

BIBLE STUDY #6 - FRIDAY, JUNE 26, 2020

**TITLE: STAY WITH THE WORD**

*Dr. William Soto Santiago  
Monday, February 23, 1999  
(Second activity)  
Oruri, Bolivia*

**John 6:60-71**

*<sup>60</sup> Many therefore of his disciples, when they had heard this, said, This is an hard saying; who can hear it?*

*<sup>61</sup> When Jesus knew in himself that his disciples murmured at it, he said unto them, Doth this offend you?*

*<sup>62</sup> What and if ye shall see the Son of man ascend up where he was before?*

*<sup>63</sup> It is the spirit that quickeneth; the flesh profiteth nothing: the words that I speak unto you, they are spirit, and they are life.*

*<sup>64</sup> But there are some of you that believe not. For Jesus knew from the beginning who they were that believed not, and who should betray him.*

*<sup>65</sup> And he said, Therefore said I unto you, that no man can come unto me, except it were given unto him of my Father.*

*<sup>66</sup> From that time many of his disciples went back, and walked no more with him.*

*<sup>67</sup> Then said Jesus unto the twelve, Will ye also go away?*

*<sup>68</sup> Then Simon Peter answered him, Lord, to whom shall we go? thou hast the words of eternal life.*

*<sup>69</sup> And we believe and are sure that thou art that Christ, the Son of the living God.*

*<sup>70</sup> Jesus answered them, Have not I chosen you twelve, and one of you is a devil?*

*<sup>71</sup> He spake of Judas Iscariot the son of Simon: for he it was that should betray him, being one of the twelve.*

**EXCERPTS FROM THE BOOK OF THE VISION  
OF THE GREAT TENT CATHEDRAL VOL. 2 - Page 421  
THE FAITH, MORE PRECIOUS THAN GOLD**

*Dr. William Soto Santiago*

*Sunday, August 4, 2013*

*Villahermosa, Mexico*

By faith they will be made a reality for me, and for whom else? For each of you as well. Therefore, we have to be watchful, listening to everything that God by His Holy Spirit will be revealing to us, speaking to us; and thus our faith will continue to grow until it reaches a perfect faith.

Remember, the amount of divine power that can be manifested in and through the person is according to the amount of faith a person has; that is why it is so important to pay attention to our faith.

And what is the strength of your faith? The strength or power that our faith has is according to the food that you have given it.

If you feed your faith, you will be strong in faith. If you do not feed it with the Word of God, “for man shall not live by bread alone, but by every word that proceeds out of the mouth of God,” if you do not feed your faith with the revealed Word: your faith will be weak, and you will be a weak person in faith. But you are strong, powerful, in faith; because you are hearing the revealed Word for this end time. And we do not doubt what God has promised.

And if someone says that what we believe and expect God to materialize is not possible, we can only say: “There is nothing impossible for God.” What God has promised, those who believe can obtain them.

**THE MASTERPIECE**

*Rev. William Marrion Branham*

*Jeffersonville, IN., 7-5-64*

<sup>193</sup> And I just started to bow my head, and He said, “Wait, the Bride must come again.” And I looked, and here they come again. And they passed by, a sweet-looking little ladies. They was all looking right at me, as they passed by. And I noticed each one was dressed different. And one in the back had kind of long hair hanging down, and had it rolled around like this; might have been German or something like that. And I watched them. And then as they started leaving, two or three of them, in the back, kind of get out of step, and I was going to holler at them. And they was trying to get back in step again. And I seen them,

just the vision just fade out and change, from me.

<sup>194</sup> Now here is the interpretation thereof. The reason... Now, remember, I had just got through writing... I hadn't finished, I hadn't wrote these notes yet. But in preaching, this morning, I caught what it was, right in my sermon. Did you notice, the church only came in view... Now, that's the Truth, friends. The Heavenly Father, Who writes the Word, knows that I tell the Truth. See? I know I just say the Truth. And not knowing it till just a few minutes ago, looked like, or just recently, see. Did you notice? The Bride come in view twice; the first Seed and the second Seed, both of them exactly the same One. And the reason they were dr'iff... dressed in different parts, She'll come from all nations, it'll make up the Bride. Each one had long hair, and no makeup, and real pretty girls. And they were watching me. That represented the Bride coming out of all nations. See? She, each one represented a nation, as they marched perfectly in line with the Word. See?

<sup>195</sup> And, then, I have to watch Her. She'll get out of step with that Word if I don't watch, when She is passing by, if She gets by. Maybe it'll be my time, when I'm over, see, when I'm finished, or whatever it is.

<sup>196</sup> What? They was getting back. Trying their best, and was getting back, just get in line; 'cause, they was looking out somewhere else, watching about that church that just went out into chaos. But two... The front ones, never. The back ones, just two or three of them, was kind of stepped out a little bit to the right-hand side, and looked like was trying to get back in line as they went by. They was just past me, oh, far as here to the wall, past me. And I was standing there. And then I just seen it all move out and leave.

