

BOOK OF THE SEALS

The Seventh Seal - Page 558

Rev. William Marrion Branham

²⁷⁵ And did you notice? “That one Angel,” I said, “in there, was a strange Angel.” He looked more to me than any of the rest of Them. You remember that? They were in a constellation; three on a side, and one on top. And the one right next to me here, counting from the left to the right, would have been the seventh Angel. He was brighter, meant more to me than the rest of Them. You remember? I said, “He had His chest out, like that, and was flying eastward” (you remember) “like that.” I said, “It picked me up; lifted me up.” You remember that?

²⁷⁶ Here It is, the one with the Seventh Seal, the thing that I’ve wondered all my life. Amen! Them other Seals meant a lot to me, of course, but, oh, you don’t know what This has meant, for one time in life!

BOOK OF QUOTATIONS (in Spanish) - Page 160

Christ is revealed in His Own Word

Jeffersonville, IN., 8-22-65

Rev. William Marrion Branham

“There was many tried to impersonate them prophets, like priests, or so forth. And what did they do? Just messed up, that’s all. They couldn’t do it. Cause, God had selected the man for the age, and selected the Message, and even the nature of the man and what would go over in that age, what He could put over, how He could, with the nature of that certain man, He could blind the eyes of others. The words that that man would say, the way he acted, would blind others, and open others’ eyes. See? He dressed the man in the type of dress that he was; the nature, the ambition, and everything just the way he had to be, just perfectly selected for that certain people that He would call for that certain age.”

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BIBLE STUDY #7 - SUNDAY, JUNE 28, 2020

TITLE: JESUS GIVES SIGHT TO THE ONE WHO WAS BLIND

Dr. William Soto Santiago

Monday, April 26, 1999

Monterrey, Nuevo Leon, Mexico

John 9:1-12

¹ And as Jesus passed by, he saw a man which was blind from his birth.

² And his disciples asked him, saying, Master, who did sin, this man, or his parents, that he was born blind?

³ Jesus answered, Neither hath this man sinned, nor his parents: but that the works of God should be made manifest in him.

⁴ I must work the works of him that sent me, while it is day: the night cometh, when no man can work.

⁵ As long as I am in the world, I am the light of the world.

⁶ When he had thus spoken, he spat on the ground, and made clay of the spittle, and he anointed the eyes of the blind man with the clay,

⁷ And said unto him, Go, wash in the pool of Siloam, (which is by interpretation, Sent.) He went his way therefore, and washed, and came seeing.

⁸ The neighbours therefore, and they which before had seen him that he was blind, said, Is not this he that sat and begged?

⁹ Some said, This is he: others said, He is like him: but he said, I am he.

¹⁰ Therefore said they unto him, How were thine eyes opened?

¹¹ He answered and said, A man that is called Jesus made clay, and anointed mine eyes, and said unto me, Go to the pool of Siloam, and wash: and I went and washed, and I received sight.

¹² Then said they unto him, Where is he? He said, I know not.

EXCERPT FROM THE BOOK OF THE VISION

OF THE GREAT TENT CATHEDRAL VOL. 2 - Pages 385-386

THE MANIFESTATIONS OF GOD’S POWER

Dr. William Soto Santiago

Sunday, April 21, 2013 / Cayey, Puerto Rico

Then he also saw that a line was made, a prayer line for the sick of different health problems, as paralytics and so on; they entered through the door of a small wooden room and went out through another door that led to the platform where the pulpit was, and came out praising God because they had obtained their healing; but when the person who was at the exit door asked him what happened inside, the person said: “I do not know

what happened or how it was, but one thing I know: I am healed.”

It’s like the blind young man, the blind man who received his sight from Jesus, and then the religious leaders asked him: “How was it? What did He do to you? What did He do to give you your sight?”

And he said: “Well, one thing I know: I used to be blind and now I see.”

—“How did it all happen?”

—“He spread mud on my eyes, told me to go wash there in a certain place, and now I see. I was blind and now I see.”

