kept the good wine until now.*

¹¹ *This beginning of miracles did Jesus in Cana of Galilee, and manifested forth his glory; and his disciples believed on him.*

¹² *After this he went down to Capernaum, he, and his mother, and his brethren, and his disciples: and they continued there not many days.*

BOOK OF QUOTATIONS (in Spanish) - Page 166

God's only provided place of worship

Shreveport, LA., 11-28-1965

Rev. William M. Branham

1485 - “Now, there’s... I was... getting pretty old, and I thought, ‘Will I... Will there be another revival, I’ll see another time?’ And just remember, from the west will come a white horse rider. We’ll ride this trail again. That’s right. Soon as we get ready. It’s a promise, you see.”

BOOK OF QUOTATIONS (in Spanish) - Page 92
The Fourth Seal (Book of the Seals) - Page 317-323

Jeffersonville, IN., 3-21-1963

Rev. William M. Branham

800 - "And now she is right in the hands, a woman, to rule the nation. Jezebel! See? But, remember, in the days of Jezebel, someone really told them their colors. See? The gathering, on their mixed-colored horse. And, see, he is gathering this thing together, mixed with creeds, denomination, man-made doctrines. Is that right? Sure, a mixed color, the mixed color of the dead, pale horse of the world! Now, that's right. Mixed colors of the dead, worldly form of the pale horse, oh, my, no holy Blood of the Word, at all! And watch. From corner... 'From the four corners of the earth, they gather them; gathers them to Armageddon,' the Bible said. I'm trying to think of the Scriptures, as I got them wrote down here. I ain't calling them; but just where they're written down, see what they are. 'Gathers them together, to the great day of the battle of the Lord God.' Watch. Now, on this mixed-colored, worldly, pale, sick horse, just think of it; you know, that's a bad thing. Now watch where he gathers them, 'From the four corners of the earth.' They are gathering now for the showdown. The showdown will be at 'Armageddon,' according to the Word. See? On the pale horse, riding on it, with a 'Death' tacked, or, with a name tacked on him, 'Death,' the antichrist! Listen. Antichrist, first denomination (that can't be disputed); with his Jezebel, a prostitute to the Word; with her daughters, with her, Protestants; gathering themselves together now in unity! / Now, in Revelation 19, not only is he getting ready, but Christ is getting ready to meet him. The battle is going to be hot and heavy. Christ, in Revelation 19. Christ is gathered His, not from the four corners of the earth, because there's going to be a little bitty remnant. What's He doing? He is gathering them from the four corners of Heaven. We'll get them, 'souls under the altar,' tomorrow night, and you'll see whether it's right, or not. Four corners of Heaven; on a snow-white horse! / Those with Him are on white horses, also, and they are called, 'The chosen before the foundation of the world.' Amen! And they are faithful to the Word. Amen! Whew! I like that one. 'Called, chosen, before the foundation of the world.' And then, faithful to the Word, by their choosing, all stimulated with new wine and Oil, just riding right along, coming down to meet him. They know the Thunders will issue the thing for us, pretty soon. See? / Here we see Life and death coming to the final struggle. The white horse, of true Life; the pale-horse, of mixed creed. They see the thing coming to the—to the real showdown. / Here comes Satan, with all four corners of the earth, with his Protestants and with his—his Catholics, and all together, marching right up to the Battle of Armageddon. All right. And here comes Jesus, coming down from Heaven, with resurrected saints, vindicated Word.

Notice, now, He's come with resurrected saints, vindicating that His Word is true. So Satan knows, then, the bottomless pits is ready for him. See? Oh, my! While, death rode the pale-horse, mixed creed and denominations, and followed him, oh, my, to Eternal separation from God. That's where he rode them to, to Eternal separation. Christ rode His Church right into Glory, in the resurrection. / Now here is, in closing, to those who don't believe that the last messenger to the church age is Elijah the prophet, a man anointed in that line. After death... Watch.

So don't be complaining about the trials you go through, instead: "Lord, help me to go through all the trials without rejecting a single one! Lord, help me, because Your power in my weakness is perfected²; for when I am weak, then I am strong!" You see?

So put yourself in the Lord's hands, so that the Lord may help you through all the trials; for He said³: "If you want to follow me (what?), take up your cross and follow me - deny yourself, and take up your cross, and follow me."