## **BOOK OF THE SEALS**

**God hiding Himself in simplicity,**

**Then revealing Himself in the same - Page 18-19**

*Rev. William Marrion Branham*

<sup>105</sup> Now, this is not pertaining to the Seven Seals, at all. This is just a Message. For, I knowed I had to have dedication, and I couldn't go into That because I wouldn't have time. But I thought, just for a little dedicational service, little memorial service for this church, or little dedicational service, rather, then they... wouldn't be time then to go into what I want to say, see, on this opening of this Book, so I will

tonight. And now this is just a little service, that, it—it'll blend right in with It, though.

<sup>106</sup> So, now, listen to every Word. Catch It. And if you're taking It on tapes, or anything, then you stay right with that tape Teaching. Don't say nothing but what that tape says. Just say just exactly what the tape says. See? Now, because, some of those things, we're going to understand a whole lot about this now, why It's misunderstood. See? And you be sure, just say just what the tape says. Don't say nothing else. See? Cause, I don't say That of my own. It's Him that says It, you see. And so many times, confusion, people raise up and say, "Well, So-and-so said It meant so-and-so." Just leave It the way It is.

<sup>107</sup> See, that's the way we want the Bible. Just the way the Bible says It, that's the way we want It, just—just like That. Don't put own interpretation to It. It's already interpreted, you see.

<sup>108</sup> *Who has believed our report? and to whom is the arm of the Lord revealed?* Isaiah 53:1

<sup>109</sup> In other words, "If you have believed our report, then the arm of the Lord has been revealed."

## **BOOK OF THE AGES**

### **The Pergamean Age - Page 172**

*Rev. William Marrion Branham*

Notice the harmony of the Father and the Son. Jesus never did anything until it was first showed Him by the Father. John 5:19. This harmony is now to exist between the Groom and His bride. **He** shows her His Word of life. She receives it. She never doubts it. Therefore, nothing can harm her, not even death. For if the seed be planted, the water will raise it up again. Here is the secret of this. The Word is in the bride (as it was in Mary). The bride has the mind of Christ for she knows what **He** wants done with the Word. She performs the command of the Word in His name for she has "thus saith the Lord." Then the Word is quickened by the Spirit and it comes to pass. Like a seed that is planted and watered, it comes to full harvest, serving its purpose.

## **BOOK OF THE AGES**

### **The Ephesian Age - Page 85-86**

*Rev. William Marrion Branham*

Did you get it now? There are those twins again. There are those two trees again, growing side by side in the same earth, partaking of

the same nourishment, drinking in the same rain, and benefiting by the same sun. But they come from DIFFERENT seeds. One tree is FOR the Word of God, exactly as God gave it, and loves and obeys it. The other tree is from the seed that is anti the Word of God and changes it where it wants to. It substitutes its own creeds and dogmas for the living true Word exactly as did Cain, who ended up killing Abel. But fear not little flock. Stay with the Word. Keep that Word between you and the devil. Eve did not do that and she failed. And when the church lets down on the Word she goes into the depths of the darkness of Satan.

*“And hast borne, and hast patience, and for My Name’s sake hast laboured, and hast not fainted.”* This is just about the same as was said in verse 2. But in verse 2 the work, labor, and patience were from guarding the sacred Word which was committed unto them. How they kept away the adversaries. What a credit they were to Paul. But in this verse their persecutions and trials and patience are over the blessed Name of Jesus.

## **BOOK OF QUOTATIONS (in Spanish) - Page 161**

### **Christ is revealed in His own Word**

*Jeffersonville, IN., 8-22-65*

*Rev. William Marrion Branham*

...This is at the time that the Son of man would be revealed; the revealing of the Son of man. Now, the Son of man was actually revealed potentially, just for a few moments there, just before Sodom was burned. Now, that Man was Elohim. That was God; and Jesus is God. And God was revealed potentially right there for a few moments, to talk to Abraham, in the investigation judgment. Just for a little bit, the Son of man was revealed; the Son of man, Elohim. Do you see it, church? The Son of man, Elohim, was revealed just for a few minutes. For, the very next morning she was burned, (when?) before the sun could come up again.

So there can’t be no organization left, neither can there be any further advancement than what’s going right now, for she’ll burn before the day breaks again. The revival is over, across the nation. There ain’t going to be no more revivals, big sweeping revivals; this nation never receive it. You might have a intellectual gathering. But, I mean, a Spiritual revival, we’ve seen all of it. I hope you’re catching it. I’m saying it in such a way that I hope you get it. See? It’s over.

A fine minister said, a while ago, said, “Brother Branham, if I could

just have the joy of the Lord in my heart!”

I said, “Son, the revival is over.” See?

Now the stabilizers has been put on the ship. Great fearful waves are out here before us; but we know, just beyond that wave yonder, we’re nearing the shore. See? We’re nearing the shore. Just stay stable. Just stay in the Word. Stay with God. No matter how you feel, what anything else; stay right with the Word. Let it stay stable, when you see all these great big old clouds around us, and storms coming, and atomic bombs, and everything else they’re talking about. But our stabilizer is right straight in the Word. God said it would be here; we’ll crest every one of them. Yeah, we’ll go right over the top of them.