That was the only thing he could explain.

It’s just that miracles cannot be explained. How did the miracle happen? It cannot be explained. One thing is: it used to be this way, and now it is this way. How does God do it? He keeps that to Himself so that no imitations arise.

Many tried to imitate Reverend William Branham, they did imitations and took the people’s eyes off the Reverend William Branham as God’s messenger; then others wanted to be important and attract the people to them, and affected that ministry and the effect on the people.

For this next stage to come, called the Third Pull by the Angel who was speaking to the Reverend William Branham, he says: “You are not going to explain anything about this so there won’t be any imitations.”

He went into the room that he saw, the little room that was inside a Tent. He said: “It was a tent or cathedral, a building, and I saw the Light that accompanies my ministry, the Pillar of Fire, which went to that place; and the Angel was still with me and we both went to that place. What I saw there and heard, I will take with me forever; I will not make it known, it will go with me to the grave.” This is so that no imitations would arise; and despite everything, imitations have arisen in different places trying to imitate. But what God will do, where He will manifest all His power, cannot be imitated, the Angel told the Reverend William Branham. God is preparing Himself for a full manifestation of His power.

**EXCERPT FROM THE BOOK OF THE VISION
OF THE GREAT TENT CATHEDRAL VOL. 1 - Pages 21-22
THE KING’S MESSAGE
(Pastors’ Meeting)**

Dr. William Soto Santiago

Thursday, April 15, 1976 / Rio Grande, Puerto Rico

That is why brother Branham, there is a place where he says: “I want to get away a little bit from praying for the sick and these other things, and

BOOK OF THE SEALS

The Fifth Seal - Page 355-356

Rev. William Marrion Branham

²⁰¹ Now, now, notice now.

²⁰² And then according to the time that God was going to deliver the antediluvian world, He sent the eagle. And time He was going to deliver Israel, He sent the eagle.

²⁰³ Do you believe that the time, even on John, on the Isle of Patmos, this Message was so perfect that He couldn’t trust It with an Angel? You know, an angel is a messenger. But do you know the messenger was a prophet? You believe that? Let’s prove it. Revelation 22, let’s see if it was a eagle. Yeah. See, he was a... Sure, he was an angel, he’s the messenger, but it was a prophet that revealed this whole Book of Revelation to him.

²⁰⁴ Revelation, the 22nd chapter and the 19th verse, I believe that’s right if I have got it written down here... 22:19, I may be wrong. No. 22:9, that’s what it is. I was looking at 22:9. That’s right. Oh, yes, here.

“Then said he to me, See thou do it not: for I am of thy fellow servants, and of thy brethren the prophets...”

²⁰⁵ Watch what John seen here.

“...I John saw these things, and heard them.”

²⁰⁶ Now he’s closing. This is the last chapter.

“...And when I...heard and seen, I fell down to worship before the feet of the angel which showed these things, which showed me these things.”

²⁰⁷ And, “he,” then, “the angel,” see.

“Then said he to me, See thou do it not:...”

²⁰⁸ No true prophet would be worshipped, or messenger of any kind, see. That’s to God alone.

“Then said he unto me, See thou do it not: for I am thy fellowservant, and of thy brethren the prophets, and of them that keep the sayings of this book: worship God.” Revelation 22:8-9

²⁰⁹ See? Now, the Book was so important, that, It is the Word of God. Now watch. And when the Word of God is brought forth, It’s got to be brought by the prophet, because that’s who the Word of God comes to.

²¹⁰ I was expecting to get a question on that, in this box here. I thought I’d just beat them to it, a little bit, you know. I just feel there’s one in there like that, that’s all. I just thought I’d get to it, you see. See? Every Word of God is brought. The Bible doesn’t change the system, at all, see. It’s the same thing. It’s got to come to this seer that we’re expecting to arrive.