So you have no reason to be complaining, but to thank the Lord that God has something for you: a great blessing, and He is preparing you to receive what He has for you.

So be stimulated by knowing the things that God has revealed in this hour, because that is what produces that stimulation, that is what produces that rejoicing; you knowing what God has revealed.

THE BEST WINE RESERVED FOR THE END
(Ministers' Meeting)

Dr. William Soto Santiago

Saturday, November 8, 2003

From La Florida to Loprado, Santiago de Chile

(Preached from the office)

That is why we must place the water turned into wine, the divine revelation of each age in the soul of each person, so that they have the stimulus of that wine in their lives, and thus have the revival within their soul.

And the Church as Mystical Body of believers has to have that revival within her, and for that she needs the Word promised for her age, in each stage of her existence, so that She as Mystical Body of believers has the stimulus of the Water turned into Wine.

That is why we have to place the Water turned into Wine, the Word of God, vindicated, made real; the Word promised for the age in which one has to live, turned into life, into... made real, vindicated, vivified; that is the promised Word fulfilled. To give that revealed and promised Word for that time, to give it to the people, to give it to the Church of Jesus Christ.

And therefore, the Church has that stimulus, that inner revival; and each believer in Christ in that age receives that inner revival, receives the stimulus of the wine of the revealed Word for his time.

If a minister puts his own ideas, he will not produce the stimulus pertaining to his age, the people will not have the inner revival pertaining to their time; because in order to obtain the Wine of the stimulus it has to be through the Word promised for his time, revealed, being given to the people.

When a minister sets out to put his own ideas; or takes the time that belongs to that Word to be given to the people, and takes it to set out to speak to the people his own ideas, or give them an interpretation of what he thinks the Message is, what is he doing? He is interrupting the Program of God and he is interrupting the great feast of the reception of the Marriage of Christ with each individual, which is in

2 2 Corinthians 12:9

3 Mark 8:34

¹¹¹ And I believe if you get that, the—the Third Seal, on tape, you’ll... you would find it there, where we explained it in details, or in detail, rather.

**EXCERPT FROM THE BOOK: WE WILL ALL BE TESTED
TO BE ADOPTED VOL. I - Page 18-20**

Discerning the Word

*Dr. William Soto Santiago
Sunday, January 11, 1976
Ponce, Puerto Rico*

So on this morning may God bless us, may God keep us, and may God help us to always be stimulated, always be happy as we are; always be stimulated with the new Wine, with the revelation (which is what produces that stimulus), and then continue onwards.

Not to stumble over anything, not to be disappointed with anything, not to be discouraged by anything, but always going forward; knowing that our days here on Earth are numbered, knowing that we are not from here on Earth, but that we are from another dimension, but that we are in the flesh these days here, for a while, while our transformation comes.

So, even that, when you know that and you know that you are one of the ones that is going to be transformed and that you are being transformed spiritually first...; you are being transformed spiritually first, see? Then, as you are being transformed spiritually, you will then be transformed physically.

No one will be transformed physically unless he is first transformed spiritually.

So knowing all these things, you, no matter how many struggles, no matter how many problems, no matter how many difficulties come to you as an individual, look ahead and you will have reason to be happy, to be joyful, to be stimulated.

Look at that Word of this hour, look at that new Wine and let that new Wine stimulate you; because that produces that spiritual stimulus for you not to feel defeated in life.

Job, notice Job: Job lost everything, but he did not feel defeated; he was stimulated. And when he lost his family he said¹: “God gave and God took away.” He was stimulated, you see? And then after he passed his trials, the blessing was greater than what he had lost; he hadn’t lost any of them, it was that he was being tested.

And we are being tested here; so you are not going to lose any blessing, you are receiving more and more blessings. And then, when we are there, we will realize why we had to go through so many struggles, so many problems, so many difficulties. And the more problems and more struggles you go through, the greater the blessing that God has for you.

So don’t be complaining so much, it is that the one who is going to receive a blessing, the person that God has a great blessing for, well, the trial is greater.

Look at Job’s trials, now look at the blessing. Look at Saint Paul’s trials, now look at the blessing. Look at brother Branham’s trials, now look at the blessing. Look at the people who haven’t had trials, see what blessing they have had. You see?