## **BOOK OF QUOTATIONS (in Spanish) - Page 67**

### **Wisdom versus faith**

*Jeffersonville, IN., 4-1-62*

*Rev. William Marrion Branham*

Now, if this is the Word of God, you believe It? Then why doubt any Word of It, any promise of It? [“Amen.”] How can you say that This is part, and This is no good; and This is that, pick out what you want? Can’t do it. It’s either all good or there’s none of It good. Right. So, as soon as you see that It’s the Truth, take a hold of It. Don’t turn It loose, no matter what circumstances, how they try to reason, “Why, you can’t.” Don’t, don’t do that, at all. Stay right with It. God promised it.

## **EXCERPTS FROM THE BOOK OF ROMANS 8:22-23**

### **Pages 180-181**

### **THE MINISTRIES OF THE LAST DAY**

### **BEARING GOOD FRUIT**

### **(Ministers’ Meeting)**

*Dr. William Soto Santiago*

*Saturday, February 27, 2010*

*Buenos Aires, Argentina*

And now, we know that a time of squeeze is coming, that has already been said; we do not know how and when, in what year, but it will come. But the Reverend William Branham says that when the squeeze comes, then it will be that the Third Pull will be manifested. In other words, we will then be seeing the positive part of the coming squeeze, of the coming problems, of the coming earthquakes, which

are in the Scripture, and this is a time of great earthquakes, of which Christ spoke.

So it is the fulfillment of the Word, which we have written, and therefore these things had to happen.

And now, while the Church of the Lord, the Church-Bride is here on Earth, we will only be seeing that stage of labor pains, but during the great tribulation is that the Earth will receive a great shake through the plagues, the vials, the plagues that will come upon the Earth; but we do not have to worry about that, because Christ will take us with Him to the Marriage Supper of the Lamb.

Therefore, onward working, ministers of the Last Day, giving the good fruit pointed out in the Scripture, in the Mystical Body of Christ our Savior; believing the Word of God for our time and working hand in hand with the Word promised for our time, because that is the Word that God has promised will prosper, will prosper in all that for which God has sent it.

So onwards working in the Divine Program, knowing that our work in the Lord is not in vain, but everyone will receive a reward from the Lord, according to how he has worked in the Program of God according to his heart, in other words, of good will, with all our heart, because we love our beloved Lord Jesus Christ.

## **EXCERPTS FROM THE SQUEEZE BOOK - Pages 115-116** **THE LIGHT AT THE TOP OF MOUNT ZION**

*Dr. William Soto Santiago*

*Sunday, January 22, 1989*

*Cayey, Puerto Rico*

So we will continue to persevere, and we will be transformed at the time God intended and established for our transformation.

So our rush was to reach the Age of the Cornerstone. We are already in it, we are already calm, we are safe, waiting for all that He has promised for that age.

For that reason we do not leave that age, we have been predestined for that age; for that reason, no matter what problems arise in our lives, no matter what problems and criticisms, no matter what we may see or hear, we will continue in our age.

Because, you see, a person is in an age, and because of some problem that he has or that he sees or that he hears, he gets out of that age, what has happened to him? When he has left that age he loses all rights

to the blessings of God established for that age. And in time, later on, if he does not realize what he has done, his name is in danger too.

So to those who have been in our age and have left: you are in danger outside of our age; all that remains is for you to return, either to return in this time or to return later on, when the squeeze comes; or if you never return, we will never find you again with us, because your names are in danger.

Now, that is for them. Us being in our age and quietly waiting for God to fulfill what He has promised, well, we do not have to have any worries.

But if one of our relatives has left our age, what we can do is pray for the person to awaken to reality again, and to align himself or herself with the Word, so that his or her name may remain in the Book of Life, even if it is not in the section where the names of the elect are written.

## **BOOK OF QUOTATIONS (in Spanish) - Page 125**

### **The unveiling of God**

*Jeffersonville, Ind., 14-6-64*

*Rev. William Marrion Branham*

Moses went in as Moses, went into this Pillar of Fire; and when he walked back out, he was veiled. For, he went into There, out of his traditions, the traditions of the elders. He had saw the Pillar of Fire, but now he goes into the Pillar of Fire. See? Amen! And he come forth, veiled. God's Word in a man, veiled! Here he come walking out, oh, my, I can see it. Warned nobody else to try it, nobody can impersonate That. You better not. See? / Others have their places, that's right, notice, but stay away from that Pillar of Fire. See? What a lesson we learn here! See, everybody wanting to be a Moses, and everybody... You remember what Dathan and them said out there? They said, "Now, Moses, wait here just a minute! You take too much upon yourself, see. Now, there is other men here that God has called." That is true. They, each one, were following fine as long as they went along, but when one tried to step up and take God's position that He give Moses, which was predestinated and ordained to that job, tried to take it, fire come down and opened up the earth and swallowed them right into it. See? See? Be careful. See? Just be a good, God's godly Christian, believing the Word. See? Stay away from that Pillar. What a lesson!