BOOK OF QUOTATIONS (in Spanish) - Page 125

The Unveiling of God

Jeffersonville, IN., 6-14-64

Rev. William Marrion Branham

“The Gentile church has also been blinded from the veil, after it’s been tore off and showed God, the ecclesiastical veil. How? By veiling the Word in human being again. That’s exactly what Israel failed to see. If it would have been some Angel or something, Israel would have believed It. But being it could not be an Angel, it had to be a man. Amen! God can’t break His Word. In the last days it has to be the same thing again. See? What blinded Israel? That Man. ‘You’re a Man making Yourself God.’ That’s what they killed Him for, and, today, because the Message come through man and not Angels. See? God can’t change His way, change His Word. He said He changed not. See? Notice, promised! And the Gentiles are just as blinded today as Israel was, because (what?) the veil. God veiled in a human being, blinded Israel. Notice, has ever blinded one. One, It will blind; the other, It will reveal the Truth. It’ll close the eyes of some, and open the eyes of the other.”

BOOK OF QUOTATIONS - Page 22

Questions and Answers on Hebrews Part #3

Jefferson Indiana, IN., 10-6-57

Rev. William Marrion Branham

“And there’s them two witnesses. And when they tormented the church, or the world, by their preaching; and receiving back the Jews, and bringing them back to repentance, bringing them back to believe on... When they see Jesus coming for the Bride, they’ll say, ‘Lo, this is our God Who we waited on. That’s Him!’ But He’s not coming for them; He come for His Bride. And His Bride... When Joseph went into Egypt, he did not take his brethren with him, but he got his bride there. Absolutely! But when he made hisself known to his brethren, there was nobody present. That’s exactly right. And when He makes Hissself known to these Jews, they’ll be nobody there but the Jews. There’s them who killed Joseph, standing there; and he said, ‘Well, I’m Joseph, your brother.’ And he wept. And they said, ‘Now we know we’re in for it, because we killed him.’ The same thing, those Jews will have that great time of trouble just before the coming now, of the persecution running them back into the homeland. It shooing them like a bunch of sheep back to Mount Carmel yonder. When the Lord Jesus shall come for His Bride, and they see Him, they’ll say, ‘That’s the One we’ve waited on, there He is!’ He’ll rise with healing in His wings.”

devote myself only to bring the Message. Because that is what I was told about in relation to what the Third Pull was.” See? The Third Pull is the spoken Word.

Then, that is what we need (for what?) so that it may materialize in us, so that it may become incarnate in us, and the literal transformation may come, and the literal rapture may come, which we are waiting for; and the literal signs and miracles may also come, which must come when all that Message of the King is already incarnated.

Meanwhile, we see it in the spiritual realm, the miracles and wonders that are taking place; because we were really blind back in the Laodicean Age and He did the miracle of opening our eyes. Who? The King’s Message. It was not the message of any man, it was not the message of any man but it was the King’s Message.

EXCERPT FROM THE BOOK OF THE VISION OF THE GREAT TENT CATHEDRAL VOL. 1 - Pages 190-191 THE MYSTERY OF ADOPTION

Dr. William Soto Santiago

Sunday, January 3, 1999 / Cayey, Puerto Rico

“Watch the Third Pull then, see, and it’ll be absolutely to the total lost, but it—it will be for the Bride and the Church.¹”

In other words, it will cover the lost (who have no chance of salvation), it will also cover the Church (the virgins who had no oil in their lamps), and it will also cover the Church-Bride (who are the wise virgins, who have oil in their lamps, in other words, who have the Holy Spirit, they have the new birth); and it will also impact the Hebrew people, because when they see that manifestation, they will say: “This is the one we are waiting for.” They will see Christ manifested in all His fullness in that Son of God, in that Son of Jesus Christ that He will adopt in the Last Day. That is a very great mystery that for this end time is made known to the Church of the Lord Jesus Christ.

There is something... Let’s see here, it says: Page 16, verse 122, it says²:

“I was just inspired to speak them words and say, that, some glorious day that all of the gifts that’s in the church will just be set aside, on the mantle, as it was. And the Holy Spirit, Himself, will just take the Church in such a control, of Divine love, until the sick will be healed, the blind will

1 Look away to Jesus – December 29, 1963

2 Then Jesus came – April 7, 1957

see, the lame will walk, without being hands laid on them. It'll just be one great unity."