After death, of this last church age... Now, you notice what happened, see. After death, their dead bodies are destroyed by wild beasts. You know that. Now, that’s true. Like theirs, had the type of Jezebel. / Now we notice, killed by a command of God, was Jezebel, was killed because God had Jehu to go down there and have her thrown out of the window (2 Kings 9:30-37), and kill Jezebel. And the dogs eat her flesh, (is that right?) literal Jezebel. Ahab, her king, head; dogs licked his blood, as the first Elijah predicted. See where we’re going, don’t you? Why? The first Elijah was a rejected man, by the churches. And Jezebel and Ahab was the head of them churches, church and state, all together. And Elisha revealed Ahab’s sins to him, and commanded the whole church to turn back to the true Word. If that ain’t exactly what the second Elijah is supposed to do when he comes to this church in this day, ‘restore back the original Faith’! I don’t see how you’re going to squeeze away from It. That’s right. Turn back to the true Word! That’s right.”

BOOK OF QUOTATIONS (in Spanish) - Page 91

The Fourth Seal - Page 286

Jeffersonville, IN., 3-21-1963

Rev. William M. Branham

788 - “God revealed to Moses what to do. Moses spoke it, and it happened. See? That’s it, when it’s really comes from God. Now we find out, that—that It—It stimulates and It gives joy, because It is God’s Word. And the new wine, the new wine stimulates the... when It reveals the Word. Then, brings joy beyond measure, sometimes. We went through that, that it brings such joy till you get over-flooded. / Now, that’s the thing that actually brings Life, is the Word, and that brings the joy of stimulation of new wine.”

BOOK OF QUOTATIONS (in Spanish) - Page 154

The anointed ones at the end time

Jeffersonville, IN., 5-25-1965

Rev. William M. Branham

1373 - “They try to put their old Lutheran, Baptist, Pentecostal wines in our new bottles. It don’t work. And our new Wine, in their old bottles, won’t work. If they try to put this new Wine in the denomination, their folly is made manifest. They can’t do it. It blows her up.”

BOOK OF THE SEALS

The Fourth Seal - Page 285

Rev. William M. Branham

⁶⁴ Now, now, the power of revelation brings stimulation to the believer. For, the power of wine, natural wine, is to stimulate. See? It’s to—to bring a person, that’s all slumped down, to a stimulation. See? See? Well, then, now, there is a power of the revelation of the Word, gives stimulation of joy to the believer, stimulation of satisfaction, the stimulation that It’s vindicated, It’s proved.

⁶⁵ It’s called, in the Scripture, as we want to refer to it, as “new wine.” We always refer to it like that, as, “These are drunk on new wine.” See? All right. Or, “spiritual wine,” I think, the best interpretation would be. It would be, on “spiritual

wine.” As the natural wine reveals itself in stimulated power, so does the new wine, as It reveals the Word of God, which is Spirit. Oh! Now there’s a... that’s a... See, the Word Itself is Spirit. You believe that?

⁶⁶ Let’s read it. Let’s read it, Saint John 6. Let’s just... Yeah, then you—then you—you won’t say, “Well, now, somebody said that.” Let’s—let’s see Who said it, and then we’ll know whether it’s Truth, or not. Saint John, the 6th chapter. And the 6th chapter, and I believe it’s the sixty-... 63rd verse, all right, I think this it. Yes.

It is the spirit that quickeneth; the flesh profit nothing: the words that I speak unto you, they are spirit, and they are life.

⁶⁷ The Word Itself is Spirit. It is Spirit in Word form. And then, you see, when It is quickened, or brought to life, the Spirit of the Word goes to work and acts. See? Because that...

⁶⁸ Now look here. A thought has to be a thought before it can be a word. And then when a thought is presented, it is a word. Now, this is the God’s thought that He has placed in the Word. And then when we receive It from Him, It becomes a Word.

⁶⁹ God revealed to Moses what to do. Moses spoke it, and it happened. See? That’s it, when it’s really comes from God.

⁷⁰ Now we find out, that—that It—It stimulates and It gives joy, because It is God’s Word. And the new wine, the new wine stimulates the... when It reveals the Word. Then, brings joy beyond measure, sometimes. We went through that, that it brings such joy till you get over-flooded.