In other words, by that time there will be no need to lay hands on the sick, not even to pray for them, but to speak the creative Word. That is promised to happen in this end time.

Let's see a little bit more so that you have a clear picture of the things that we are waiting for to be fulfilled, according to what God has promised. Let's look at page 38 of *Quotations*³:

"The whole creation's groaning, waiting for the manifestations of the sons of God, waiting to a spot to where that the sickness will be a 'Arise!' and it will be that way. The blind will receive their sight. Deaf and dumb (in other words, they will be healed), we pray for them now, but then you'll command it (that is, it will not be by praying but ordained, as it was under the ministry of Jesus)."

In what place does the Scripture say that Jesus, when the sick came to Him to be healed, in what place does it say that Jesus prayed for them and said: "Heavenly Father, heal this sick man"? Jesus spoke the Word and they were healed. Sometimes He even placed His hands on them and they were healed. Now, it continues to say:

"If you say to this mountain (not if I say). If you say to this mountain, 'Be moved,' and don't doubt in your heart.' What we need is adoption." That is how it will be when we are adopted. In other words, it will be the creative Word being spoken. All this is promised to be fulfilled when? In this end time. This is the greatest and most glorious time of and for the Church of the Lord Jesus Christ; because this is the time when we are all going to be adopted according to God's promise.

**EXCERPT FROM THE BOOK OF THE VISION
OF THE GREAT TENT CATHEDRAL VOL. 1 - Pages 255-256
THE PATIENCE OF THE HEAVENLY FATHER**

*Dr. William Soto Santiago
Sunday, June 15, 2003 / Cayey, Puerto Rico*

That is what is promised for this end time, when the Church of the Lord Jesus Christ is completed; it will be for that time that the Tent Vision will literally be in full fulfillment, it will be under a ministry of a Messenger that will be adopted for that time.

And in order to be adopted, he has to be working in the Work of Christ in this end time. And when the Church is completed, since under that min-

istry is that the Church of Jesus Christ will be completed, then Christ will adopt him, and there will be a manifestation of Christ through him in all His fullness, to such a degree that he will not have to lay hands on the sick to be healed.

No matter what disease people have, no matter what health problem they have: whether it is a disease or they are paralyzed, or blind, or deaf, and even some who have died. It will be a full manifestation of God's power.

That is why we have to wait until that time comes to see what will happen; but we can see everything that is happening in our time, which will lead to the completion of the Church of Jesus Christ and the adoption of all the elect of God, the resurrection of the dead in Christ and the transformation of us who are alive.

**EXCERPT FROM THE BOOK OF THE VISION
OF THE GREAT TENT CATHEDRAL VOL. 2 - Pages 436-437
JESUS CHRIST IS THE SAME YESTERDAY
TODAY AND FOREVER**

*Dr. William Soto Santiago
Sunday, September 22, 2013 / Villahermosa, Mexico*

He also said that He spoke nothing but what He heard the Father speak, and did nothing but what He saw the Father do. In clearer words, He heard the Voice of the Father speaking to Him, and that was what He spoke to the people; and He also saw God in vision doing miracles, the miracles, and that was what He was looking for; if He saw God in vision doing a miracle of a blind man, He looked well in the vision and sought that blind man here in the midst of the public; and then the same thing that God did and showed Him in vision, was what Jesus came and did with the person; and it was God through Jesus doing those miracles.

So it was with the Old Testament prophets, so it was also with the apostles, so it was also with the Reverend William Branham; and so it will be when we have the fulfillment of the Tent Vision and the Third Pull is operating, is in action.

It will be Jesus Christ speaking through His Spirit, it will be Jesus Christ manifesting Himself, it will be Jesus Christ doing all the things He has promised to do for this end time in the fulfillment of the Tent Vision, which was shown to the Reverend William Branham.