⁷¹ Now, I know there’s a lot of fanaticism, and people carrying on. I know sometimes they do it when the music is jumping up and down, and everything. And I know that goes. And I—I believe that, too. But I’ve seen people in the day when, as long as the music is playing, everybody was jumping and screaming; but when the music stopped, it stopped. See? I believe... Well, that, that’s still all right, as far as I’m concerned, you see, as long as people lives right. And...

⁷² But, now, what, you start bringing the Word! Now, that’s the thing that actually brings Life, is the Word, and that brings the joy of stimulation of new wine. See? Yes. And that’s what it was on Pentecost, when the Word was vindicated.

⁷³ Now look. Now, Jesus told them, Luke 24:49, “Behold, I send the promise of My Father upon you; but you go up to Jerusalem and wait until.”

BOOK OF THE SEALS

The Fourth Seal - Page 288

Rev. William M. Branham

⁸² And the new wine, when it brings revelation, then It—It’s revealed.

⁸³ And that’s the way it was at Pentecost. They knowed that—that there was supposed to be a Spirit poured out upon them, and they waited till this happened. And when the vindication of the revelation took place, then stimulation was on them. They sure did. They steamed up, too. They, right out into the streets; where, they was afraid, and had the doors shut. And they were out in the streets; where, they had been afraid of a group of people; preaching the Gospel to them! That’s right. See? Something had happened, because the true Word of promise was vindicated.

⁸⁴ Now let’s stop here a minute. If that brought such positive to them men, that

they—they... Nearly every one of them sealed their testimony with their blood. No matter what come along, as long as they lived, they never got over It. It stayed there, because it was the true Word of promise, vindicated. The revelation become a vindicated. And they died, sealing their testimony with their own blood.

BOOK OF THE SEALS

The Fourth Seal - Page 318

Rev. William M. Branham

³¹⁴ And He has got wrote, “Life,” riding on a white horse; and here is a man with three different powers mixed up, called “Death.” Gathering his earthbound delegates; and Christ is gathering His Heaven-born subjects, saints. He has got “Death” wrote on him; Christ got “Life” wrote on Him.

³¹⁵ Those with Him are on white horses, also, and they are called, “The chosen before the foundation of the world.” Amen! And they are faithful to the Word. Amen! Whew! I like that one. “Called, chosen, before the foundation of the world.” And then, faithful to the Word, by their choosing, all stimulated with new wine and Oil, just riding right along, coming down to meet him. They know the Thunders will issue the thing for us, pretty soon. See?

BOOK OF THE SEALS

Questions and Answers - Page 465

Rev. William M. Branham

¹⁰⁵ Now just think. What stimulates the Church? Revelation. See? So, wine, the new wine, would be... Now watch. The oil and wine went together, in sacrifice; went together, in—in the church worship. Now notice, symbol together, connected together.

¹⁰⁶ If you’ve got a concordance, you look and see a whole string where wine and oil is met together in worship. (...)

¹⁰⁷ Now notice on this. But now, you see, the oil is always the Holy Spirit. We find that over in Ezekiel. And we find it in the Old Testament. We find it all through the New Testament.

¹⁰⁸ Why do we anoint the sick with oil? We anoint the sick with oil because it symbolizes the pouring out of the Holy Spirit upon them. See? Also, the wise virgin had Oil; the unwise had no Oil, Spirit, see. Now, that is the Oil. And then the wine, it—it’s... If the oil represents, represents God. God is Spirit. See?

¹⁰⁹ God is Word. “In the beginning was Word; Word was with God. Word was made flesh, and that was God.” Now, then, if the Word now in...sits here in a natural form now, the wine is the water like, that, or the revelation that reveals that interpretation of the Word, which stimulates the believer, you see. My, they just say, “I’ve never seen It before! My! Glory!” That’s what? See, stimulation, see, of revelation.

¹¹⁰ I didn’t know that till the other day, sitting there, either. See? Now, that’s, “What does the oil and wine...?” That was, “See that you hurt not.” That was the black-horse rider. And that was during the time of the dark age, the third age of the—of the church. Notice. And, in there, “There’s just a little bit of It left, just a little bit, but don’t hurt It.”